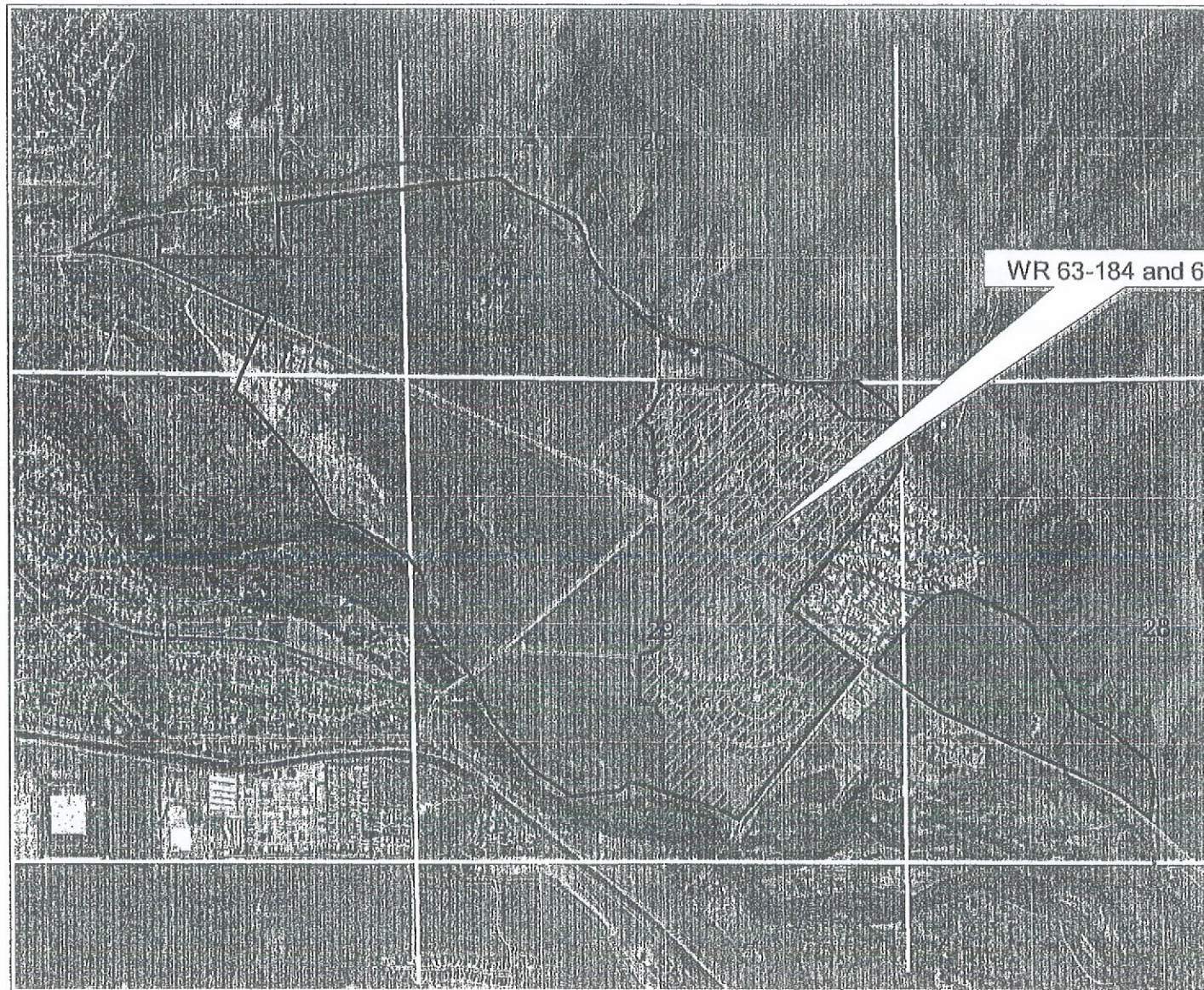


Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)

EXHIBIT A



WR 63-184 and 63-3261 new PPU

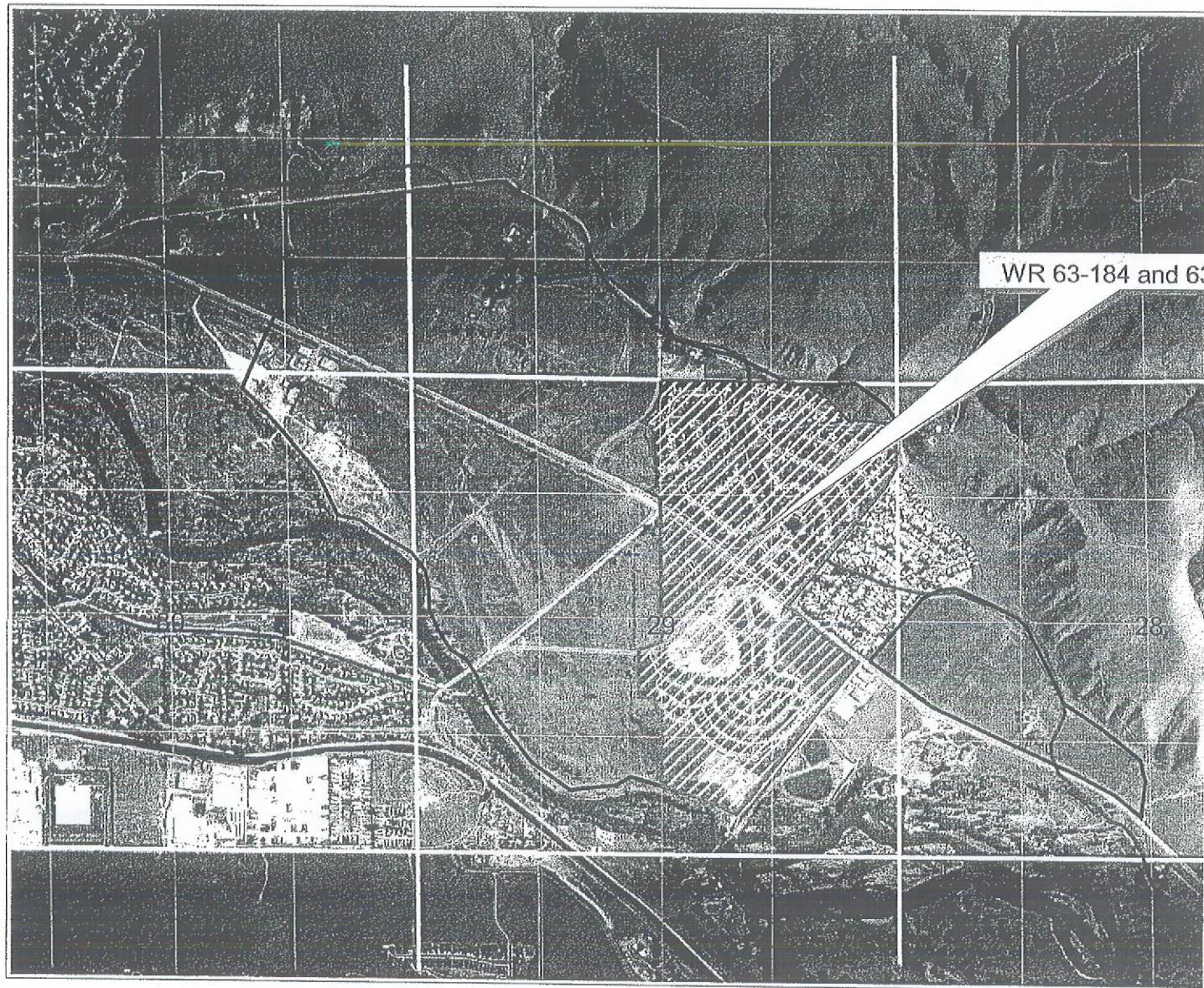
- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▭ Harris property
- ▽ Penitentiary Canal
- QQ Section

0.25 0 0.25 0.5 0.75 1 Miles

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)



WR 63-184 and 63-3261 new PPU

- ▲ Well
- Headgate 14.70
- Phase A
- Harris property
- Penitentiary Canal
- QQ
- Section

Created on Mar 13, 2006

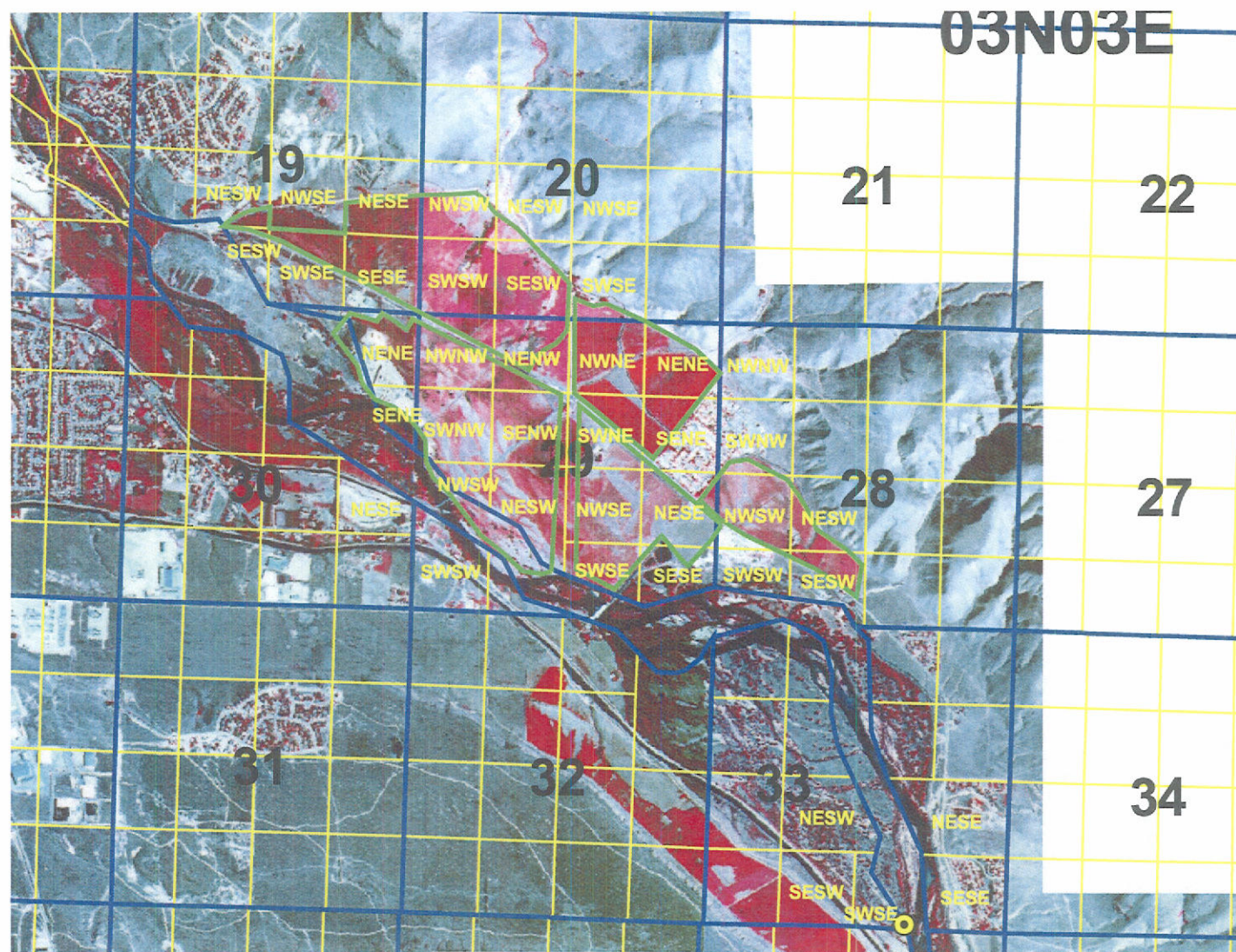
ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3E SECTION 19, 20, 28, 29, 30 and 33
Water Right (s): 63-184



1320 0 1320 2640 3960 5280 6600 7920 9240 10560 Feet

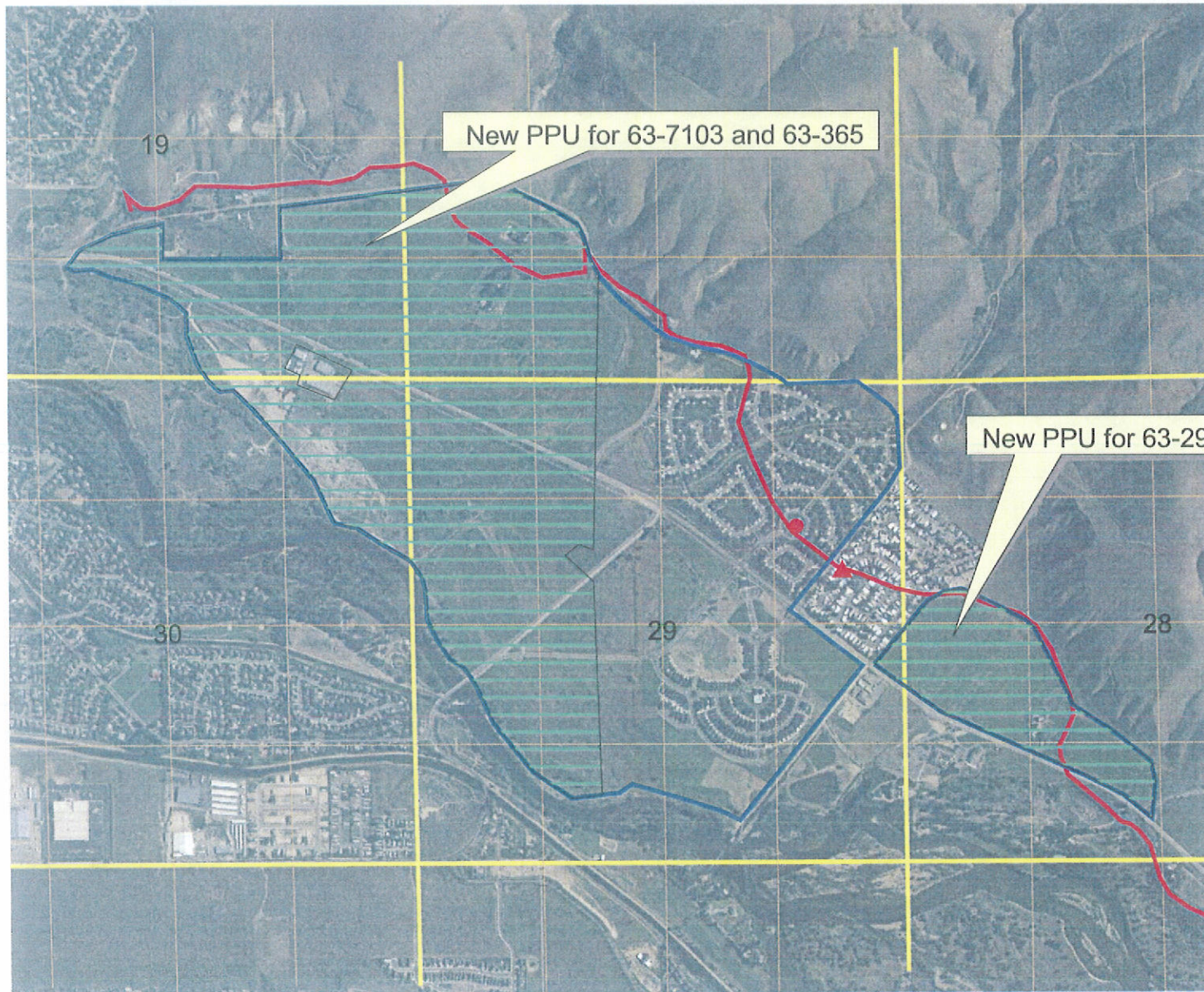
TOTAL IRRIGATED ACRES = 112



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2005

Harris Family Ltd Partnership New PPU
(T3N R3E)

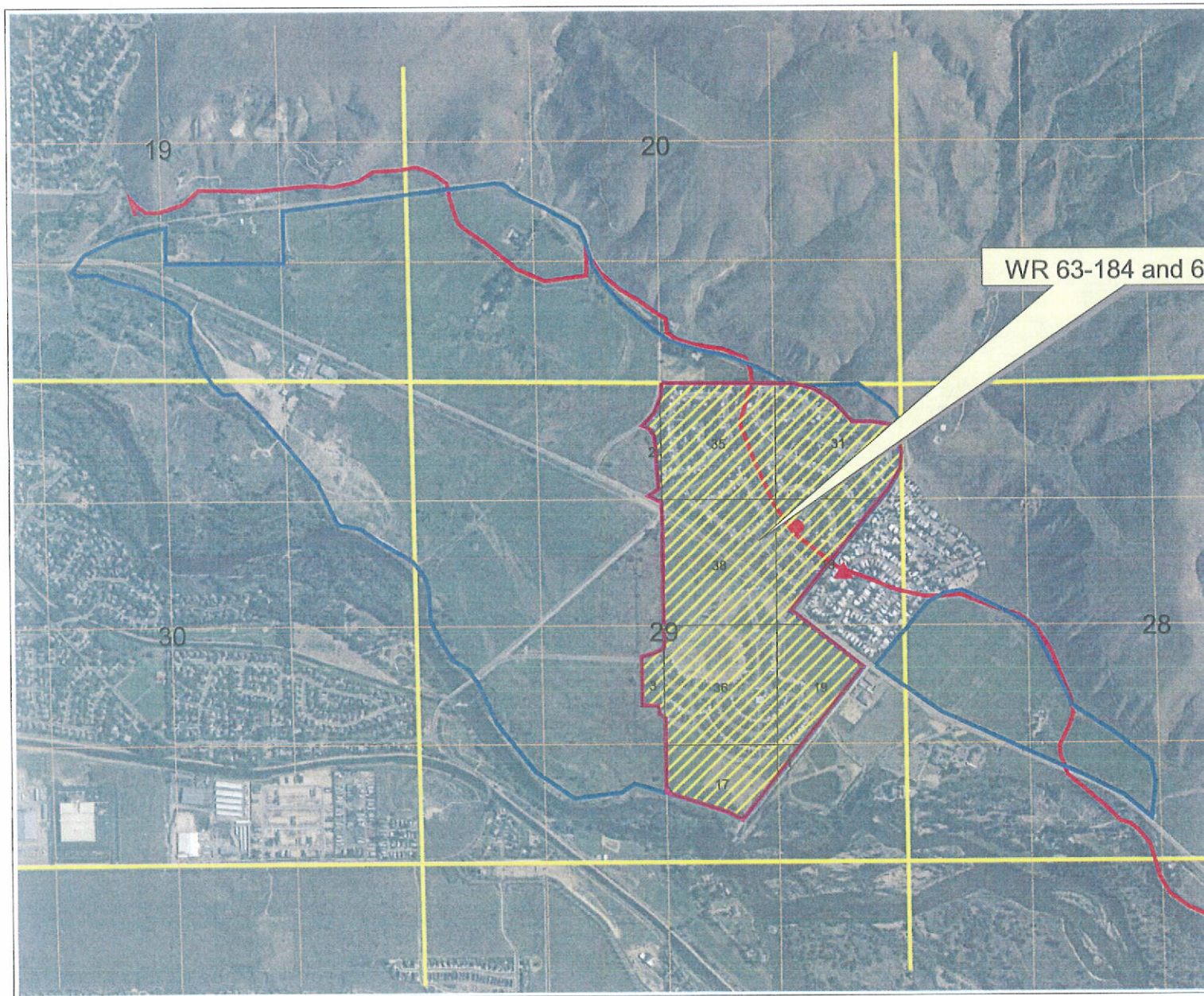


- ▲ Well
- Harris Ranch New PPU
- Headgate 14.70
- Harris property
- ~ Penitentiary Canal
- ^ QQ
- ^ Section

1000 0 1000 2000 3000 4000 Feet



Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)



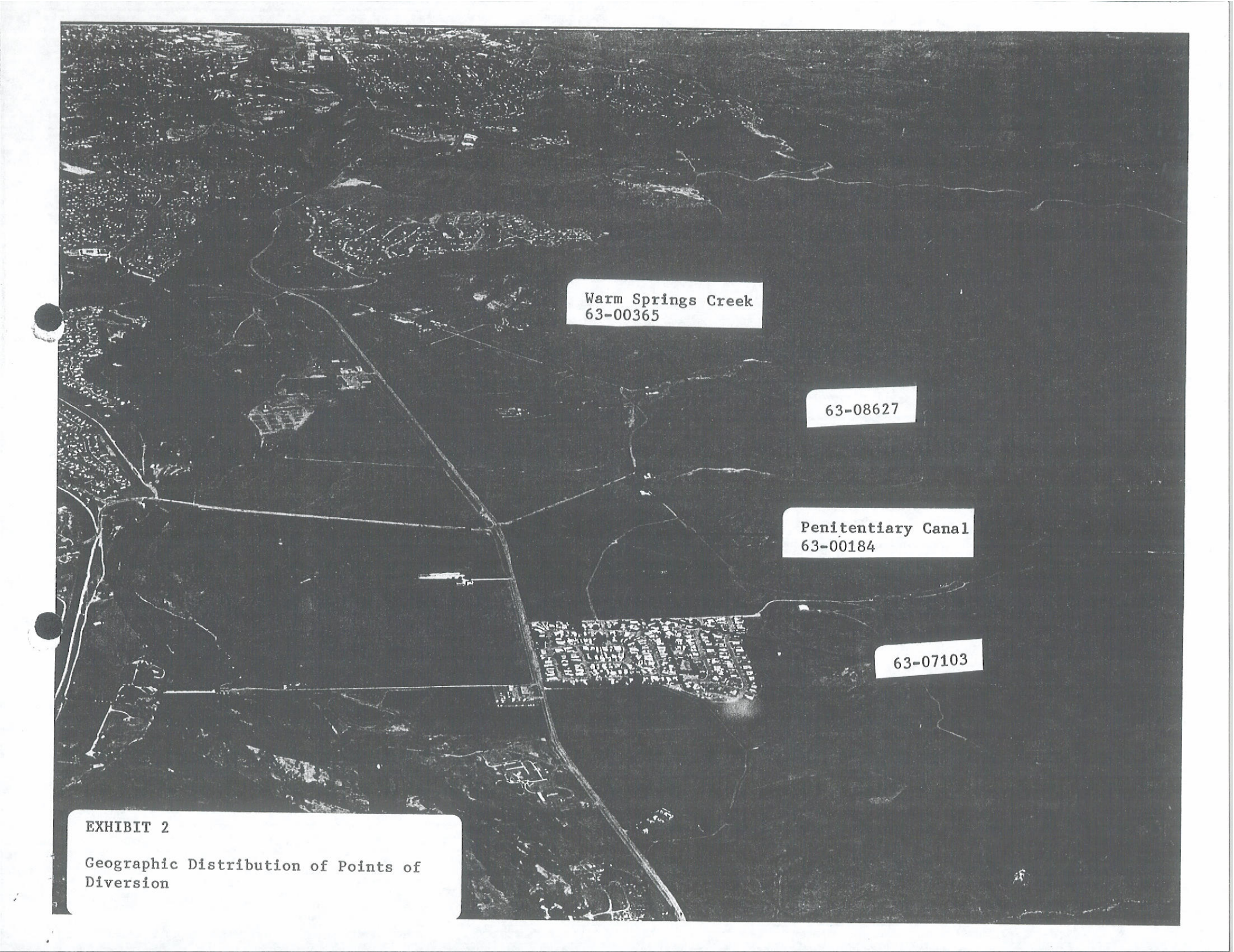
WR 63-184 and 63-3261 new PPU

- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▭ Harris property
- ▭ Penitentiary Canal
- ▭ QQ
- ▭ Section

Created on Dec 22, 2005

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles



Warm Springs Creek
63-00365

63-08627

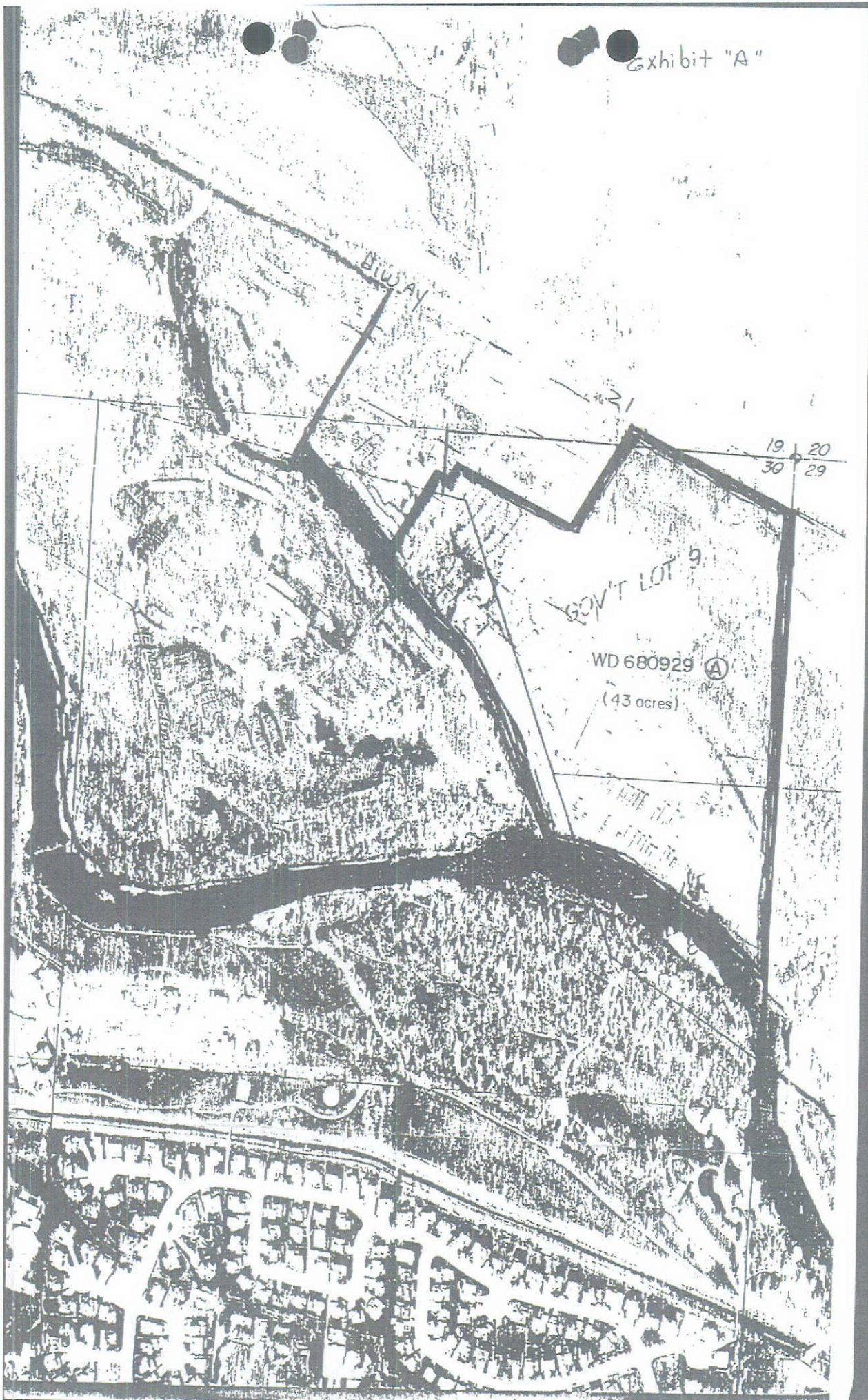
Penitentiary Canal
63-00184

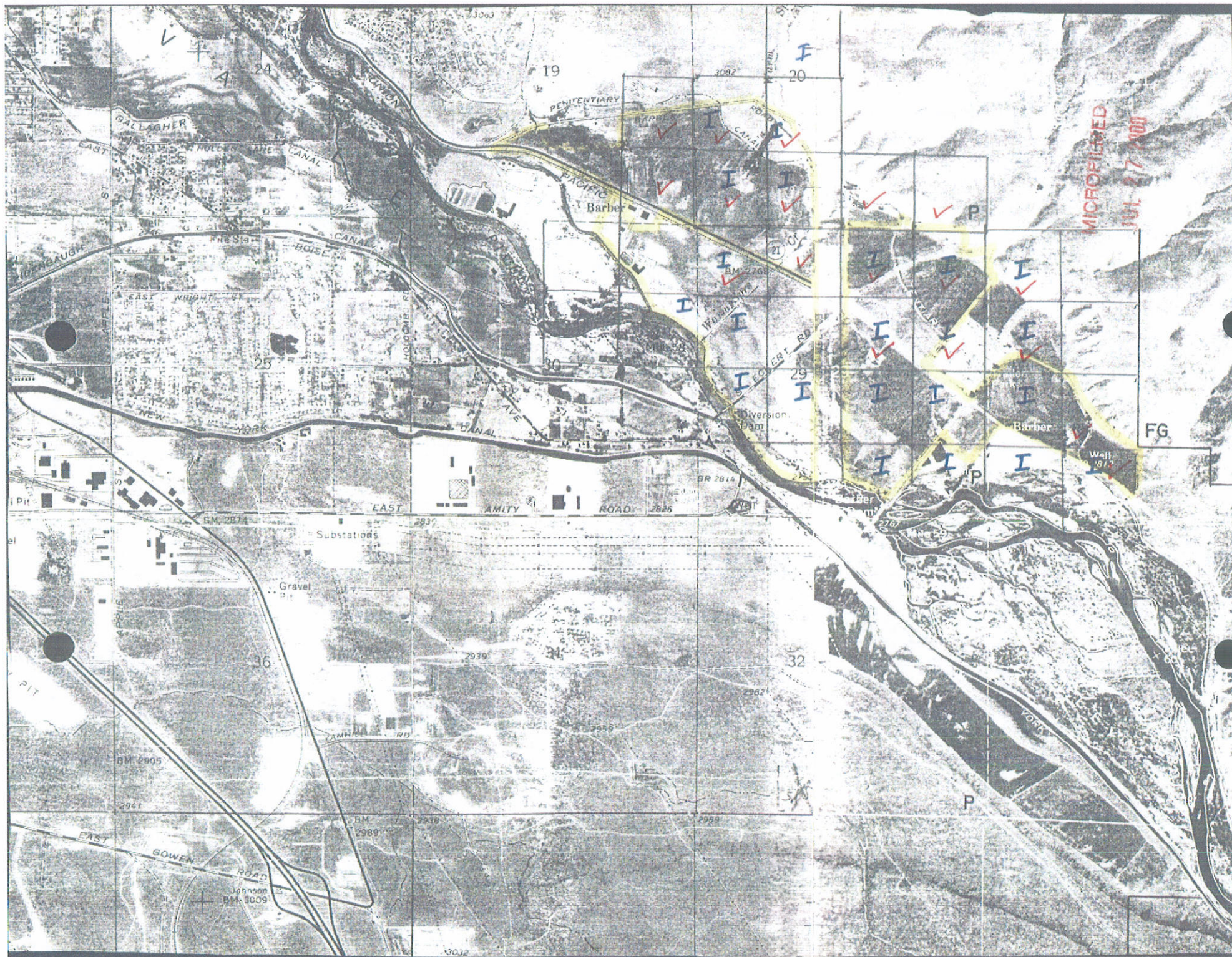
63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion

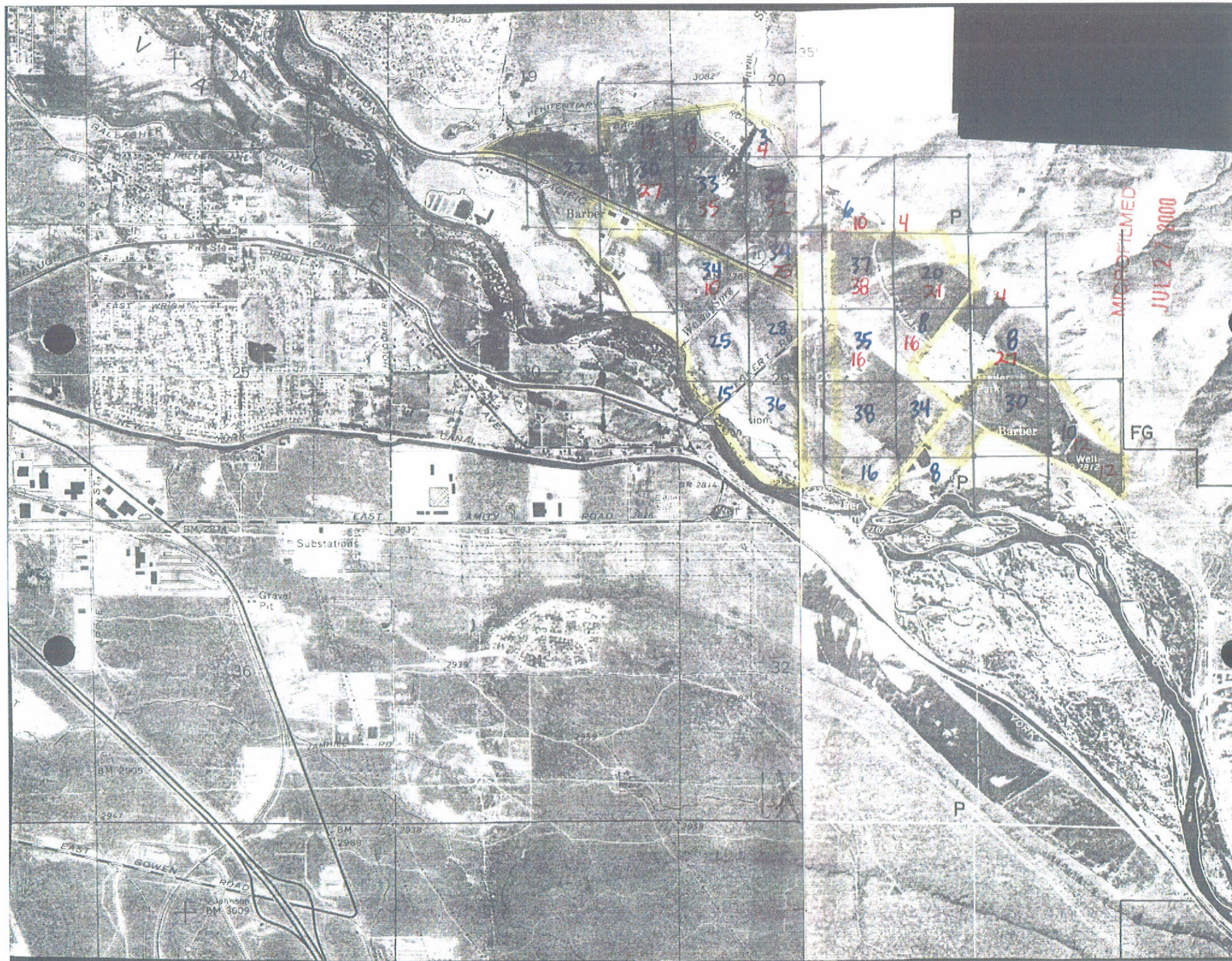
Exhibit "A"





MICROFILMED
JUL 27 1968

303



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00184**
Date Received: 10/10/1989
Receipt No: W006192
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DALLAS HARRIS
Address: 3051 WISE WAY
BOISE ID

208-344-2573

83712

2. Date of Priority: JUN 1, 1869

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33	SW	SE		9	ADA

5. Description of diverting works:

DIV. FROM BOISE RIVER VIA DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:

2.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	28	SW	NW		IRR	8.0
			NE	SW		IRR	10.0
			NW	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	48.0
		29	NE	NE	IRR	20.0
			NW	NE	IRR	37.0
			SW	NE	IRR	35.0
			SE	NE	IRR	8.0
			NE	SE	IRR	34.0
			NW	SE	IRR	38.0
			SW	SE	2 IRR	16.0
			SE	SE	1 IRR	8.0
					Section Acres	196.0
					Total Acres	244.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00365, A63-07103, A63-08627.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00184
Date Received: 10/06/1989
Receipt No: W0006192
Received By: _____

RECEIVED
OCT 10 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DALLAS HARRIS 208-344-2573
Address: 3051 WISE WAY
BOISE, ID 83712

2. Date of Priority: JUN 01, 1869

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	03E	33	SW SE	9	ADA

5. Description of diverting works:
DIV. FROM BOISE RIVER VIA DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	28	SW	NW	IRR	8.0
			NE	SW	IRR	10.0
			NW	SW	IRR	30.0
Section Acres						48.0

A63-00184

Page 1

Date: 10/06/89

MICROFILMED

AUG 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	29	NE		NE		IRR	20.0
			NW		NE		IRR	37.0
			SW		NE		IRR	35.0
			SE		NE		IRR	8.0
			NE		SE		IRR	34.0
			NW		SE		IRR	38.0
			SW		SE	2	IRR	16.0
			SE		SE	1	IRR	8.0
							Section Acres	196.0
							Total Acres	244.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00365, A63-07103, A63-08627.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

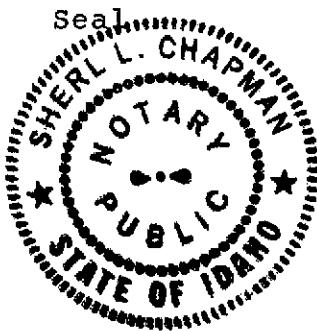
Signature of Claimant(s): CH Harris Date: Oct. 10-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Oct 19 89

Sherl L. Chapman
Notary Public



Residing at 2889 Cobble Creek Meadows Rd
My Commission Expires 6/14/94

Date Received _____

*Due 1st workin
day after the
date or Oct 10th
Lanning*

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dallas Harris () 344-2573
Name of Claimant Phone Number

3051 Wuseway Boise Id 83712
Mailing Address City State Zip

Ada August 8 1989
County(s) where place of use is located Date claim originally due

all water rights in Ada County (14)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We have been working on claims since early May. These water rights are extremely complex, involving the penitentiary ditch, Stewart decree and several commercial and industrial rights.

Claimant requests an extension to Oct. 8 1989, 19 ____
Sheel H. Chapman August 4, 19 89
Signature Date of request
Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 8, 19 89

Signed this 4 day of August, 19 89

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

Receipt Details for ID W006192

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/10/1989 3:05:29 PM	10/10/1989	Western	\$1,666.00	Check
Payer		PRODUCERS LUMBER COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8496			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$1,666.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	161	BN	\$193.00	Claim
63	7103		\$132.00	Claim
63	8627		\$50.00	Claim
63	365		\$548.00	Claim
63	19088		\$98.00	Claim
63	184		\$50.00	Claim
63	19098		\$317.00	Claim
63	19099		\$64.00	Claim
63	19100		\$25.00	Claim

63	19101	\$25.00	Claim
63	19102	\$25.00	Claim
63	19103	\$25.00	Claim
63	2932	\$114.00	Claim

[Print Report](#)

APR 25 2005

DEPARTMENT OF
WATER RESOURCES

In Re SRBA

A. Subcase 63-184

(Insert water right number)

Case 39576

STANDARD FORM 1 OBJECTION

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Family Limited Partnership

Address: 4940 Mill Station Dr.

Boise. ID 83716

Daytime Phone: 208-344-1131

Name & Address of Attorney, if any:

Al Barker

Barker, Rosholt, & Simpson

PO Box 2139.

Boise, ID 83701-2139

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris

Address: 3051 Wise Way

Boise, ID 83712

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: Harris Ranch Owners Association c/o John Marshall, Givens, Pursley,
601 W. Bannock St., Boise, ID 83702
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached map of Harris Ranch Phase A.
10. I object because:
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

An agreement between Harris Family Limited Partnership, and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

F.

VERIFICATION (Must be Completed)

State of IDAHO)
) ss.
County of ADA)

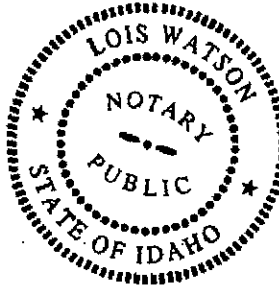
ALBERT P BARKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Albert P Barker
Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



Lois Watson
Notary Public for _____
Residing at: Ada County, ID
My Commission expires: 12/08

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

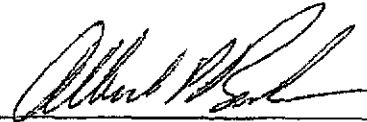
Name: Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

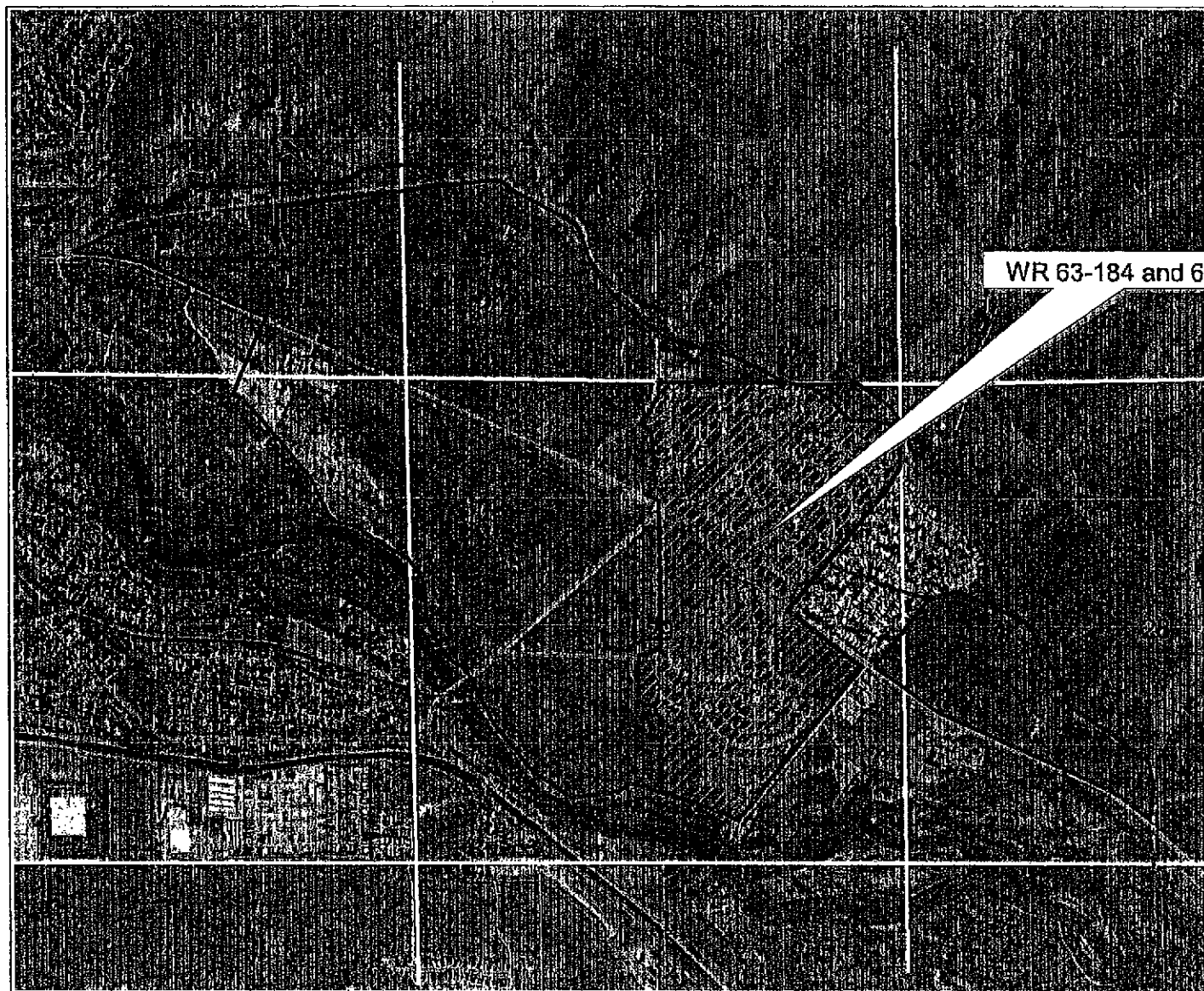
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)

EXHIBIT A



- ▲ Well
- Headgate 14.70
- ▨ Phase A
- Harris property
- ▽ Penitentiary Canal
- QQ Section

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

0.25 0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

) A. Subcase 63-184

) (Insert water right number)

) STANDARD FORM 1
) OBJECTION
)

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Ranch Owners Association

Address: c/o John Marshall, Givens Pursley

601 Bannock St.

Boise, ID 83702

Daytime Phone: 208-388-1200

Name & Address of Attorney, if any:

John Marshall

601 W. Bannock St.

Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris

Address: 3051 Wise Way

Boise, ID 83712

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: Harris Ranch Owners Association c/o AMI, P.O. Box 5714 Boise, ID 83705
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached map of Harris Ranch Phase A.
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

An agreement between Harris Family Limited Partnership, and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada) ss.

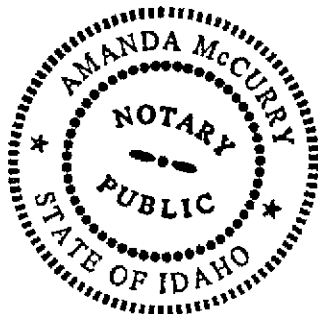
John M. Marshall President, duly sworn, upon oath, deposes and says:
(Name of person filing objection)
Harris Ranch Owners Association

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
Signature of person filing objection
President, Harris Ranch Owners Association

Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



[Signature]
Notary Public for Idaho
Residing at: Star, Idaho
My Commission expires: 4/15/2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

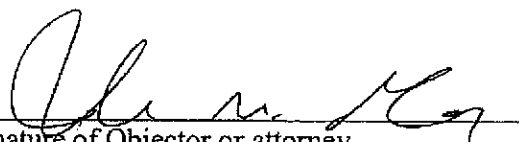
Name: Dallas Harris c/o Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

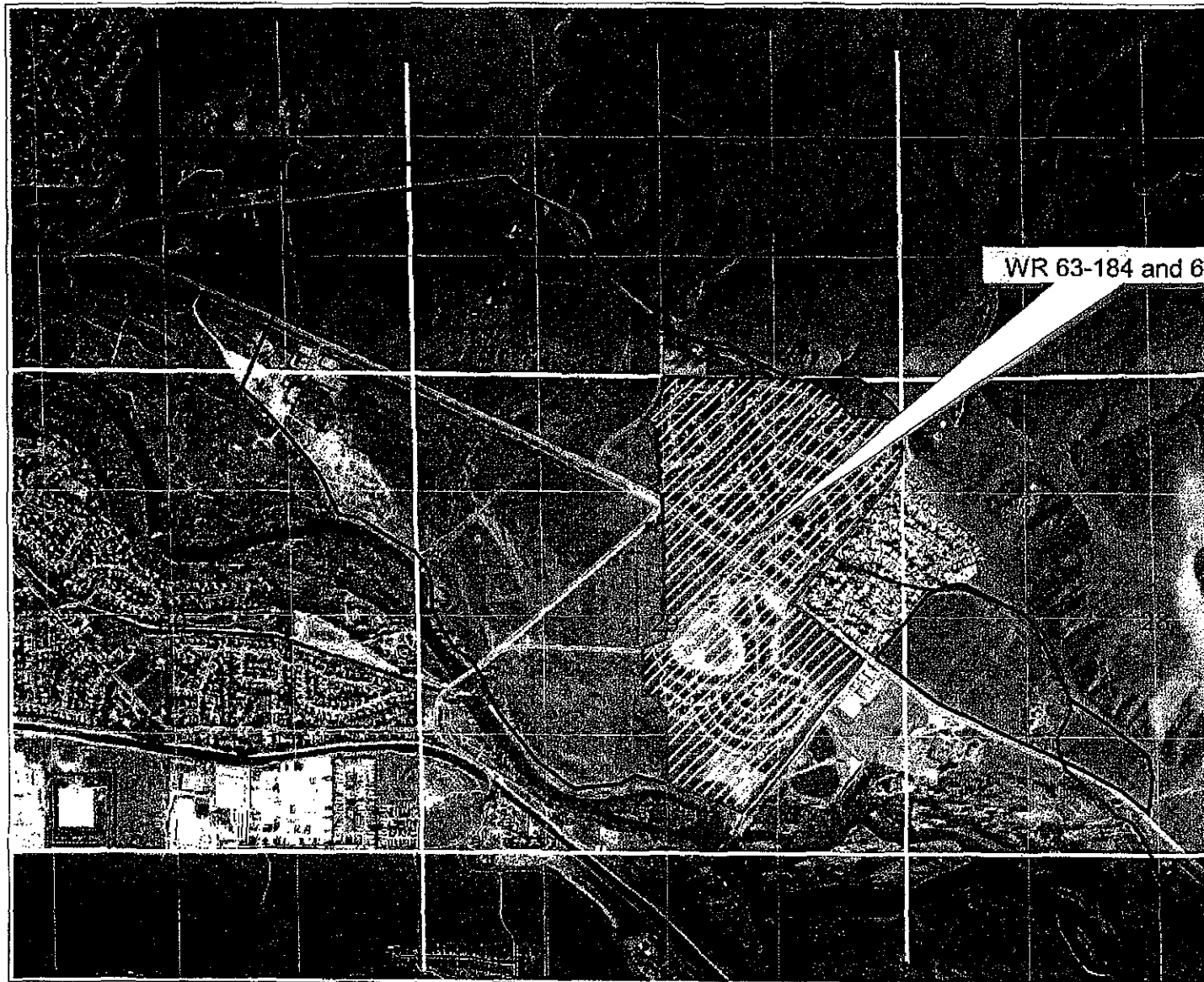
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)



- ▲ Well
- Headgate 14.70
- Phase A
- Harris property
- △ Penitentiary Canal
QQ
Section

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0.4 0.6 0.8 1 Miles

04/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-184
NAME AND ADDRESS: DALLAS H HARRIS
3051 S WISE WY
BOISE ID 83706

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.240 CFS
504.00 AFY

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655 AF. COMBINED RIGHT NOS.: 63-365, 63-2973, 63-3261 AND 63-7103.

PRIORITY DATE: 06/01/1869

POINT OF DIVERSION:
T03N R03E S33 SWSE Lot 9 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.240 CFS 504.00 AFY

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

WATER RIGHT NO. 63-184

04/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE:	IRRIGATION Within ADA County						
	T03N R03E S19 Lot 4	NESW	4.0		T03N R03E S19 Lot 5	SESW	1.0
	T03N R03E S19	NESE	18.0		T03N R03E S19	SWSE	10.0
	T03N R03E S19	SESE	28.0		T03N R03E S20	NESW	7.0
	T03N R03E S20	NWSW	24.0		T03N R03E S20	SWSW	36.0
	T03N R03E S20	SESW	20.0		T03N R03E S20	SWSE	1.0
	T03N R03E S28	SNNW	6.0		T03N R03E S28	NESW	18.0
	T03N R03E S28	NWSW	31.0		T03N R03E S28 Lot 2	SWSW	1.0
	T03N R03E S28 Lot 1	SESW	19.0		T03N R03E S29	NENE	33.0
	T03N R03E S29	NWNE	38.0		T03N R03E S29	SWNE	17.0
	T03N R03E S29	SENE	13.0		T03N R03E S29	NENW	15.0
	T03N R03E S29	NWNW	34.0		T03N R03E S29 Lot 5	SNNW	38.0
	T03N R03E S29	SENW	15.0		T03N R03E S29 Lot 3	NESW	20.0
	T03N R03E S29 Lot 4	NWSW	19.0		T03N R03E S29 Lot 4	SWSW	2.0
	T03N R03E S29 Lot 3	SESW	8.0		T03N R03E S29	NESE	27.0
	T03N R03E S29	NWSE	38.0		T03N R03E S29 Lot 2	SWSE	17.0
	T03N R03E S29 Lot 1	SESE	2.0		T03N R03E S30	NENE	20.0
	T03N R03E S30	NWNE	3.0		T03N R03E S30	SENE	7.0

590 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-365, 63-2973, 63-3261 AND 63-7103 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590 ACRES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of its approval.

Failure of the right holder to comply with the conditions of Transfer No. 5577 is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is also designated as Right No. 50 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

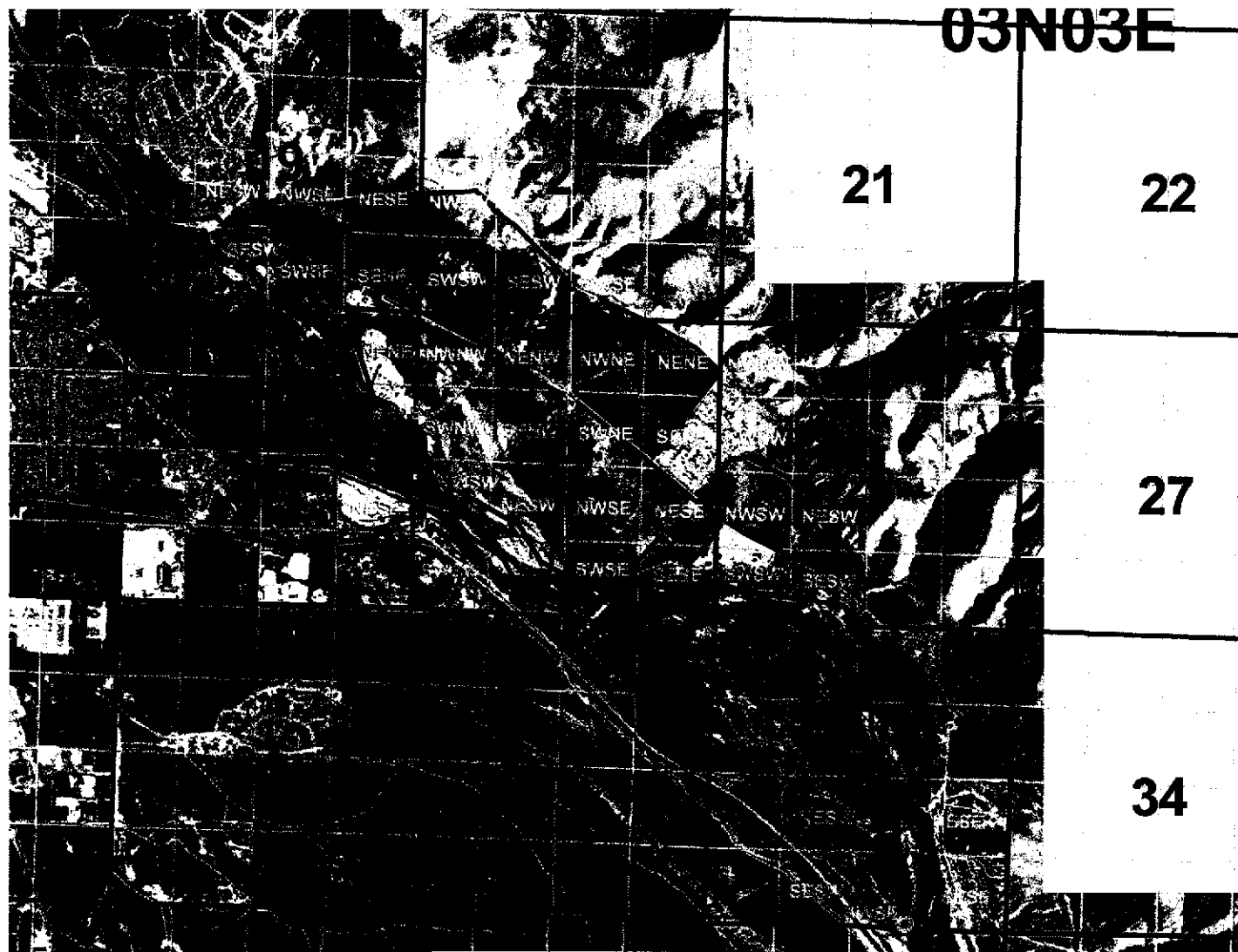
Prior to diversion of water under approval of Transfer No. 5577, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

WATER RIGHT NO. 63-184



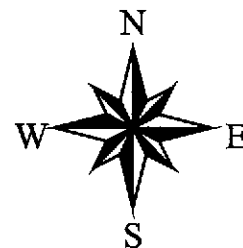
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3E SECTION 19, 20 , 28, 29 , 30 and 33
Water Right (s): 63-184



1320 0 1320 2640 3960 5280 6600 7920 9240 10560 Feet

TOTAL IRRIGATED ACRES = 112



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-184

WATER RIGHT NUMBER: 63-184

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BARBER LUMBER CO
Current Owner	BOISE, ID DALLAS H HARRIS 3051 S WISE WY BOISE, ID 83706 (208)344-2573

Priority Date: 06/01/1869

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/15	2.240 CFS	504.00 AF
	<u>Total Diversion:</u>	2.240 CFS	504.00 AF

Location of Point(s) of Diversion

BOISE RIVER	L9 (SW1/4SE1/4)	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0			1.0	18.0		10.0	28.0	61.0
											L 4			L 5					
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0
													L 2	L 1					
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0
									L 5		L 3	L 4	L 4	L 3			L 2	L 1	
03N	03E	30	20.0	3.0		7.0													30.0

Total Acres: 590

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-184

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Remarks:

1. General The wells previously used under Rights 63-02973 and 63-03261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.
 Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season. Right 63-00365 is limited to the irrigation of 533 acres within the place of use described above in a single irrigation season. Right 63-02973 is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season. Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season. Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season. The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
 Use of water under Right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.
 Use of water under Right 63-00365 will be regulated by the watermaster of State Water District No. 63-T, Warm Springs Creek. Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
 The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Comments:

1. STAYLOR 10/27/1999 TRANSFER NO. 5577
 Comment: This transfer was filed to change the place of use.

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Friday, February 24, 2006 10:45 AM
To: Music, Vicky
Subject: RE: Harris Ranch water rights

Thank you!

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Friday, February 24, 2006 10:43 AM
To: John Marshall (E-mail); Steve Hannula (E-mail)
Cc: Spencer, Nick; Shurte, Jan; Harvey, Becky
Subject: Harris Ranch water rights

Good morning all -

This e-mail is per our correspondence this week regarding the Harris Ranch water rights **63-184**, 63-365, 63-2973, 63-3261 and 63-7103. I forwarded all e-mails and attachments to Nick on Wednesday for review.

Nick, Steve Hannula called me this morning regarding language in the DRAFT Memorandum of Understanding (MOU). Though the claimant realizes that there is no timeline or a solution yet regarding splitting 63-184 and 63-3261 from the PPU and changing ownership of these 2 rights to the Phase A homeowners assn, they would like to formalize the MOU as soon as possible. The claimant would like IDWR input regarding the MOU. Will you please review the MOU, specifically the paragraph on page 2 entitled "Consultation with IDWR", and perhaps suggest language especially since IDWR has not issued instructions and there are no assurances that it will be resolved in the SRBA?

Here is the language on page 2:

"Consultation With IDWR: Harris and the Association have consulted with IDWR concerning this proposed allocation of the Water Rights and have been instructed to place these issues before the SRBA Court for approval, rather than filing a transfer application."

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Monday, February 20, 2006 12:01 PM
To: Music, Vicky
Cc: Al Barker
Subject: Harris Ranch in the SRBA

Vicky,

Some time ago, I had talked to you about IDWR's water right recommendations for Dallas Harris (63-184, 63-365, 63-2973, 63-3261, and 63-7103). These 5 water rights have recommendations in the name of Dallas Harris. These water rights are in new ownership as the result of development.

You had suggested that I send to you the maps and Agreement being formulated by all of the parties so that you and Mr. Spencer can offer comments to facilitate the change in ownership.

Attached, please find the DRAFT Agreement and the accompanying maps. I would appreciate your review and your recommendations to make the change in ownership as easy as can be.

I look forward to hearing from you.

7/13/2006

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Friday, March 17, 2006 9:59 AM
To: Music, Vicky
Cc: Al Barker
Subject: RE: Harris ranch claims

Vicky,

Thanks for the e-mail.

It sounded like Nick had already identified some issues that needed correction. I'm not sure what those issues are exactly, so I looked through the recommendations and checked them against Transfer 5577.

The main thing I noticed is that the total acres listed below the PPU land list should read 590 acres and not the individual limitation. The individual limitation is spelled out separately.

The differences noted for the 5 recommendations are listed below:

63-2973: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to the individual water right should read "This right is limited to the irrigation of 24 acres within the place of use" The recommendation shows 80.5 acres, it should be 24 acres.

63-7103: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to this individual right reads correctly at 80.5 acres (I'm not sure where the "82 acres" as listed for the total came from.

63-3261: The total acres irrigated listed beneath the PPU land list should read 590 acres total.

63-365: I found nothing wrong.

63-184: This water right should have a limit of 112 acres, i.e. "This right is limited to the irrigation of 112 acres within the place of use"

I hope this information is helpful to you and is what Nick had identified. If you need this information on a separate form or response, please let me know. I look forward to hearing back from you.

Steve Hannula

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Friday, March 17, 2006 8:45 AM
To: Steve Hannula (E-mail)
Subject: Harris ranch claims

3/17/2006

Hi Steve -

I received your message today re errors in Harris ranch recommendations. I am not sure what they are though Nick referred to them after he had a conversation with Al Barker.

This situation is not one that I can spend a lot of time on right now. Will you please send me an email with the claim nos, and a short summary of the errors so I can research them when I have some time?
Thanks. Vicky Music.

3/17/2006

Music, Vicky

From: Steven Hannula [shannula@eroresources.com]
Sent: Tuesday, December 27, 2005 9:59 AM
To: 'Music, Vicky'
Subject: RE: Harris Ranch Water Rights

Vicky,

I will have that available to you as soon as I can.

Thank you.

Steve

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Thursday, December 22, 2005 1:39 PM
To: 'Steven Hannula'
Subject: RE: Harris Ranch Water Rights

Steve -

As I mentioned to you in our conversation, due to the complexity of this matter, there is nothing I can talk to anyone about until we look at the copy of the agreement to see what the intent of the parties is. Also, although you indicated the title search document is voluminous, I am sure that IDWR attorneys will have to look at the ownership documents and look at the wording in the deed before anyone at IDWR can provide adequate guidance regarding this matter and whether it can be handled through the SRBA as Jeff P and John H thought might be possible.

Hence, I will do nothing until you can provide a copy of the agreement that I can forward to an adjudication attorney.

Vicky L. Music
 Sr. Water Resource Agent
 Adjudication Bureau
 IDWR/Western Region
 2735 Airport Way
 Boise, Idaho 83705-5082
 (208) 334-2190

-----Original Message-----

From: Steven Hannula [mailto:shannula@eroresources.com]
Sent: Thursday, December 22, 2005 11:10 AM
To: vicky.music@idwr.idaho.gov
Subject: Harris Ranch Water Rights

Vicki,

Attached are two .pdfs that illustrate what we want to accomplish with the Harris Ranch water rights. As I mentioned on the telephone yesterday, Harris Ranch (currently in the name of Dallas Harris) has 5 water rights that are all listed in a PPU. The development of 'Phase A' and future development necessitated breaking up the PPU that was approved in a 2000 transfer.

7/13/2006

Specifically, 63-184 and 63-3261 are to be owned by the Harris Ranch Owners Association (HROA) for use within their subdivision.

Also, 63-2973 will be separated out of the PPU and goes with the eastern portion of the original ranch. The remaining two rights 63-365 and 63-7103 are to remain in the western part of the original ranch (west of the Idaho Power corridor).

An Agreement has been drafted between HROA and the Harris Family regarding the water rights, but there are some changes that need to be made, so the attorney is hesitant to send out a draft quite yet. It will be available in January.

My question for you is.... do you have suggestions for me to effect the ownership change and the respective PPUs shown on the attached maps through the SRBA? Our most recent thought was to file competing claims, but yesterday it sounded like you had better ideas for us.

I am looking forward to your suggestions. I will be back at the office beginning January 3rd.

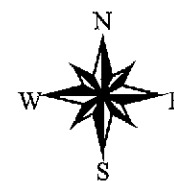
Steven Hannula
ERO Resources Corp.
3314 Grace St.
Boise, ID 83703
(208) 373-7983 (office)
(208) 373-7985 (fax)
shannula@eroresources.com

Harris Family Ltd Partnership New PPU
(T3N R3E)

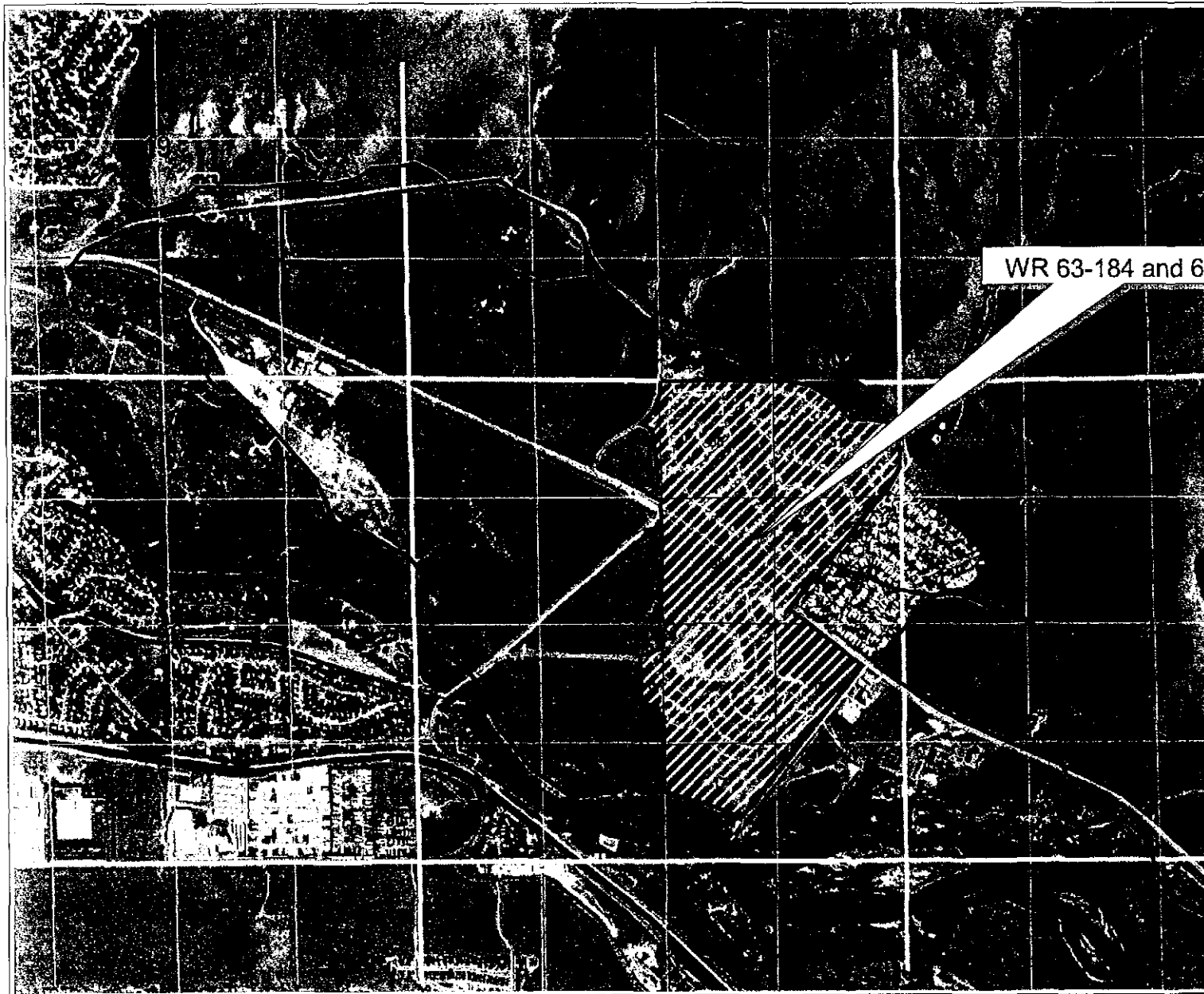


- ▲ Well
- Harris Ranch New PPU
- Headgate 14.70
- Harris property
- ∇ Penitentiary Canal
- QQ Section

1000 0 1000 2000 3000 4000 Feet



Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)



WR 63-184 and 63-3261 new PPU

- ▲ Well
- Headgate 14.70
- ▨ Phase A
- Harris property
- ▽ Penitentiary Canal
- QQ Section

Created on Dec 22, 2005

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3457	Water Right	03N	03E	19	NE	SW		IRRIGATION	5/30	UNITED WATER IDAHO INC
10945	Water Right	03N	03E	19	NE	SW		IRRIGATION	6/71	UNITED WATER IDAHO INC
-184	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	NE	SE		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SE		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SE		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SE		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SE		IRRIGATION	18/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	NE	SE		IRRIGATION	17/195	H & H RANCHES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	NE	SE		IRRIGATION	17/195	DALLAS H HARRIS
-184	Claim	03N	03E	19	SW	SE		IRRIGATION	10/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SW	SE		IRRIGATION	10/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SW	SE		IRRIGATION	10/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SW	SE		IRRIGATION	10/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SW	SE		IRRIGATION	10/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SE		IRRIGATION	28/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SE		IRRIGATION	28/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SE		IRRIGATION	28/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SE		IRRIGATION	28/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SE		IRRIGATION	28/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	SE	SE		IRRIGATION	27/195	H & H RANCHES
-184	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	SE	SE		IRRIGATION	27/195	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Claim	03N	03E	20	NE	SW		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NE	SW		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NE	SW		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NE	SW		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NE	SW		IRRIGATION	7/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NE	SW		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NE	SW		IRRIGATION	4/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	NW	SW		IRRIGATION	24/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NW	SW		IRRIGATION	24/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NW	SW		IRRIGATION	24/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NW	SW		IRRIGATION	24/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NW	SW		IRRIGATION	24/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NW	SW		IRRIGATION	8/195	H & H RANCHES
-184	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NW	SW		IRRIGATION	8/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SW		IRRIGATION	36/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SW		IRRIGATION	36/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SW		IRRIGATION	36/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SW		IRRIGATION	36/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	20	SW	SW		IRRIGATION	36/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SW		IRRIGATION	35/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SW		IRRIGATION	35/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SE	SW		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SE	SW		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SE	SW		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SE	SW		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SE	SW		IRRIGATION	20/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SE	SW		IRRIGATION	32/195	H & H RANCHES
-184	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SE	SW		IRRIGATION	32/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SE		IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SE		IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SE		IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SE		IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SW	SE		IRRIGATION	1/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SE		IRRIGATION	5/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SE		IRRIGATION	5/195	DALLAS H HARRIS
-184	Claim	03N	03E	28	SW	NW		IRRIGATION	6/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	NW		IRRIGATION	6/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	NW		IRRIGATION	6/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	NW		IRRIGATION	6/35	DALLAS H HARRIS
4395	Claim	03N	03E	28	SW	NW		IRRIGATION	2/20	UNITED WATER IDAHO INC
7103	Claim	03N	03E	28	SW	NW		IRRIGATION	6/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
4395	Water Right	03N	03E	28	SW	NW		IRRIGATION	2/25	BARBER WATER CO INC
7103	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
10150	Water Right	03N	03E	28	SW	NW		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	28	NE	SW		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NE	SW		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NE	SW		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NE	SW		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	NE	SW		IRRIGATION	18/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NE	SW		IRRIGATION	10/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
1041A	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
1041B	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
2973	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3261	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-184	Claim	03N	03E	28	NW	SW		IRRIGATION	31/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NW	SW		IRRIGATION	31/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NW	SW		IRRIGATION	31/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NW	SW		IRRIGATION	31/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	NW	SW		IRRIGATION	3/17	STATE OF IDAHO
7103	Claim	03N	03E	28	NW	SW		IRRIGATION	31/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NW	SW		IRRIGATION	30/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SW	SW		IRRIGATION	15/70	OLIVER GREGERSON
19088	Claim	03N	03E	28	SW	SW		IRRIGATION	8/48	DALLAS H HARRIS
5215	Water Right	03N	03E	28	SW	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	SW	SW	2	IRRIGATION	13/17	STATE OF IDAHO
7103	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/82	DALLAS H HARRIS
11833	Claim	03N	03E	28	SW	SW	2	IRRIGATION	22.4/30.5	BOISE VALLEY IRRIGATION DITCH CO
-184	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS

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ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SE	SW		IRRIGATION	15/70	OLIVER GREGERSON
5215	Water Right	03N	03E	28	SE	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	NE		IRRIGATION	33/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NE		IRRIGATION	33/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NE		IRRIGATION	33/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NE		IRRIGATION	33/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NE		IRRIGATION	33/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
10150	Water Right	03N	03E	29	NE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NW	NE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NE		IRRIGATION	38/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	29	NW	NE		IRRIGATION	38/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NE		IRRIGATION	15/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NW	NE		IRRIGATION	15/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NE		IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NE		IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NE		IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NE		IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NE		IRRIGATION	17/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SW	NE		IRRIGATION	13/195	H & H RANCHES
-184	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SW	NE		IRRIGATION	13/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NE		IRRIGATION	13/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NE		IRRIGATION	13/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NE		IRRIGATION	13/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NE		IRRIGATION	13/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NE		IRRIGATION	13/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SE	NE		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SE	NE		IRRIGATION	4/195	DALLAS H HARRIS
10150	Water Right	03N	03E	29	SE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NW		IRRIGATION	15/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NE	NW		IRRIGATION	25/195	H & H RANCHES
-184	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NE	NW		IRRIGATION	25/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	NW		IRRIGATION	34/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NW		IRRIGATION	34/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NW		IRRIGATION	34/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NW		IRRIGATION	34/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	NW		IRRIGATION	34/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NW		IRRIGATION	10/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8627	Water Right	03N	03E	29	NW	NW		IRRIGATION	10/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NW		IRRIGATION	15/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/82	DALLAS H HARRIS
8181	Claim	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
8181	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
8231	Water Right	03N	03E	29	SW	SW	6	IRRIGATION	2/2	ORIE L HENSON
-184	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/533	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SE		IRRIGATION	27/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SE		IRRIGATION	27/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SE		IRRIGATION	27/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SE		IRRIGATION	27/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SE		IRRIGATION	27/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
4395	Water Right	03N	03E	29	NE	SE		IRRIGATION	5/25	BARBER WATER CO INC
7103	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SE		IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SE		IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
4724	Claim	03N	03E	29	SE	SE		IRRIGATION	1/17	STATE OF IDAHO
-184	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/82	DALLAS H HARRIS
31833	Claim	03N	03E	29	SE	SE	1	IRRIGATION	8.1/30.5	BOISE VALLEY IRRIGATION DITCH CC
-184	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NE	NE		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NE	NE		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NE	NE		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NE	NE		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NE	NE		IRRIGATION	20/82	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-184

03/18/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NW	NE		IRRIGATION	3/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NW	NE		IRRIGATION	3/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NW	NE		IRRIGATION	3/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NW	NE		IRRIGATION	3/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NW	NE		IRRIGATION	3/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	SE	NE		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	SE	NE		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	SE	NE		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	SE	NE		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	SE	NE		IRRIGATION	7/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS

Due 1st working
day after due
date or Oct 10th
Tanner

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dallas Harris () 344-2573
Name of Claimant Phone Number

3051 Wese way Boise ID 83712
Mailing Address City State Zip

Ada August 8 1989
County(s) where place of use is located Date claim originally due

all water rights in Ada County (14)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We have been working on claims since early May.
These water rights are extremely complex, involving
the penitentiary ditch, Stewart decree and several
commercial and industrial rights.

Claimant requests an extension to Oct. 8 1989, 19 _____

Shel H Chapman August 4, 19 89
Signature Date of request

Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 8, 19 89

Signed this 4 day of August, 19 89

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 17 1989

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-184

WATER RIGHT NUMBER: 63-184

Owner Type Name and Address
Original Owner BARBER LUMBER CO

Current Owner BOISE, ID
DALLAS H HARRIS
3051 S WISE WY
BOISE, ID 83706
(208)344-2573

Priority Date: 06/01/1889

Basis: Decreed

Status: Active

Source
BOISE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	2.240 CFS	504.00 AF
	<u>Total Diversion:</u>	2.240 CFS	504.00 AF

Location of Point(s) of Diversion

BOISE RIVER
ADA County

L9 (SW1/4SE1/4)

Sec. 33, Twp 03N, Rge 03E, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 19									4.0 L 4			1.0 L 5	18.0		10.0	28.0	61.0
03N 03E 20									7.0	24.0	36.0	20.0			1.0		88.0
03N 03E 28							6.0		18.0	31.0	1.0 L 2	19.0 L 1					75.0
03N 03E 29	33.0	38.0	17.0	13.0	15.0	34.0	38.0 L 5	15.0	20.0 L 3	19.0 L 4	2.0 L 4	8.0 L 3	27.0	38.0	17.0 L 2	2.0 L 1	336.0
03N 03E 30	20.0	3.0		7.0													30.0

Total Acres: 244

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-184

Remarks:

1.

Claim amended per transfer 5577 approved 5/12/00.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (5/12/2001).

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season.

Use of water under right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.

The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

For additional transfer conditions of approval and remarks, see copy of transfer in adjudication file.

Comments:Dates and Other Information:

Claim Received Date: 10/10/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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DEKTOP REVIEW/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-194

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

- PRIORITY DATE** – claimed a priority year prior than p. date decreed.
- ☒ No change – Complete evidence submitted or not necessary recommended decreed p. date.
 - ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
 - ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

water distribution book list states 1870 but decreed only
this priority date is 1869.

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*all drain and transfer file***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*yes - all jrx #5511***WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Yes, 63-365, 63-2473, 63-3271, 63-7103.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Yes

Delivery System Narrative: all transfer 5577 cfs

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

450 in 2012 R. water dis. book
945 604 for direct dis.
155 Cond 155 shutdown - 2012 R.
transfer conditions
945 604

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

4-25-05

FIELD EXAMINER:

Wally WMLC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

RECEIVED

MAY 15 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: DALLAS HARRIS
3051 WISE WAY
BOISE ID 83712

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02973 : IRRIGATION Priority: 12/28/1953	03/01 to 11/15	0.42 CFS	108.0 AF
Right No. 63-03261 : IRRIGATION Priority: 10/03/1961	04/01 to 11/01	0.70 CFS	158.0 AF
Right No. 63-07103 : IRRIGATION Priority: 06/25/1968	04/01 to 11/01	1.20 CFS	363.0 AF
SUBTOTAL:		* 2.32 CFS	627.8 AF *
Right No. 63-00184 : IRRIGATION Priority: 06/01/1869	03/01 to 11/15	2.24 CFS	504.0 AF
Right No. 63-00365 : IRRIGATION Priority: 07/02/1902	03/01 to 11/15	10.70 CFS	2593.6 AF
TOTAL:		** 11.80 CFS	2655.0 AF **

tx 5577
2000

SOURCE

TRIBUTARY OF

Right No. 63-02973, 63-03261 & 63-07103 :
GROUNDWATER

Right No. 63-00184 :
BOISE RIVER SNAKE RIVER

Right No. 63-00365 :
WARM SPRINGS CREEK BOISE RIVER

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

LOCATION OF POINT(S) OF DIVERSION:

Right No. 63-02973, 63-03261 & 63-07103 :
 SENE, Sec. 29, Township 03N, Range 03E

Right No. 63-00184 :
 Lot 9 (SWSE), Sec. 33, Township 03N, Range 03E

Right No. 63-00365 :
 NESW, Sec. 20, Township 03N, Range 03E

ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03E	19	Lot 4 (NESW) 4	Lot 5 (SESW) 1	NESE 18 *	
			SWSE 10 *	SESE 28 *		61
		20	NESW 7 *	NWSW 24 *	SWSW 36 *	
			SESW 20 *	SWSE 1 *		88
		28	SWNW 6 *	NESW 18 *	NWSW 31 *	
			Lot 2 (SWSW) 1	Lot 1 (SESW) 19 *		75
		29	NENE 33 *	NWNE 38 *	SWNE 17 *	
			SENE 13 *	NENW 15 *	NWNW 34 *	
			Lot 5 (SWNW) 38 *	SENE 15 *	Lot 3 (NESW) 20 *	
			Lot 4 (NWSW) 19 *	Lot 4 (SWSW) 2	Lot 3 (SESW) 8	
			NESE 27 *	NWSE 38	Lot 2 (SWSE) 17 *	
			Lot 1 (SESE) 2 *			336
		30	NENE 20	NWNE 3	SENE 7	30
Total number of acres irrigated:						*** 590

CONDITIONS OF APPROVAL AND REMARKS

- AP TO 7 ✓
 AP 10 ✓
 1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. # 5511
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- AP 11 ✓
 TIB 12 ✓
 4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster. # 5511

Should questions arise during the processing of this application please contact:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 5577

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JUL 28 1999

WATER RESOURCES
WESTERN REGION 344-2573

Name of applicant Dallas Harris

Post Office address 3051 Wise Way, Boise, ID 83712

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes The intent of this transfer is to establish a PPOU for the Harris Ranch development. No more than 590 acres will be irrigated with the water rights listed.
Exhibit 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|----------|--------------------|---------------|---------------|
| 63-02973 | 12/28/53 | .42 | Irrigation | 3/15 to 11/15 |
| 63-7103 | 6/25/68 | 1.20 | Irrigation | 3/15 to 11/15 |
| 63-8627 | 3/21/77 | 1.42 | Irrigation | 3/15 to 11/15 |
| 63-00184 | 6/1/1870 | 2.24 | Irrigation | 3/15 to 11/15 |
| 63-00365 | 7/2/1902 | 10.70 | Irrigation | 3/15 to 11/15 |
| 63-03261 | 10/3/61 | 16.68 | Irrigation | 3/15 to 11/15 |
- Total amount of water being transferred 16.68 cubic feet per second and/or 2665 acre-feet per annum.
- Source of water G.W., Boise River, Warm Springs Cr tributary to Snake River
- Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	3N	3E	Ada	7103
		NE	SW	20	3N	3E	Ada	0365/8627
9		SW	SE	33	3N	3E	Ada	0184

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	19									4			1	18		10	28	61
3N	3E	20									7	24	36	20			1		88
3N	3E	28							6		18	31	1	19					75
3N	3E	29	33	38	17	13	15	34	38	15	20	19	2	8	27	38	17	2	336
3N	3E	30	20	3		7													30

Total acres 590

PART I

6. General Information:

a. Description of diversion system Water is diverted from two wells, a diversion box on Warm Springs Creek and into the Penetentiary Ditch at the Boise River. Irrigation is through both sprinkler and flood irrigation mechanisms. Exhibit 2

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Under this permissible place of use no more than 297.5 acres will be irrigated with ground water and no more than 590 acres will be irrigated with surface water. Water has been used for grain and pasture irrigation more or less continuously to the present (Exhibit 3).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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WR0749NP
No. 63-00184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER LUMBER CO.	06/01/1869	IRRIGATION	00/00 00/00	2.240 CFS	
TOTAL DIVERSION:					2.240 CFS	

Water Source: BOISE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03N R03E S33 Lot 09(SWSE)

ADA County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
03N	03E	28	:								:		I	I	:			I	02-I	01-I	:											
03N	03E	29	:	I	I	I	I	:			:								I	I	02-I	01-I	:									

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-00365 63-03261 63-04395 63-07103 63-08627 63-10150 63-12114

Remarks: GEN TRANS. 46.

Dates: App. Received: Priority Date: 06/01/1869
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-00365

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATE A. PERRAULT	00/00/0000	IRRIGATION	00/00 00/00		
				TOTAL DIVERSION:		

Water Source: WARM SPRINGS CREEK

Tributary to: BOISE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	03E	20	:									I		I	I	I			:	
03N	03E	29	:	I						I	05-I			03-I	04-I			02-I	01-I	:
03N	03E	30	:					08-I												:

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-03261 63-07103 63-08181 63-08627 63-10150

Remarks: GEN TOTAL DIVERSION RATE: ALL.
AC. IRR.=576.35.

Dates: App. Received: Priority Date: 00/00/0000
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63T Field Exam Fee:

Audit: 02/11/86 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WRO749NP
No. 63-02973

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT O. DARKWOOD RT. 5 BOISE ID	12/28/1953	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.420 CFS	
TOTAL DIVERSION:					0.420 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S28

SESW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
03N	03E	28	:				:				:				:	24.0
TOTAL ACRES															24.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-05210 63-08379

Other Water Rights Listing Overlapping Place(s) of use:
63-02041A 63-02041B 63-05215

Dates:	App. Received:	Priority Date:	12/28/1953
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-03261

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARTH G. ECKERT 7400 WARM SPRINGS AVE. BOISE ID 83706	10/03/1961	IRRIGATION STOCKWATER DOMESTIC	04/01 11/01 01/01 12/31 01/01 12/31	0.700 CFS 0.050 CFS 0.020 CFS	158.00 AFA
TOTAL DIVERSION:					0.770 CFS	158.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S29 SENE SWNW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
03N	03E	28	:				:	04	27	:					:	31.0
03N	03E	29	:	01			:	03		:					:	4.0
TOTAL ACRES															35.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04395 63-07103 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-04395 63-07103 63-08627 63-10150

Remarks: GEN 3 P/D IN SWNW, S28, T3N, R3E.

Dates: App. Received: Priority Date: 10/03/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-07103

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALLAS H. HARRIS BOISE ID	06/25/1968	IRRIGATION	04/01 11/01	1.200 CFS	363.00 AFA
TOTAL DIVERSION:					1.200 CFS	363.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S29 SENE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03N	03E	20	:																												9.0	
03N	03E	28	:							03																					3.0	
03N	03E	29	:	32		23		03		12																					70.0	
TOTAL ACRES																												82.0				

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-03261 63-04395 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-03261 63-08627 63-10150

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN AC. IRR.=80.5.

Dates: App. Received: Priority Date: 06/25/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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WR0749NP
No. 63-08627

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H & H RANCHES	03/21/1977	IRRIGATION	03/15 11/15	1.420 CFS	
C	DALLAS H HARRIS 3051 WISE WAY BOISE ID 83706					
TOTAL DIVERSION:					1.420 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.420 CFS

Point(s) of Diversion:	T03N R03E S20	NESW	ADA County
Point(s) of Injection:	T03N R03E S20	NESW	ADA County
Point(s) of Re-diversion:	T03N R03E S20	NESW SESW	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	03E	19	:													17				27		44.0
03N	03E	20	:									04	08	35	32				05			84.0
03N	03E	29	:			15	13	04	:	25	10											67.0
TOTAL ACRES																				195.0		

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-09343

Other Water Rights Listing Overlapping Place(s) of use:
63-00184 63-00365 63-03261 63-07103 63-10150

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

Remarks: GEN This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 691.7 af for the lands above.
Water diverted under this right is injected into Warm Springs Creek and is rediverted from Warm Springs Creek in the NESW,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

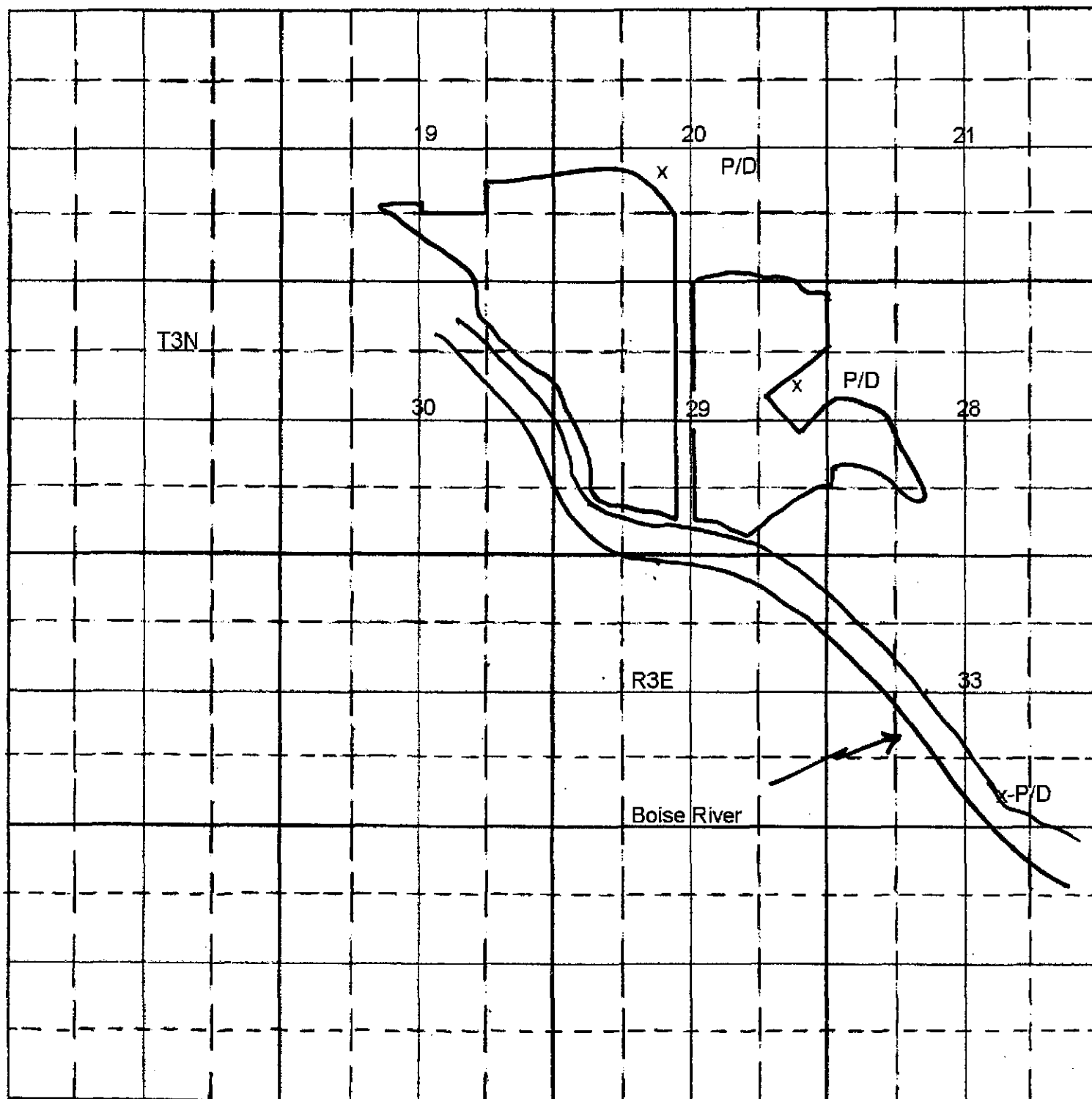
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of July, 1999.

Dallas H. Harris by G. L. Harris
(Signature of Applicant) ATTORNEY AT LAW

[Signature]
(Notary Public)

My commission expires 12/20/00

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 4 attachments (Exhibits 1-3, Attachment A)

Received by [Signature] Date 7/28/99 Protest filed by _____

Prelim. check by [Signature] Fee 100⁰⁰

Receipted by [Signature] Date 7/28/99 WD25511

Published in Ed. Statesman Copies of protest forwarded by _____

Pub. dates 11-4 & 11-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

EXHIBIT 1
PURPOSE FOR TRANSFER

Mr. and Mrs. Dallas Harris have operated a ranch for years in Ada County, generally in T3N, R3E, Sections 19, 20, 28, 29 and 30. The property was irrigated primarily as a cattle ranching operation for feed and pasture for beef cattle. Water has been supplied to the ranch under various water rights which include a relatively intermittent supply from Warm Spring Creek (63-00365), a Boise River water right (63-00184) which is conveyed under special contract through the Penitentiary Canal and two (2) ground water rights (63-07103, 63-08627). Additional water has been provided by Boise-Kuna Irrigation District for a specific acreage on the ranch. The point of diversion and place of use for the Boise-Kuna Irrigation District water rights are unaffected by this transfer. Over the past few years the Harris' have been involved in the development of Harris Ranch, a planned unit development. Because of the significant changes in land use and water distribution requirements, the Harris' wish to combine their water rights into a permissible place of use, which will provide enhanced flexibility and efficiency in their operation. There will be no increase in water volume usage or rate of diversion nor will there be an expansion of water right onto additional irrigated lands. As described on Item 2, Page 1 of the application, no more than 581 acres will be irrigated with the water rights listed on the transfer.

historical/
use info



Warm Springs Creek
63-00365

63-08627

Penitentiary Canal
63-00184

63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion

ATTACHMENT "A"

OWNERSHIP DOCUMENTS

96042673

SI-95054320

ALLIANCE TITLE
 ADA CO. RECORDER
 J. DAVID NAVARRO
 BOISE ID

After Recording
 Return to:

JoAnn C. Butler
 Spink & Butler
 P.O. Box 639
 Boise, ID 83701

'96 MAY 21 AM 10 06

FEE 3900 DEED J. Navarro
 RECORDED AT THE REQUEST OF

FOR RECORDING INFORMATION

96045017

ADA CO. RECORDER
 J. DAVID NAVARRO
 BOISE ID

ALLIANCE TITLE

'96 MAY 29 PM 2 44

FEE 4500 DEED J. Navarro
 RECORDED AT THE REQUEST OF

Re-recorded to amend legal
 description to include map(s).

WARRANTY DEED

DALLAS H. and ALTA M. HARRIS, husband and wife, hereinafter collectively referred to as "Grantor," for \$10.00 and other good and valuable consideration in hand paid, the receipt and sufficiency whereof is hereby acknowledged, do hereby grant, bargain, sell, convey, and warrant unto ALLIANCE TITLE & ESCROW CORP., a Delaware corporation, hereinafter referred to as "Trustee", whose address is 1412 West Idaho Street, Boise, Idaho 83702, the real property located in Ada County, Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof, hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, together with its tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including, without limitation, all water and water rights (including groundwater), ditches and ditch rights, storage and storage rights, mineral rights, easements, and rights-of-way, unto Trustee, and Trustee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Trustee that Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, claims and encumbrances, except property taxes not yet due and payable, conditions, covenants, restrictions, reservations and easements of record, and public rights of way, and that Grantor shall warrant and defend the same from all claims whatsoever.

96089275

Re-record

ADA CO. RECORDER
 J. DAVID NAVARRO
 BOISE ID

ALLIANCE TITLE

'96 OCT 28 AM 10 08

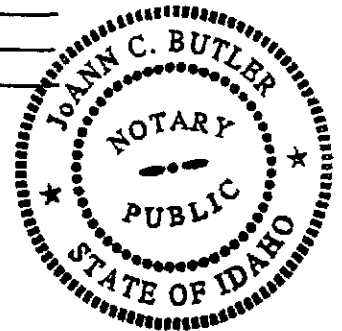
FEE 4800 DEED J. Navarro
 RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, Attorney in Fact for DALLAS H. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Boise ID
My commission expires: 7/7/96



STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Boise ID
My commission expires: 7/7/96

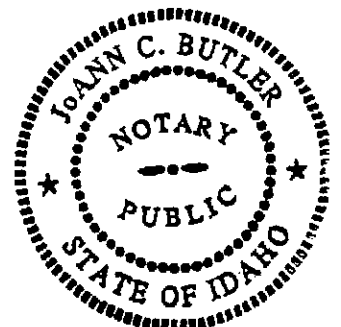


Exhibit "A"



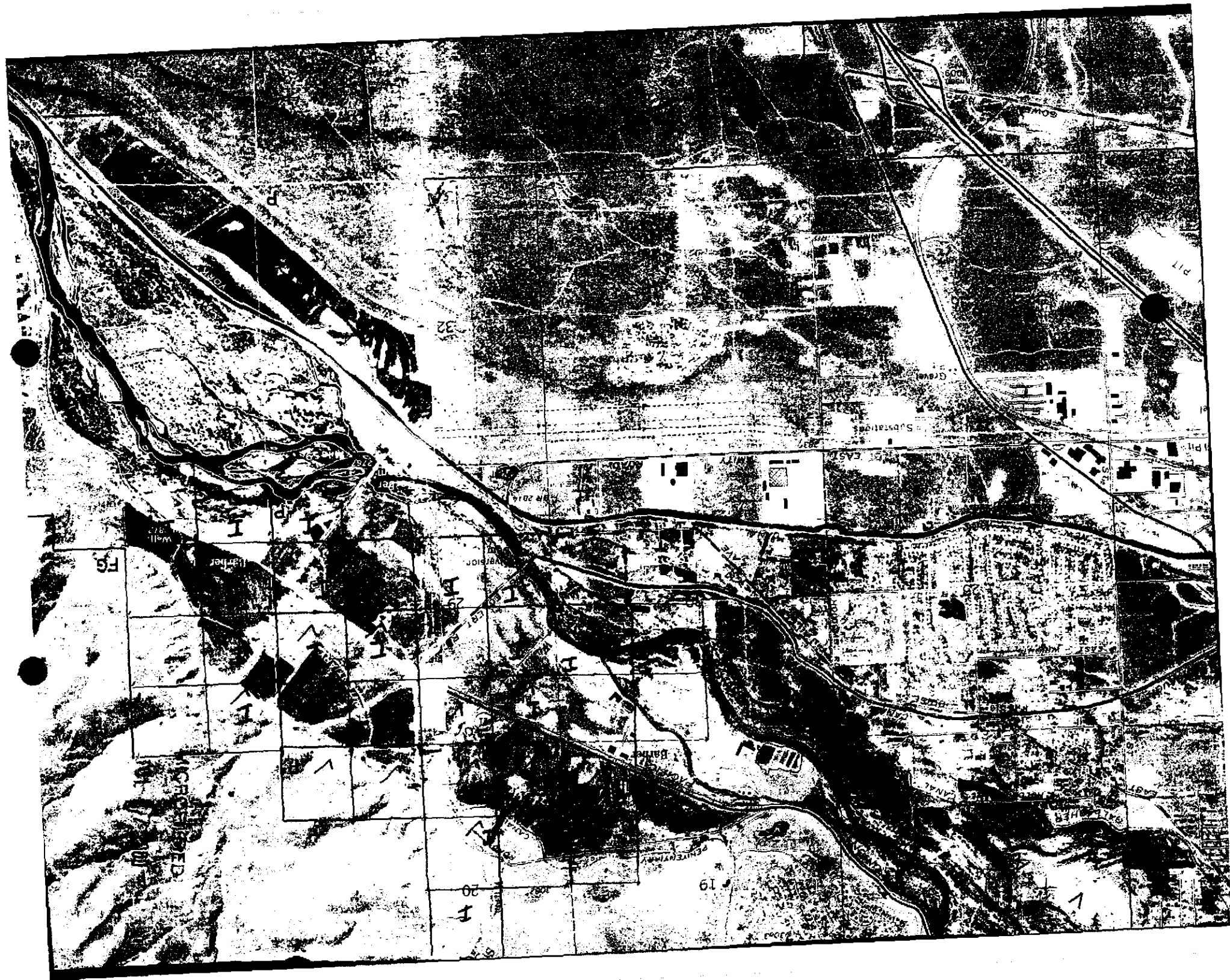


Exhibit "A"

102 #

588°40' E

N 5°15' W 288.72

N 02°07' E 792.17

N 88°52' W

N 02°07' E 204.19

026/1920

N

210

W

2205

2255

Penitentiary

CANAL

022/15

S 5°45' E

221.54

S 1°17' W

360.61

S 5°12' W

307.54

S 9°57' W

332.21

110505.47

N

GOLD

RIVER

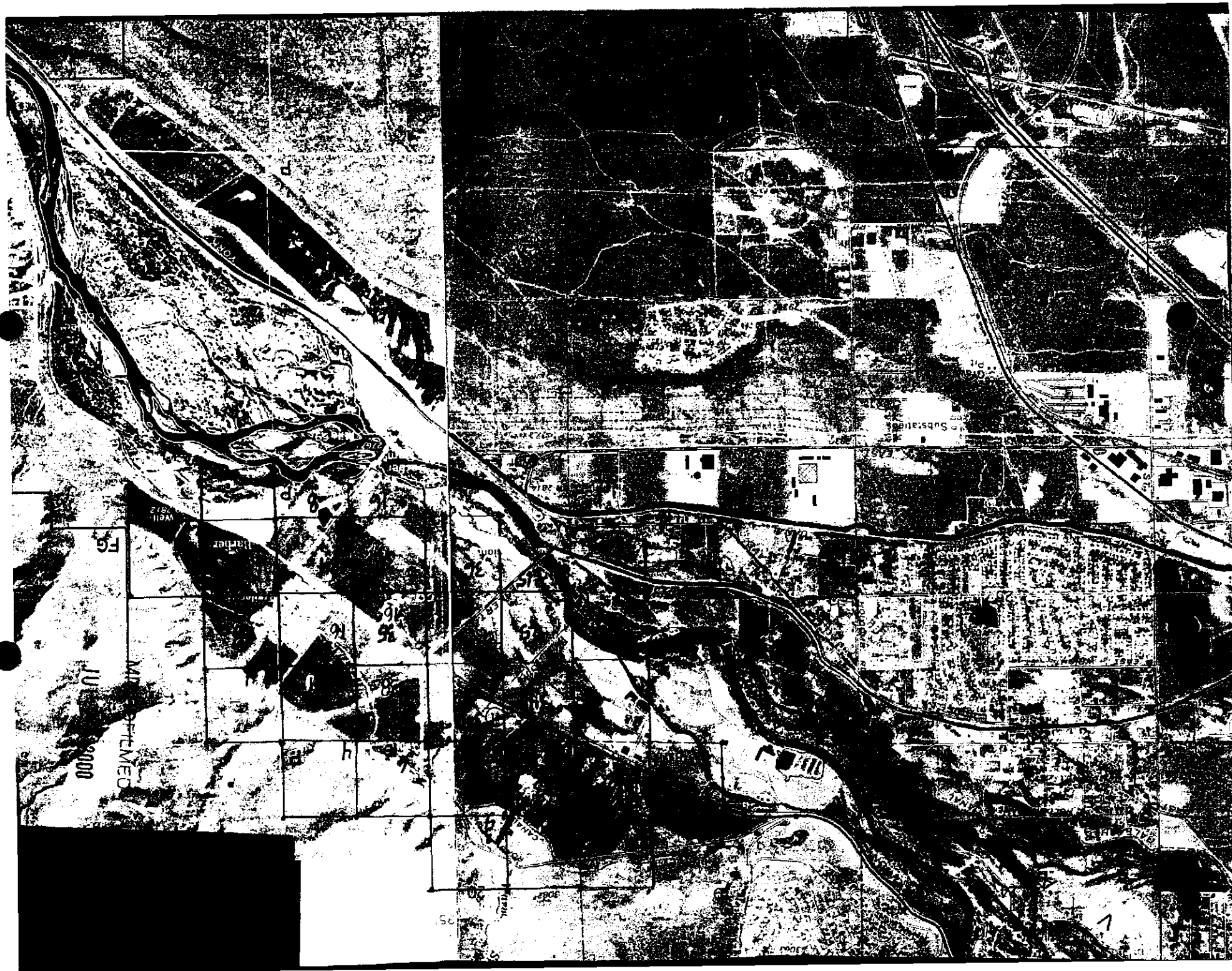
BOISE

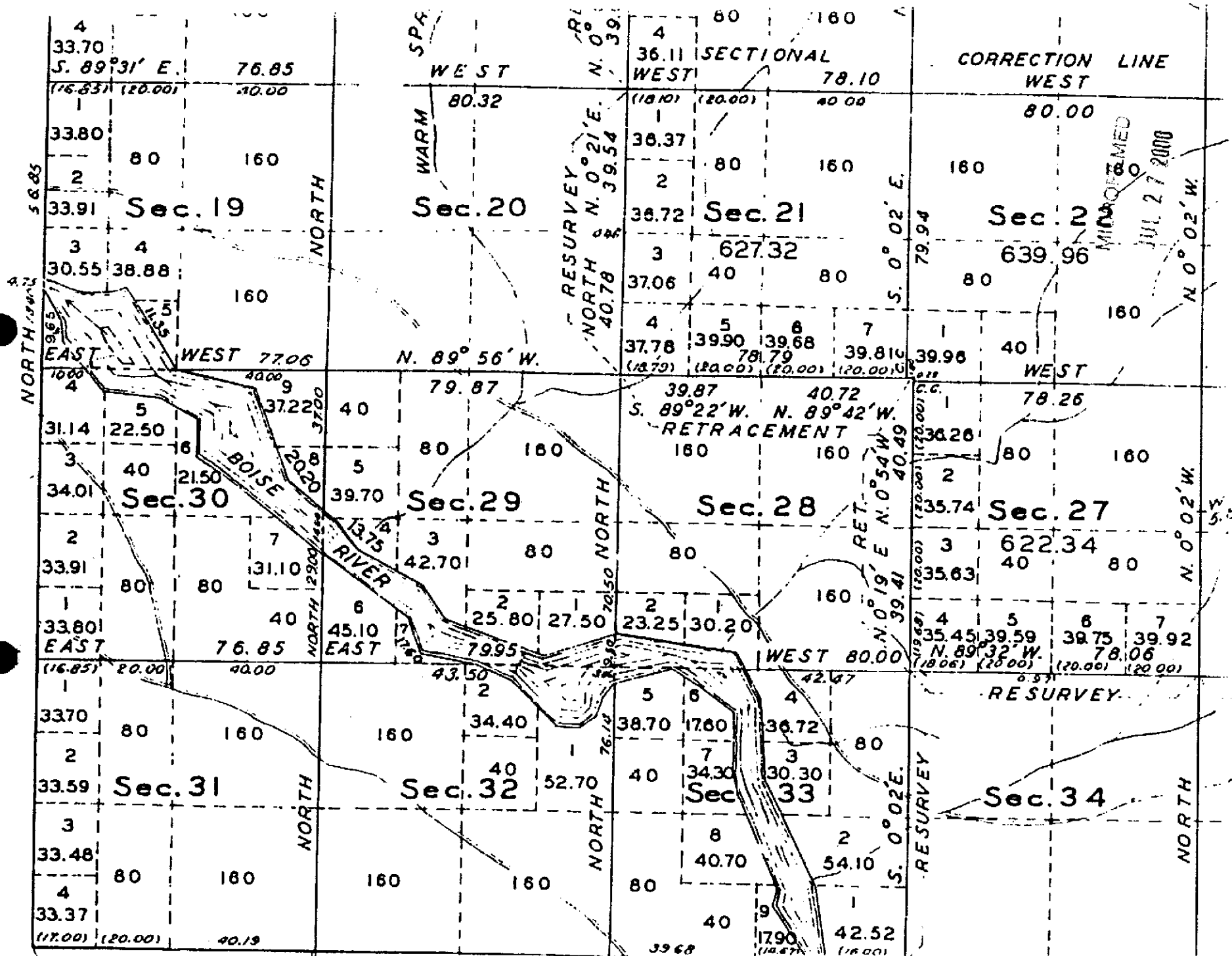
130

RECORDED
JUN - 27 2000

DECREEED SURFACE
WATER = I

LICENSED GROUND
WATER = V





Application for Transfer of Water Right.

State of Idaho }
 County of Ada } ss.

William Carson, being first duly sworn, deposes and says:

That his name is William Carson; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is

Burlington, Iowa

the president of the Barber Lumber Co. That he is the owner and using a certain water right of 112 inches of the

waters of Boise River

County of Ada, State of Idaho, decreed to Barber Lumber Company by decree of Judge George Stewart, of the

Third Judicial District of the State of Idaho, in and for the County of Ada

, in the case of Farmers Co-operative Ditch Company

vs. Riverside Irrigation District at January 18, 1906

(or obtained by virtue of License No. _____, issued by the State Engineer of the State of Idaho, dated _____), for the purpose of irrigating the

following described lands situate, lying and being in the County of Ada and State of Idaho, to wit:

Lots 5, 6, 7, 8, 9 and the SW NW of Sec. 33, Lot 1 of Sec. 32, also 10 acres in Lot 2 of Sec. 32, and the NW SW of Sec. 33, all lying in Township 3 N., Range 3 E., R. M.

and is the person (or the representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i. e.

by purchase from L. E. Coston & wife, June, 23, 1903.

as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream at SE $\frac{1}{4}$ of Lot 9 in Sec. 33 Township 3N., Range 3 E

and conducted to the above described lands through the Coston ranch ditch as per map hereto attached and of this affidavit made a part;

That affiant and petitioner desires to abandon the use of 112 inches

of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Ada and State of Idaho, to wit:

Lots 1 and 2, the NE NW, the NW SW of Sec. 28, the NE $\frac{1}{4}$, the NE SE and Lots 1 and 2 of Sec. 29 in Township 3N. Range 3 E. R. M.

That his reasons for desiring to make such transfer are as follows: abandonment of practically all the lands originally watered by the Coston ranch ditch, through the construction of the Barber Lumber Company dam across the Boise river in Secs. 29 and 32

DeWalt

XLVI.

That the defendants Frank Hart, B. F. Swalley, James M. Stewart, W. A. Fowler, J. C. Baldwin, Charles Palmer, J. H. McGrath, Eliza J. McDowell, S. McDowell, Amos Prosser, Elsa Everett, D. D. Shaw, J. W. Dickson, Jacob Fowler, William Snodgrass, State of Idaho, Snyder & McDowell, William Spielman, T. C. Creason and Ed Bullock, be and they are hereby awarded the use of the waters of Boise River, diverted from a point on the north bank thereof near the SE corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 14, T. 4 N. R. 1 W. B.M., through what is known as the Pioneer canal, for use upon agricultural lands situated in Secs. 15, 16, 17, 18, 8, 9 and 10, all in T. 4 N. R. 1 W. B.M., in the following amount from the following date;

3 0183 1236 inches, from June 1, 1870; and hereby designated as Right No. 49.

And be adjudged to pay \$90.02 costs in addition to the costs incurred by them.

XLVII.

3 0181 That the defendant the BARBER LUMBER COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the SE $\frac{1}{4}$ of lot 9, Sec. 33, T. 3 N. R. 3 E. B.M., for use upon lots 7, 8 and 9, and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 33, lots 5 and 6 of Sec. 33, lot 1 of Sec. 32, also 10 acres in lot 2 of Sec. 32, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 3, all in T. 3 N. R. 3 E. B.M., in the following amount and from the following date;

112 inches, from June 1, 1869; and hereby designated as Right No. 50.

And be adjudged to pay \$7.34 costs in addition to the costs incurred by it.

XLVIII.

That the defendant PETER MERVES be, and he is hereby awarded the use of the waters of Boise River, diverted at a point in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24, T. 3 N. R. 2 E. B.M., for use upon lands in parts of Secs. 14 and 23, T. 3 N. R. 2 E. B.M., in the following amount and from the following date;

3 0185 90 inches, from June 1, 1871; and hereby designated as Right No. 53.

And be adjudged to pay \$3.30 costs in addition to the costs incurred by him.