

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

Case No. 39576

NCAF

NOTICE of CLAIM for
Water Right number:

3720278 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705489137

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source	Tributary
UNNAMED STREAM	SINKS

QUANTITY:

0

CFS

or VOLUME:

0.57

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/01/1956

Diversion Means:

NONE

REMARKS:

Source is a recently-found unnamed pond.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02N	23E	8	SE	NE	SW			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101	1231	0	0.57
06	0101	1231	0	0.57
17	0101	1231	0	0.57
18	0101	1231	0	0.57

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

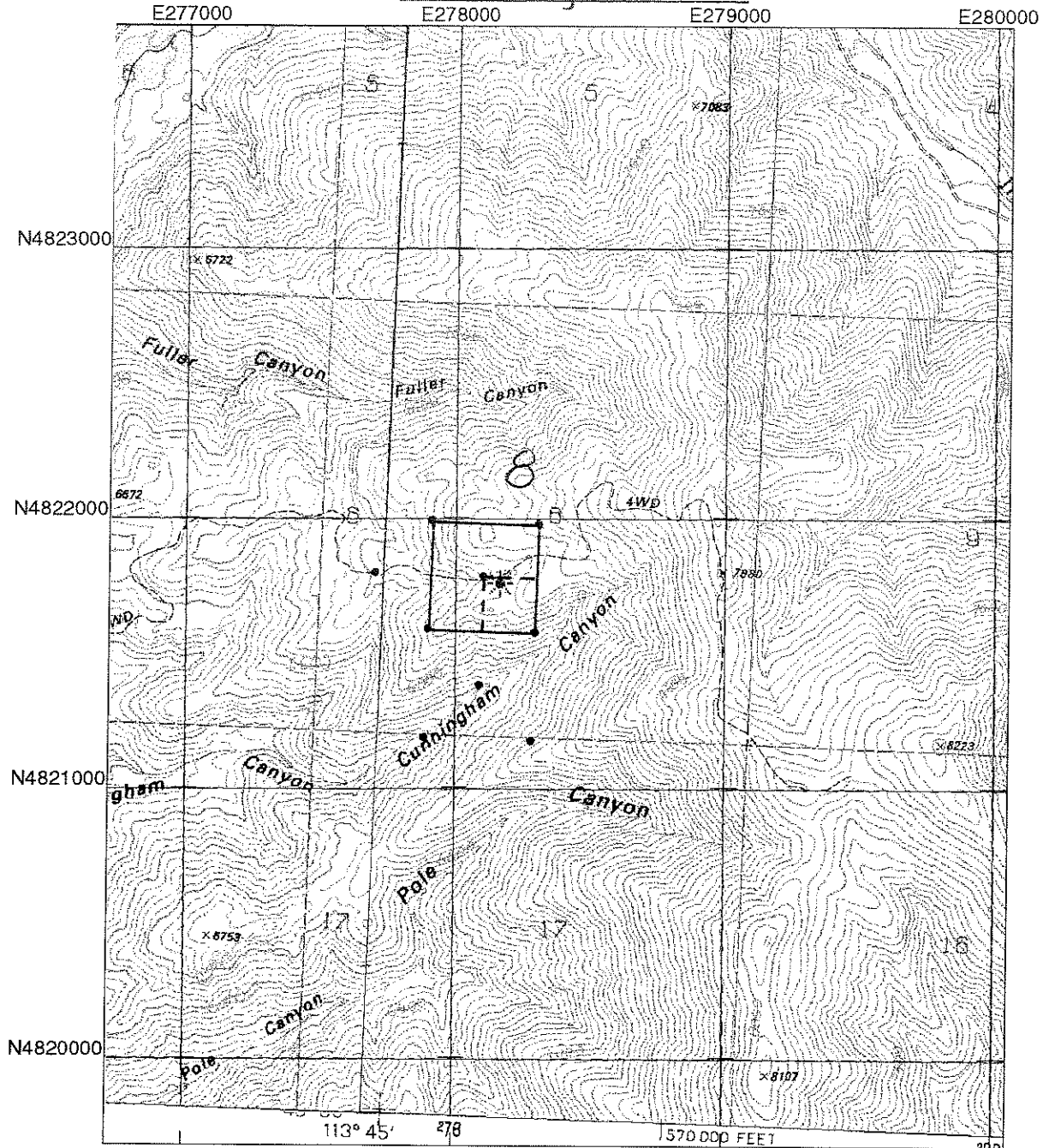
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
18	02N	23E	8	NE	SW		13	BLAINE
17	02N	23E	8	NE	SW		13	BLAINE
06	02N	23E	8	NE	SW		13	BLAINE
05	02N	23E	8	NE	SW		13	BLAINE

RECEIVED

APR 17 2002

T02N, R23E



3705489137

Universal
2-GB-rsa Transverse Mercator
12 North
NAD 1927 (Western US)



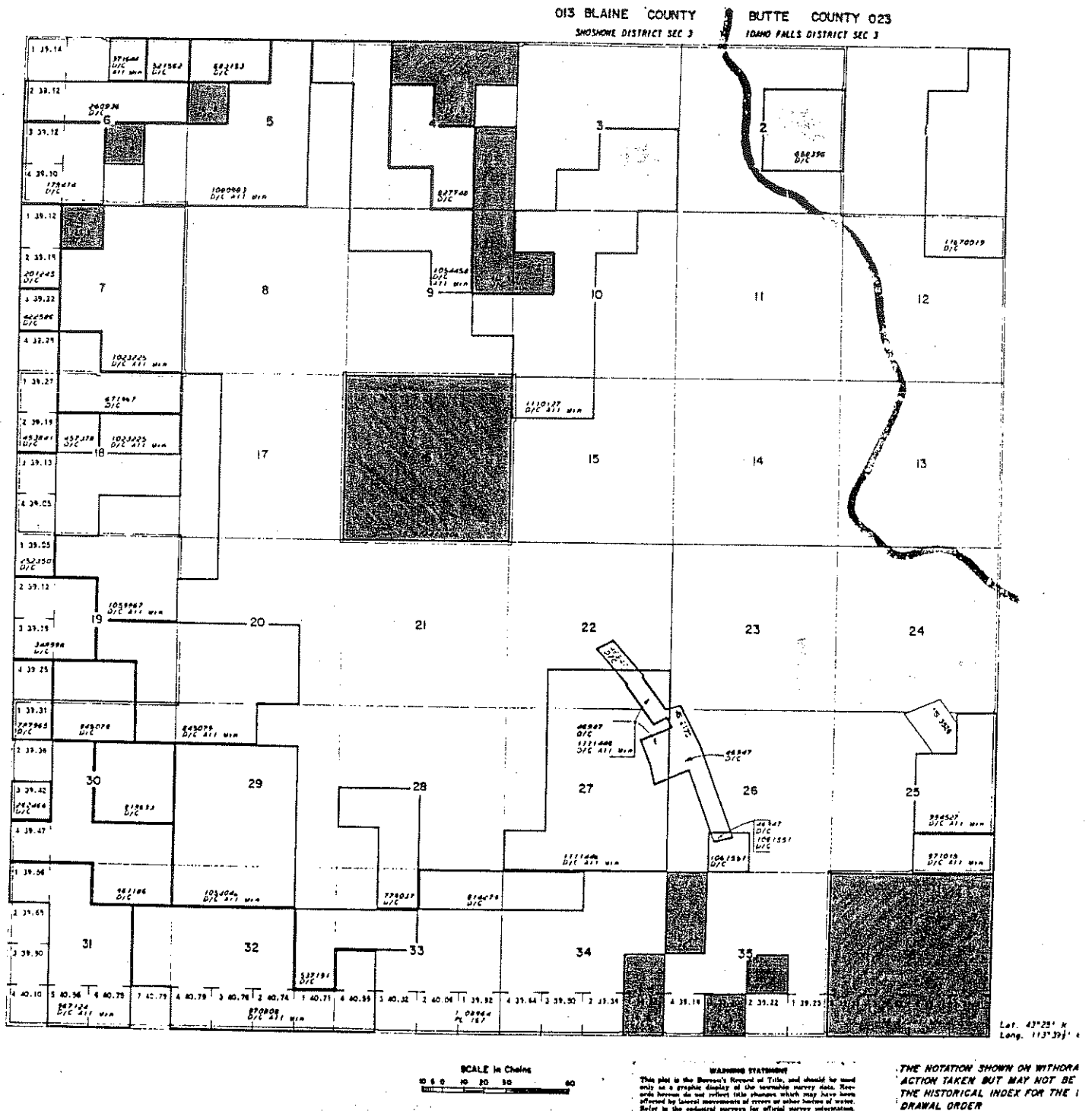
Scale 1:24000



2404.cor
9/15/1999
Pathfinder Office
Trimble

Trail Creek & Blizzard Mtn. N Quads

TOWNSHIP 2 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO



MTP Card Date 02/03/1997
 Reviewed by: Ginger Koonce
 Date of Review 02/09/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20278

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

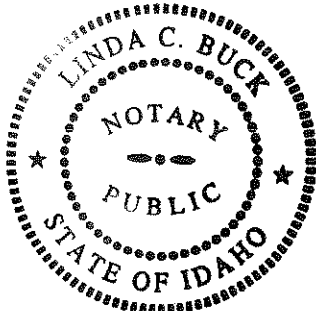


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal



Linda C. Buck

Notary Public in and for the State of: Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005