

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS
PPD?: PD?: Adm?: Prob?:

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for
Water Right number:

3720276 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705489135

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source	Tributary
UNNAMED STREAM	SINKS

QUANTITY:

CFS or VOLUME: 0.86 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

09/24/1942

Diversion Means:

EARTHEN DAM IN DRAINAGE

REMARKS:

Source locally known as Martin Canyon Reservoir Number One.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02N	19E	14	SW	SW	NE			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101 1231			0.86
06	0101 1231			0.86
17	0101 1231			0.86
18	0101 1231			0.86

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE:

03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

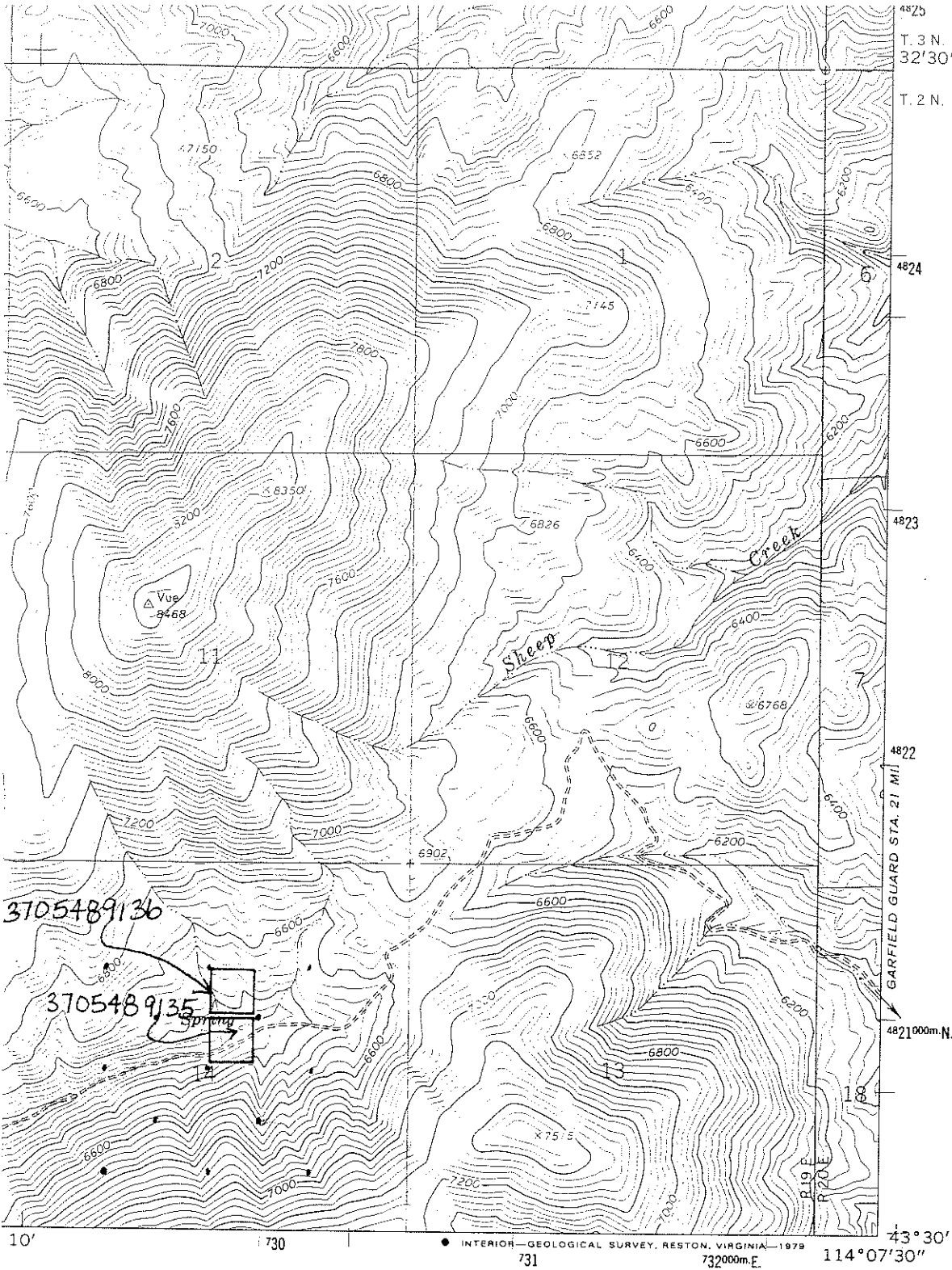
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
18	02N	19E	14	SW	NE		13	BLAINE
17	02N	19E	14	SW	NE		13	BLAINE
06	02N	19E	14	SW	NE		13	BLAINE
05	02N	19E	14	SW	NE		13	BLAINE

RECEIVED

APR 17 2002



Map 5

**NEW CLAIMS FOR
ALL TYPES OF WATERS**

**IDWR BASIN 37
BLM, SHOSHONE, 05**

No 1993 Map Exists

1 MILE



ROAD CLASSIFICATION
Unimproved dirt =====

BAUGH CREEK SW, IDAHO
N4330—W11407.5/7.5

1967

DMA 3171 II SW—SERIES V893

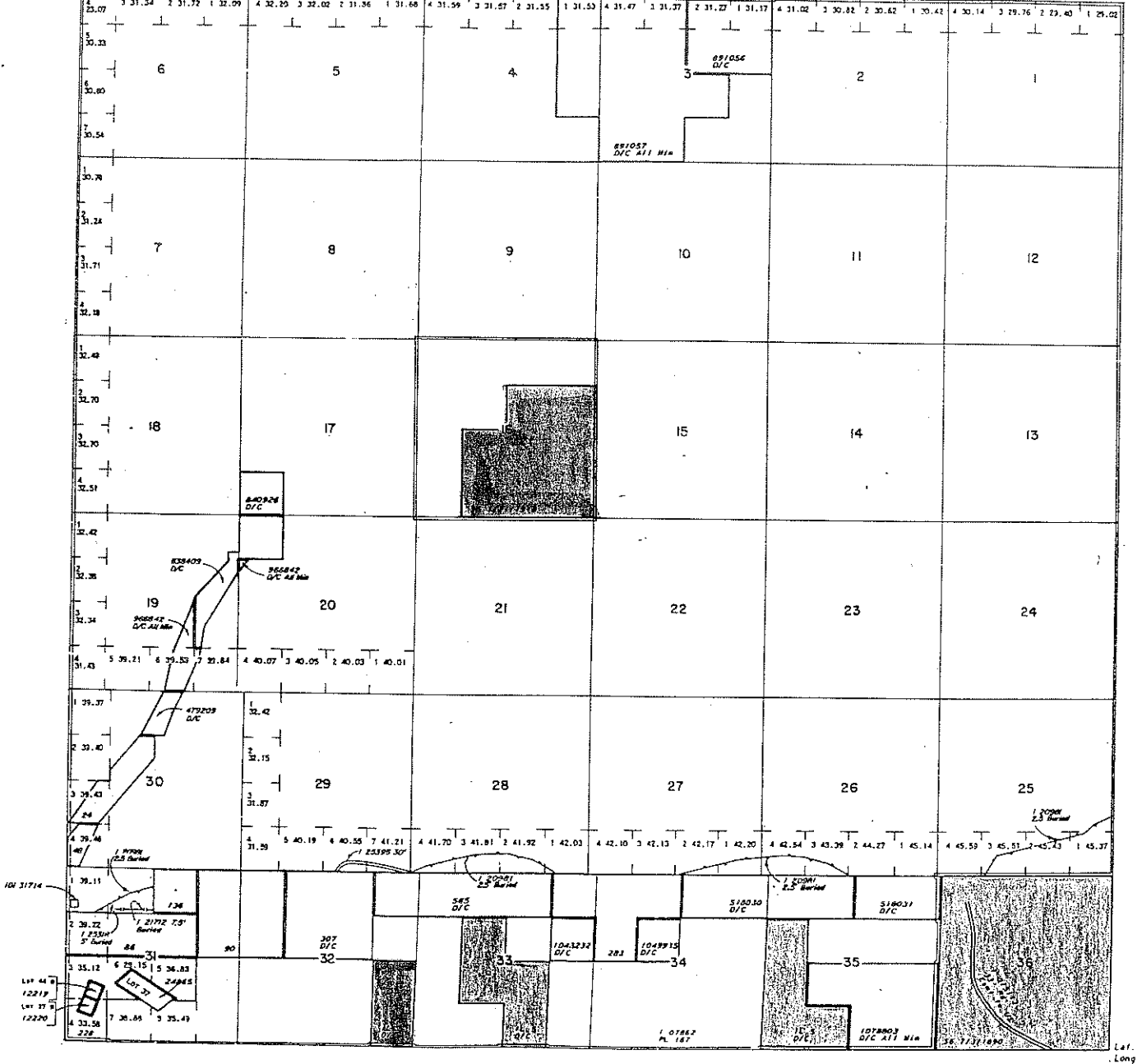
TOWNSHIP 2 NORTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3

3 N-15 E

2 N-13 E



SCALE in Chains

WARNING STATEMENT

This map is the Bureau's record of title and should not be used for any other purpose.

THE NOTATION SHOWN ON

MTP Card Date 09/24/1996
 Reviewed by: Ginger Koonce
 Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20276

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

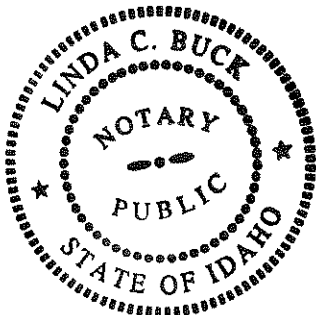
Gary A Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005