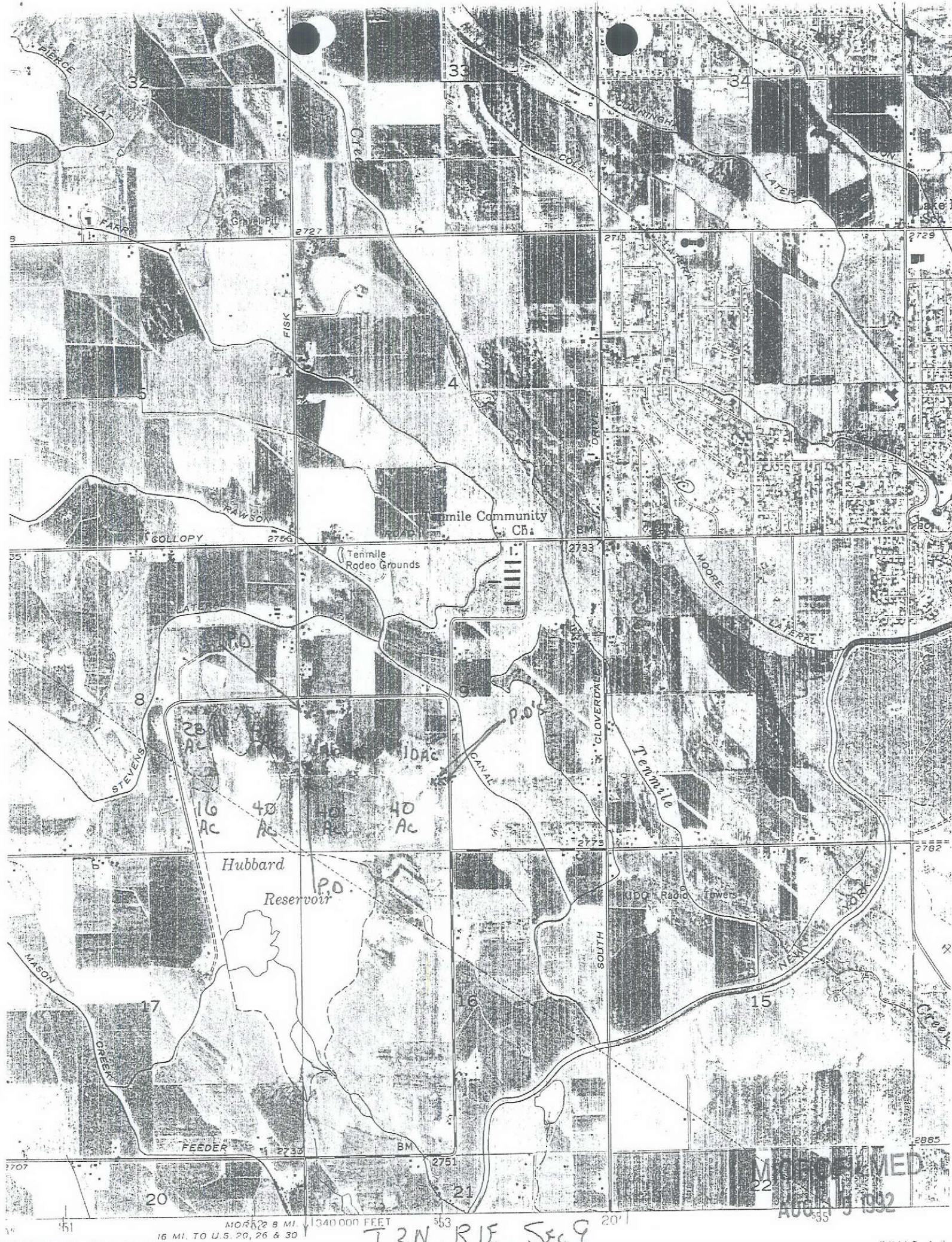






Legend

- Section
- Quarter
- Quarter Quarter
- Stateland
- GrazingLeases
- POU_StateOwn_IDL

Place of Use Basin 63 Rpt Area 13 Part II Sequence Number 63-3566 T02N01E-SEC09

03/29/2006

Scale 1:10,000

0.1 0 0.1 Miles



Map Notes

Projection: Idaho Transverse Mercator, NAD 27
Map Notes and Data Sources
Place of Use 63-3566 Priority Date 11/28/1966
Idaho Clear List 07/28/1896
Grazing Lease N/A

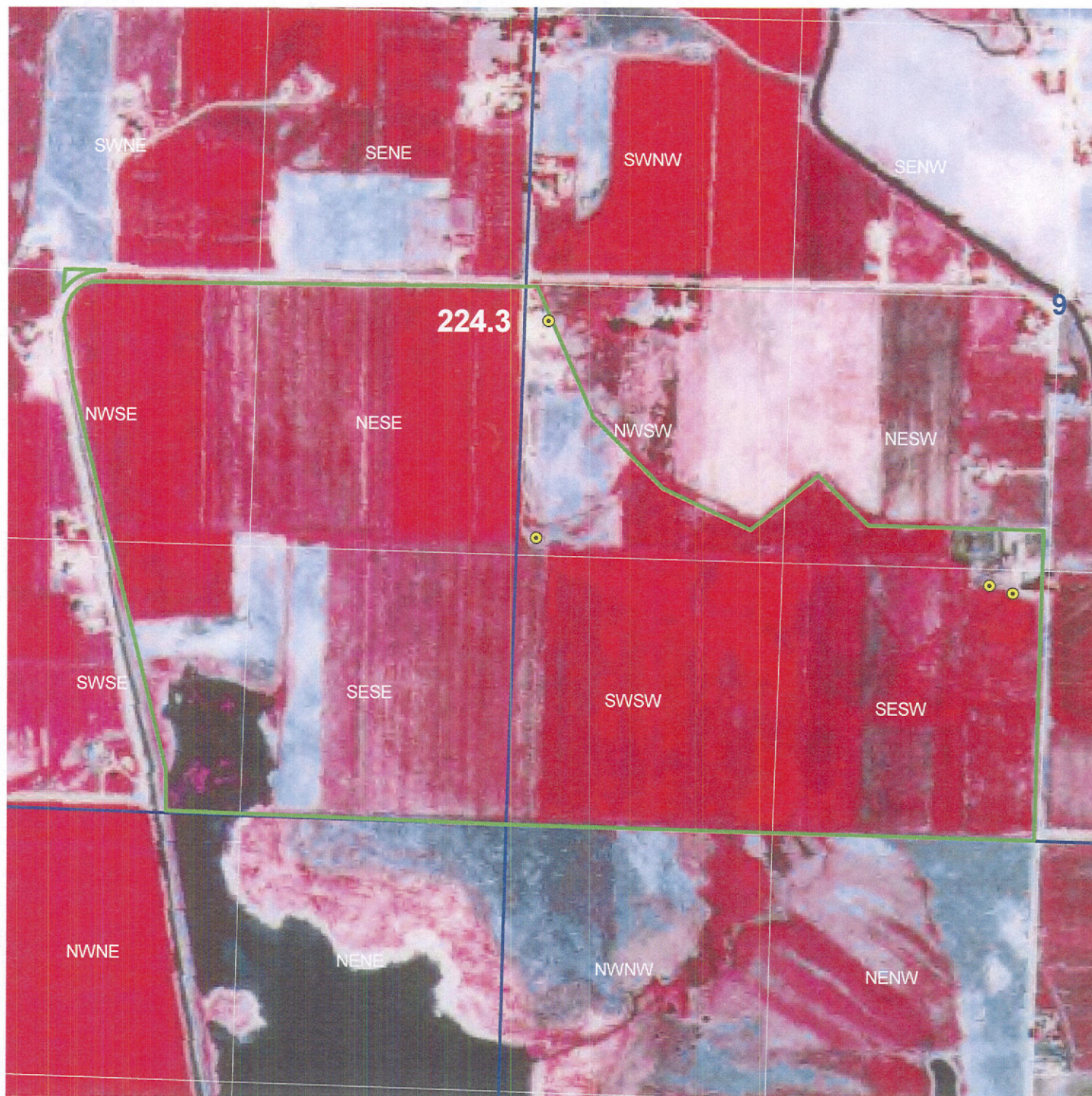
State Land 10/07/05
IDWR Directors Report POU & POD
Public Land Survey System (PLSS)

Disclaimer:
This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

Idaho Department of Water Resources

63-3566

T02N R01E S8, 9



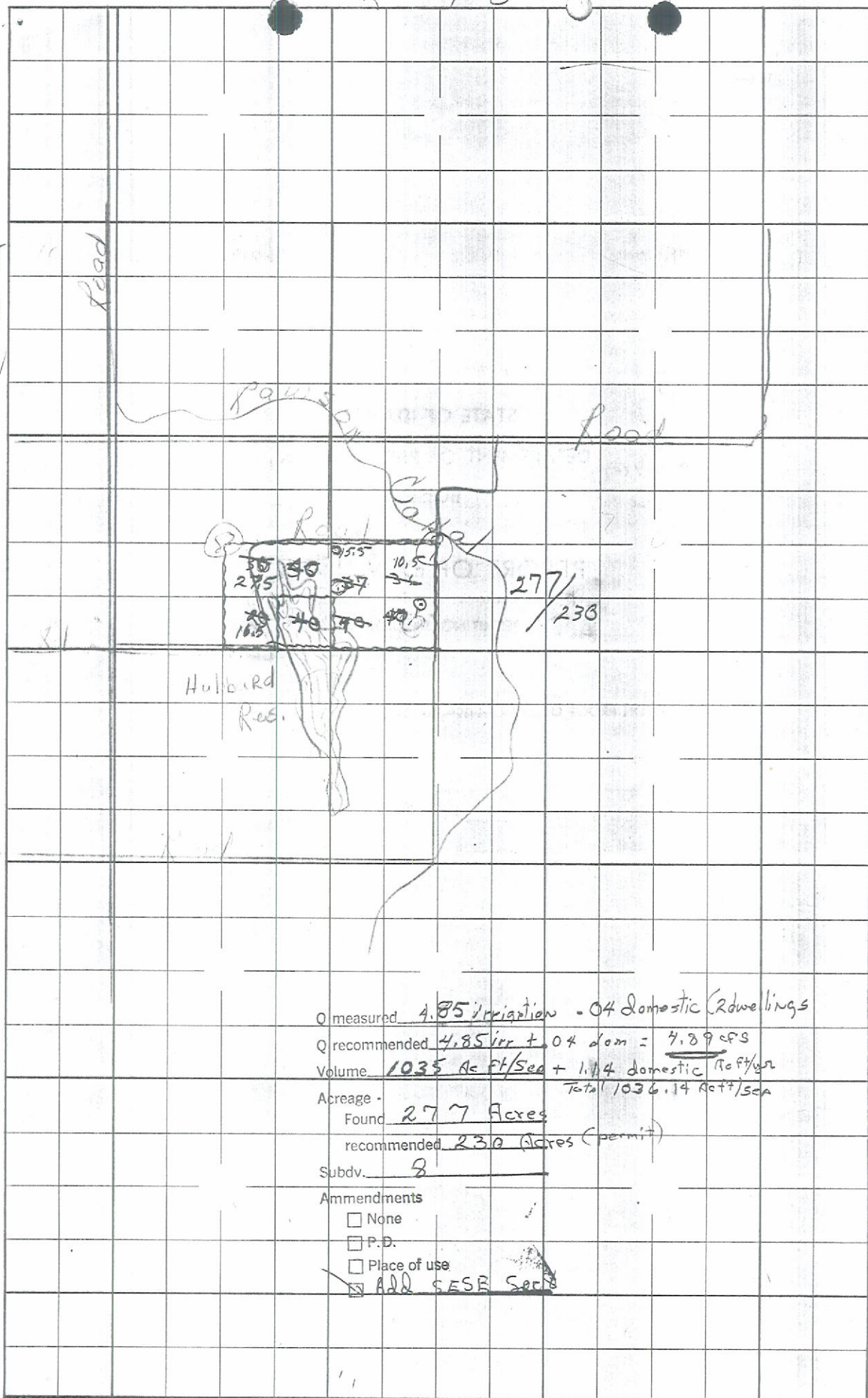
-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-24-05
1987 NAPP Photography

500 0 500 1000 1500 Feet

T
2
N



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

40 40 40 40 35.4

40
39

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03566
Date Received: 8/30/1989
Receipt No: C010677
Received By: 922

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOAN M. STIRLING 208-888-3416
Address: 9225 STEWART ROAD 83642
MERIDIAN, ID 392-6726

2. Date of Priority: NOV 28, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	9	NW	NW	SW		ADA
			SW	NW	SW		ADA
			NE	SE	SW		ADA

5. Description of diverting works:
4 WELLS, ONE 334' DEPTH, TWO 180', & ONE 332' DEPTH WITH PUMPS & P/L'S

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		1035.00
DOMESTIC	01/01	12/31	0.040		1.14
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.890 C.F.S. (and/or) 1036.14 A.F.A.

8. Total consumptive use is 805.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, STOCKWATER FOR UP TO 150 HEAD/MIXED.

A63-03566

Page 1

Date: 08/30/89

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	8	NE		SE		IRR	40.0
			NE		SE		STOCK	
			NW		SE		IRR	28.0
			NW		SE		STOCK	
			SW		SE		IRR	16.0
			SW		SE		STOCK	
			SE		SE		IRR	40.0
			SE		SE		STOCK	
							Section Acres	124.0
		9	NE		SW		IRR	10.0
			NE		SW		STOCK	
			NW		SW		IRR	16.0
			NW		SW		DOMEST	
			NW		SW		STOCK	
			SW		SW		IRR	40.0
			SW		SW		STOCK	
			SE		SW		IRR	40.0
			SE		SW		DOMEST	
			SE		SW		STOCK	
							Section Acres	106.0
							Total Acres	230.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RIGHTS-BOISE-KUNA

14. Remarks:
1 P/D IN NWNWSW AND 1 P/D IN SWNWSW AND 2 P/D'S IN NESESW
SEC, 9 T02N, R 01E. ACRES IRR = 230.

15. Basis of Claim: LICENSE
Water Right Number: 33346

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joan M. Stirling Date: 8-30-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 89
Donald E. Luthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-035660

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
W. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

WR5808NP
(0D-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:06:37

Page 1

Water Right Number - 63-03566

Prefix Translation: WATER RIGHT

Old (D) Number - 33346 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLEMING

LANCE S.

1 - P.O. BOX 394
2 -
3 -
City- MERIDIAN
Phone -

State- ID Zip- 83642

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/28/1966 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N ✓ 01E ✓ 9 ✓ ~~S~~WNWSW ✓ (1) ADA ✓
NW NW SW ✓ (1) ADA ✓
NE SE SW ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 4.850 ✓ 1035.00 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.040 ✓ 1.14 ✓
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.890 ✓ 1036.14 ✓ 1-1 12-31 0.04 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N ✓ 01E ✓ 8 ✓ NE SE ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 8 ✓ NW SE ✓ 28.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 8 ✓ SW SE ✓ 16.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 8 ✓ SE SE ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ NE SW ✓ 10.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ NW SW ✓ 16.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ SW SW ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ SE SW ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
Total Acres: 230.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use - 2 homes / 150 hd stock

+ - - Other Rights for Same Use - 4 wells ?

+ - - - - Remarks - - - - - +
2 P/D IN NWSW 1/4, S9, T2N, R1E.
AC. IRR. = 230.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:06:37
Page 2

Water right number - 63-03566

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

COPY

RECEIVED
APR 21 2015
DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase Number: 63-3566

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, Idaho 83720-0050
Daytime Phone: (208) 334-0200

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Joan M. Stirling
Address: 9225 Stewart Rd
Meridian, ID 83742

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: Not applicable.
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The place of use should exclude 0.03 acres of state land in T02N R01E S09 SESW.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The State of Idaho, Department of Lands, acquired by Clear List dated July 7, 1896 the SW¼ of section 9, Township 02 North, Range 01 East, Boise Meridian. Attachment I highlights in yellow the 0.03 acres still retained by the State of Idaho, Department of Lands, within the SE¼SW¼ of section 9, Township 02 North, Range 01 East, Boise Meridian. The place of use needs to exclude this land.

F.

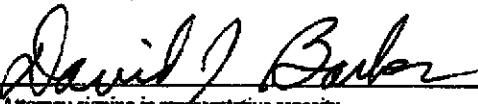
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

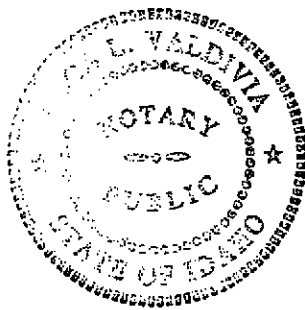
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

FEDERAL EXPRESS
OVERNIGHT DELIVERY

2. One copy to the owner of the water right at the following address:

Bruce A. & Mary J. Jones
244 Rocky Canyon Rd
Boise, ID 83716

U.S. MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

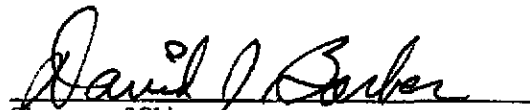
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

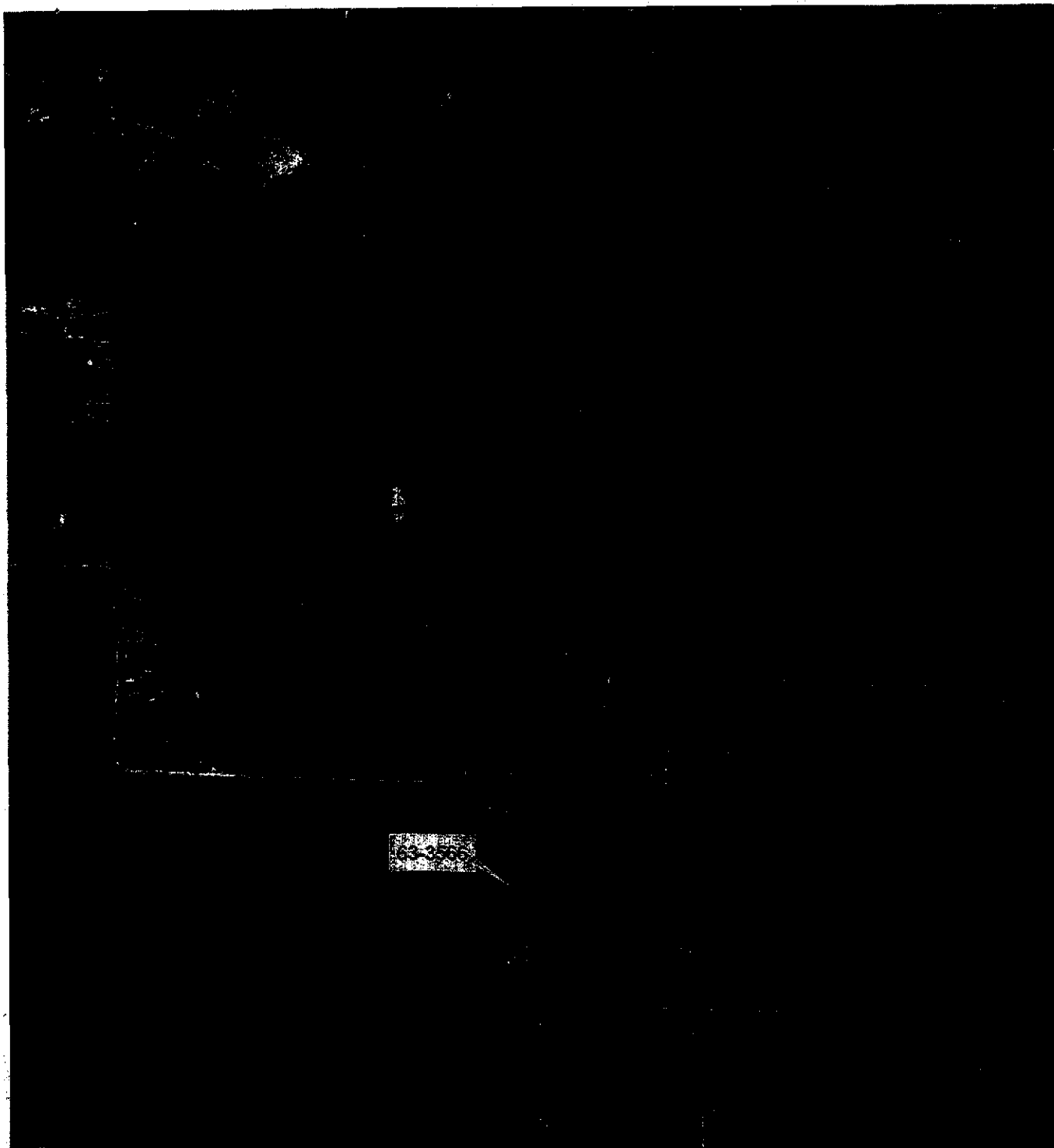
U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)


Signature of Objector or attorney
Mailing on Objector's behalf

Attachment I



Legend

- ☐ Section
- ☐ Quarter
- ☐ Quarter Quarter
- ☒ Stateland
- ☐ GrazingLeases
- ☐ POU_StateOwn_IDL

Place of Use

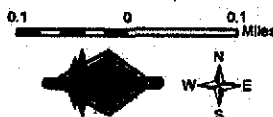
Basin 63 Rpt Area 13 Part II

Sequence Number 63-3566

T02N01E-SEC09

03/29/2006

Scale 1:10,000



Map Notes

Projection: Idaho Transverse Mercator, NAD 27
 Map Notes and Data Sources
 Place of Use 63-3566 Priority Date 11/28/1966
 Idaho Clear List 07/28/1996
 Grazing Lease N/A

State Land 10/07/06
 IDWR Directors Report POU & POD
 Public Land Survey System (PLSS)

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Zu le

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

DEC 22 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 23 2005
WATER RESOURCES
WESTERN REGION

STIR225 836427009 IN 03 12/18/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

63-3566

JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642

NOT DEL
AS ADD
UNABLE

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3566

JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642
Telephone Number: (208)888-3416

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05 SIGNATURE: Joan M. Stirling
Please print your name: Joan M. Stirling

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566

NAME AND ADDRESS: JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.890 CFS
1,036.140 AFY

PRIORITY DATE: 11/28/1966

POINT OF DIVERSION:

T02N R01E S9 NWNWSW Within ADA County

T02N R01E S9 SWNWSW Within ADA County

T02N R01E S9 NESESW Within ADA County

T02N R01E S9 NESESW Within ADA County

Two points of diversion are located within NESESW, S09, T02N, R01E.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|---------------------------|
| IRRIGATION | 3/15 11/15 | 4.850 CFS
1,035.00 AFY |
| DOMESTIC | 1/01 12/31 | 0.040 CFS
1.14 AFY |
| STOCKWATER | 1/01 12/31 | 0.040 CFS |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 2 homes.

Stockwater use is for 150 head of mixed stock.

PLACE OF USE:

IRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T02N R01E S08 | NESE | 40.0 | T02N R01E S08 | NWSE | 28.0 |
| T02N R01E S08 | SWSE | 16.0 | T02N R01E S08 | SESE | 40.0 |
| T02N R01E S09 | NESW | 10.0 | T02N R01E S09 | NWSW | 16.0 |
| T02N R01E S09 | SWSW | 40.0 | T02N R01E S09 | SESW | 40.0 |

DOMESTIC Within ADA County

| | | | |
|---------------|------|---------------|------|
| T02N R01E S09 | NWSW | T02N R01E S09 | SESW |
|---------------|------|---------------|------|

STOCKWATER Within ADA County

| | | | |
|---------------|------|---------------|------|
| T02N R01E S08 | NESE | T02N R01E S08 | NWSE |
| T02N R01E S08 | SWSE | T02N R01E S08 | SESE |
| T02N R01E S09 | NESW | T02N R01E S09 | NWSW |
| T02N R01E S09 | SWSW | T02N R01E S09 | SESW |

230 ACRES TOTAL

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

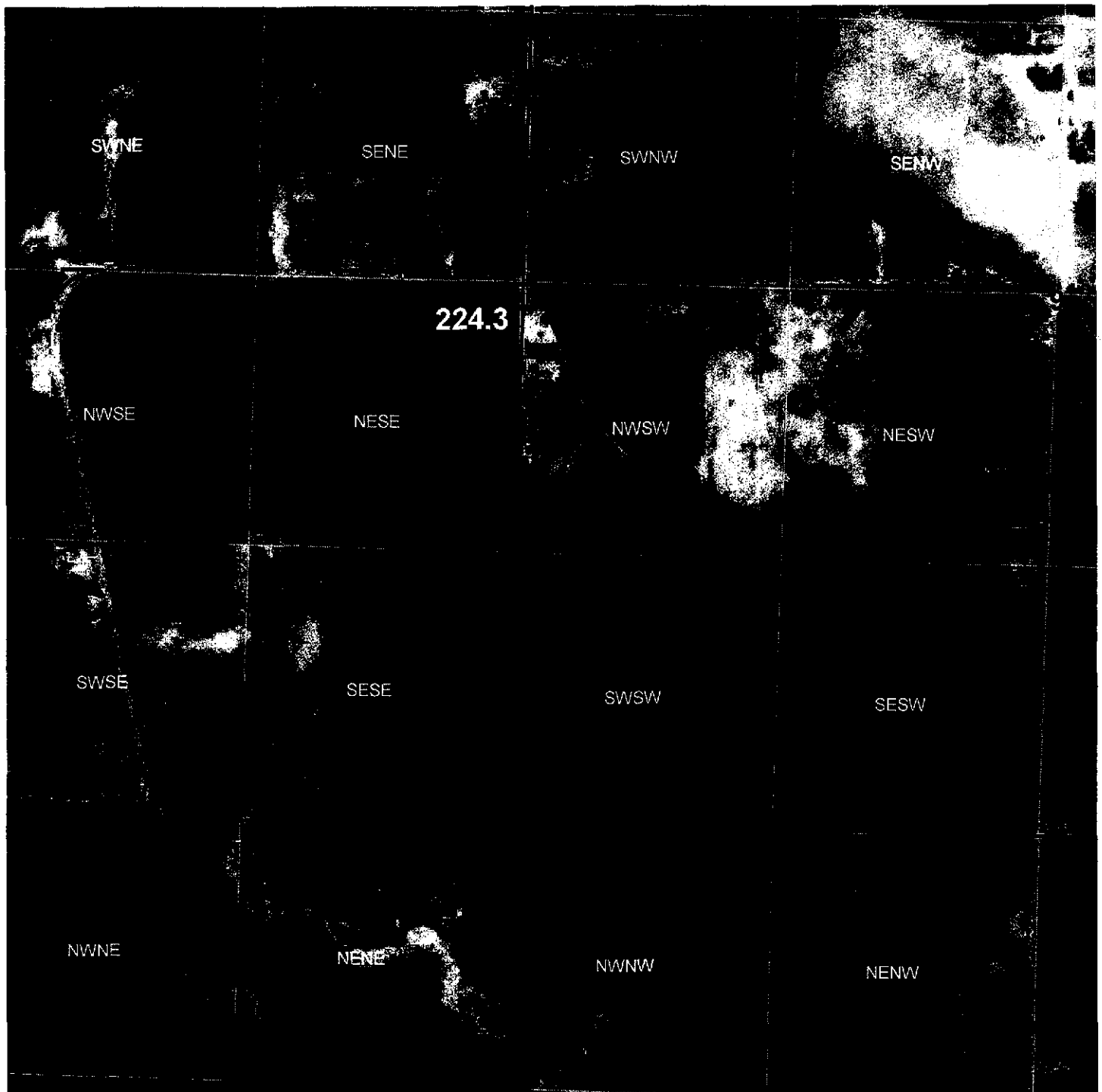
EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

63-3566

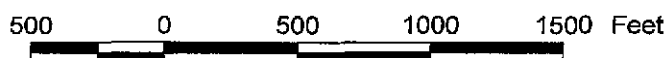
T02N R01E S8, 9



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-24-05
1987 NAPP Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

WATER RIGHT NUMBER: 63-3566 V1

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | JOAN M STIRLING
9225 STEWART RD
MERIDIAN, ID 83642
(208)888-3416 |

Priority Date: 11/28/1966

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 4.850 CFS | 1,035.00 AF |
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.14 AF |
| STOCKWATER | 1/01 to 12/31 | 0.040 CFS | |
| | <u>Total Diversion:</u> | 4.890 CFS | 1,036.14 AF |

Location of Point(s) of Diversion

| | | | | |
|--------------|-----------------|---------|----------|---------------|
| GROUND WATER | NE1/4SE1/4SW1/4 | Sec. 9, | Twp 02N, | Rge 01E, B.M. |
| ADA County | | | | |
| GROUND WATER | SW1/4NW1/4SW1/4 | Sec. 9, | Twp 02N, | Rge 01E, B.M. |
| ADA County | | | | |
| GROUND WATER | NW1/4NW1/4SW1/4 | Sec. 9, | Twp 02N, | Rge 01E, B.M. |
| ADA County | | | | |
| GROUND WATER | NE1/4SE1/4SW1/4 | Sec. 9, | Twp 02N, | Rge 01E, B.M. |
| ADA County | | | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|------|------|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 8 | | | | | | | | | | | | | 40.0 | 28.0 | 16.0 | 40.0 | 124.0 |
| 02N | 01E | 9 | | | | | | | | | 10.0 | 16.0 | 40.0 | 40.0 | | | | | 106.0 |

Total Acres: 230

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

| | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----------|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 02N 01E 9 | | | | | | | | | | | X | | X | | | | | |

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 8 | | | | | | | | | | | | | X | X | X | X | |
| 02N | 01E | 9 | | | | | | | | X | X | X | X | | | | | | |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
3. X01 Domestic use is for 2 homes.
4. X02 Stockwater use is for 150 head of mixed stock.
5. X32 Two points of diversion are located within NESESW, S09, T02N, R01E.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3566 V1

Comments:

1. segbert 3/24/2005 POD
Comment: Updated shape
2. segbert 3/24/2005 POD
Comment: Updated shape
3. segbert 3/24/2005 POD
Comment: Updated shape
4. segbert 3/24/2005 POD
Comment: Updated shape
5. segbert 3/24/2005 POU
Comment: Updated Shape
6. segbert 3/24/2005 POU
Comment: Updated Shape
7. segbert 3/24/2005 POU
Comment: Updated Shape
8. segbert 3/24/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/16/2005 | lharris | Active |
| Priority Date | 3/24/2005 11:21:16 AM | segbert | | | Active |
| POD | 3/24/2005 11:21:49 AM | segbert | | | Active |
| Source | 3/24/2005 11:31:30 AM | segbert | | | Active |
| POU | 3/24/2005 11:31:46 AM | segbert | | | Active |
| Use | 3/24/2005 11:38:52 AM | segbert | | | Active |
| Season | 3/24/2005 11:39:43 AM | segbert | | | Active |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

| | | | |
|----------|-----------------------|---------|--------|
| Quantity | 3/24/2005 11:40:17 AM | segbert | Active |
| Summary | 03/24/2005 | segbert | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|--|
| Source | 3/24/2005 11:31:31 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POD | 3/24/2005 11:21:49 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| Priority Date | 3/24/2005 11:21:17 AM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |
| Use | 3/24/2005 11:38:52 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |
| POU | 3/24/2005 11:31:46 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

| | | | |
|----------|-----------------------|---------|---|
| Season | 3/24/2005 11:39:44 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 3/24/2005 11:40:17 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - as licensed</p> |
| Summary | 3/24/2005 1:06:41 PM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| Summary | 3/16/2005 2:11:05 PM | lharris | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3566

WATER RIGHT NUMBER: 63-3566

Owner Type Name and Address
 Current Owner JOAN M STIRLING
 9225 STEWART RD
 MERIDIAN, ID 83642
 (208)888-3416

Priority Date: 11/28/1966 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓ *Spec 3-1*

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION ✓ | 3/15 to 11/15 ✓ | 4.850 CFS | 1,035.00 AF ✓ |
| DOMESTIC ✓ | 1/01 to 12/31 ✓ | 0.040 CFS | 1.14 AF ✓ |
| STOCKWATER | 1/01 to 12/31 ✓ | 0.040 CFS | |
| <u>Total Diversion:</u> | | 4.890 CFS ✓ | 1,036.14 AF ✓ |

Location of Point(s) of Diversion

| | | |
|--------------|-----------------------------------|------------------------------------|
| GROUND WATER | NE1/4SE1/4SW1/4
<i>2 POD'S</i> | Sec. 9, ✓ Twp 02N, ✓ Rge 01E, B.M. |
| ADA County | | |
| GROUND WATER | SW1/4NW1/4SW1/4 ✓ | Sec. 9, ✓ Twp 02N, ✓ Rge 01E, B.M. |
| ADA County | | |
| GROUND WATER | NW1/4NW1/4SW1/4 ✓ | Sec. 9, ✓ Twp 02N, ✓ Rge 01E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|------|------|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 8 | | | | | | | | | | | | | 40.0 | 28.0 | 16.0 | 40.0 | 124.0 |
| 02N | 01E | 9 | | | | | | | | | 10.0 | 16.0 | 40.0 | 40.0 | | | | | 106.0 |

Total Acres: 230 ✓

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 9 | | | | | | | | | | X | | X | | | | | |

2 homes
150 head stock

Boise-Kana Spring Co.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3566

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 8 | | | | | | | | | | | | | X | X | X | X | |
| 02N | 01E | 9 | | | | | | | | | X | X | X | X | | | | | |

Conditions of Approval:Remarks:

1. General 1 P/D IN NWNWSW AND 1 P/D IN SWNWSW AND 2 P/D'S IN NESESW SEC, 9 T02N, R 01E.
ACRES IRR = 230. LICENSE WAS FOR DOMESTIC FOR 2 HOMES.

Comments:Dates and Other Information:

Claim Received Date: 8/30/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 280.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3566

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only AC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or
Discharge size |
|---|------------|----|------------------|-----------|--------------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 3-24-05

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3566

WATER RIGHT NUMBER: 63-3566

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | LANCE S FLEMING
PO BOX 394
MERIDIAN, ID 83642 |

Priority Date: 11/28/1966

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 4.850 CFS | 1,035.00 AF |
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.14 AF |
| | <u>Total Diversion:</u> | 4.890 CFS | 1,036.14 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|--------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 9, Twp 02N, Rge 01E, B.M. |
| ADA County | | |
| GROUND WATER | NW1/4SW1/4 | Sec. 9, Twp 02N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|------|------|------|------|----|------|------|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 8 | | | | | | | | | | | | | 40.0 | 28.0 | 16.0 | 40.0 | 124.0 |
| 02N | 01E | 9 | | | | | | | | 10.0 | 16.0 | 40.0 | 40.0 | | | | | | 106.0 |

Total Acres: 230

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General 2 P/D IN NWSW & SESW, S9, T2N, R1E.
AC. IRR. = 230.



Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

Residential**Agricultural****Land****Residential Characteristics 1 for Parcel "S1409314950"**

| | |
|----------------------------------|-------------------|
| Occupancy Date: | No Date Available |
| Year Built: | 1920 |
| Year Remodel: | 1968 |
| Effective Age: | 1950 |
| Construction Class: | 4 |
| Number of Bedrooms: | 3 |
| Number Bathrooms: | 1.75 |
| Number of Fireplaces: | 1 |
| Air Conditioning: | N |
| Car Storage Sq Ft #1: | 0 |
| Car Storage Sq Ft #2: | 0 |
| General Purpose Building Sq Ft: | 0 |
| Porch Sq Ft: | 0 |
| Deck Sq Ft: | 0 |
| Deck Covered: | N |
| Patio Sq Ft: | 0 |
| Patio Covered: | N |
| Pool Sq Ft: | 0 |
| Total Sq Ft: | 1813 |
| Main Floor Sq Ft: | 1813 |
| Upper Floor Sq Ft: | 0 |
| Finished Lower Floor Sq Ft: | 0 |
| Unfinished Lower Floor Sq Ft: | 0 |
| Finished Basement Floor Sq Ft: | 0 |
| Unfinished Basement Floor Sq Ft: | 0 |
| Finished Attic Sq Ft: | 0 |
| Unfinished Attic Sq Ft: | 0 |

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "S1409314950"

| | |
|----------------------------------|-------------------|
| Occupancy Date: | No Date Available |
| Year Built: | 0 |
| Year Remodel: | 0 |
| Effective Age: | 0 |
| Construction Class: | 3 |
| Number of Bedrooms: | 0 |
| Number Bathrooms: | 0.0 |
| Number of Fireplaces: | 0 |
| Air Conditioning: | N |
| Car Storage Sq Ft #1: | 0 |
| Car Storage Sq Ft #2: | 0 |
| General Purpose Building Sq Ft: | 0 |
| Porch Sq Ft: | 0 |
| Deck Sq Ft: | 0 |
| Deck Covered: | N |
| Patio Sq Ft: | 0 |
| Patio Covered: | N |
| Pool Sq Ft: | 0 |
| Total Sq Ft: | 0 |
| Main Floor Sq Ft: | 0 |
| Upper Floor Sq Ft: | 0 |
| Finished Lower Floor Sq Ft: | 0 |
| Unfinished Lower Floor Sq Ft: | 0 |
| Finished Basement Floor Sq Ft: | 0 |
| Unfinished Basement Floor Sq Ft: | 0 |
| Finished Attic Sq Ft: | 0 |
| Unfinished Attic Sq Ft: | 0 |

**Land Records**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [Image Documents](#)
- [Old interactive map](#)

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Property Details for Parcel S1409314950**General Information**

Property Acres: 8.880
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 09
Section: 2N1E09

Property Description

PAR #4950 OF E2SW4
 SEC 9 2N 1E
 #314990 B
 #701544

Property Address

9225 S STEWART RD
 MERIDIAN, ID 83634


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary | 10-IRRIGATED AG | 7.450 | \$4,400 | INCOME |
| Primary | 190-WASTE LAND | 0.430 | \$0 | INCOME |
| Primary | 100-HOMESITE ON AG | 1.000 | \$70,000 | MARKET |
| Primary | 310-RES IMPROVEMENT | 0.000 | \$78,100 | COST |
| Primary | 320-IMPROVEMENT | 0.000 | \$22,000 | COST |

Total Assessed Value: \$174,500

Parcel Valuation History

Assessed value for year 2004 \$174,500
Assessed value for year 2003 \$147,700
Assessed value for year 2002 \$145,800
Assessed value for year 2001 \$141,800
Assessed value for year 2000 \$124,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

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Receipt Details for ID C010677

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-------------------|--------------|--------------|
| 8/30/1989 12:26:50 PM | 8/30/1989 | State | \$330.00 | Check |
| Payer | | STIRLING, JOAN M. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2996 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$330.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 3566 | | \$280.00 | Claim |
| 63 | 18262 | | \$25.00 | Claim |
| 63 | 18294 | | \$25.00 | Claim |

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3566

03/16/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 3566 | Claim | 02N | 01E | 8 | NE | SE | | IRRIGATION | 40/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 8 | NE | SE | | IRRIGATION | 40/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 8 | NE | SE | | STOCKWATER | | JOAN M STIRLING |
| 3566 | Claim | 02N | 01E | 8 | NW | SE | | IRRIGATION | 28/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 8 | NW | SE | | IRRIGATION | 28/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 8 | NW | SE | | STOCKWATER | | JOAN M STIRLING |
| 15339 | Water Right | 02N | 01E | 8 | NW | SE | | STOCKWATER | | FRED E STRICKLER |
| 15339 | Water Right | 02N | 01E | 8 | NW | SE | | DOMESTIC | | FRED E STRICKLER |
| 18940 | Water Right | 02N | 01E | 8 | NW | SE | | DOMESTIC | | SANDRA J ZUEHL |
| 3566 | Claim | 02N | 01E | 8 | SW | SE | | IRRIGATION | 16/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 8 | SW | SE | | IRRIGATION | 16/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 8 | SW | SE | | STOCKWATER | | JOAN M STIRLING |
| 16186 | Water Right | 02N | 01E | 8 | SW | SE | | STOCKWATER | | ALTA SEITZ |
| 16186 | Water Right | 02N | 01E | 8 | SW | SE | | DOMESTIC | | ALTA SEITZ |
| 3566 | Claim | 02N | 01E | 8 | SE | SE | | IRRIGATION | 40/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 8 | SE | SE | | IRRIGATION | 40/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 8 | SE | SE | | STOCKWATER | | JOAN M STIRLING |
| 3566 | Claim | 02N | 01E | 9 | NE | SW | | IRRIGATION | 10/230 | JOAN M STIRLING |
| 230A | Water Right | 02N | 01E | 9 | NE | SW | | IRRIGATION | 17/17 | WALTER S BRUCE |
| 231A | Water Right | 02N | 01E | 9 | NE | SW | | IRRIGATION | 17/17 | WALTER S BRUCE |
| 3566 | Water Right | 02N | 01E | 9 | NE | SW | | IRRIGATION | 10/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 9 | NE | SW | | STOCKWATER | | JOAN M STIRLING |
| 18085 | Water Right | 02N | 01E | 9 | NE | SW | | DOMESTIC | | SHIRLEY B HILL |
| 22304 | Water Right | 02N | 01E | 9 | NE | SW | | DOMESTIC | | DEAN GEORGE |
| 3566 | Claim | 02N | 01E | 9 | NW | SW | | IRRIGATION | 16/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 9 | NW | SW | | IRRIGATION | 16/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 9 | NW | SW | | STOCKWATER | | JOAN M STIRLING |
| 24152 | Water Right | 02N | 01E | 9 | NW | SW | | STOCKWATER | | SILAS E HIGHLEY |

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-3566

03/16/2005

2

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 3566 | Claim | 02N | 01E | 9 | NW | SW | | DOMESTIC | | JOAN M STIRLING |
| 16150 | Water Right | 02N | 01E | 9 | NW | SW | | DOMESTIC | | DON BODIFORD |
| 18294 | Water Right | 02N | 01E | 9 | NW | SW | | DOMESTIC | | JOAN M STIRLING |
| 24152 | Water Right | 02N | 01E | 9 | NW | SW | | DOMESTIC | | SILAS E HIGHLEY |
| 3566 | Claim | 02N | 01E | 9 | SW | SW | | IRRIGATION | 40/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 9 | SW | SW | | IRRIGATION | 40/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 9 | SW | SW | | STOCKWATER | | JOAN M STIRLING |
| 3566 | Claim | 02N | 01E | 9 | SE | SW | | IRRIGATION | 40/230 | JOAN M STIRLING |
| 3566 | Water Right | 02N | 01E | 9 | SE | SW | | IRRIGATION | 40/230 | LANCE S FLEMING |
| 3566 | Claim | 02N | 01E | 9 | SE | SW | | STOCKWATER | | JOAN M STIRLING |
| 3566 | Claim | 02N | 01E | 9 | SE | SW | | DOMESTIC | | JOAN M STIRLING |
| 18262 | Water Right | 02N | 01E | 9 | SE | SW | | DOMESTIC | | JOAN M STIRLING |

2N1E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-3564

10368 Claudia Rd
Boise 83103

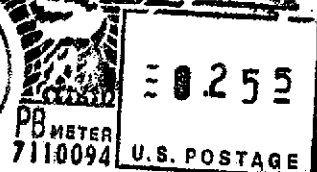
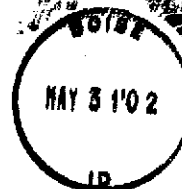
Sent again 6-14-02

PRESORTED
FIRST CLASS



JOAN M STUBBS
9225 STEWART RD
MERIDIAN ID 83642

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

DAAGTM3 5336/2002



State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 63-3566 Priority 11-28-66 Amount 4.89 c.f.s.

THIS IS TO CERTIFY, that LANCE S. FLEMING
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-3566 issued pursuant to Application for Permit dated 11-28-66,
and has submitted proof to the Department of Water Administration on 10-9-70,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.89 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.85 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.04 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.89 c.f.s. of water be diverted at
any one time, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (two wells in each)
Sec. 9, Twp. 2 N., Rge. 1 E., B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.035 acre feet per year or
4.5 acre feet per acre. for irrigation purposes and 1.14 acre feet per
year for domestic purposes.
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 2 N | 1 E | 8 | | | | | | | | | | | | | 40 | 27.5 | 16.5 | 40 | 124 |
| | | 9 | | | | | | | | | 10.5 | 15.5 | 40 | 40 | | | | | 106 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 230

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

MARCH, 19 71.


Director

63 3566

1-4 333-20
x2
63-3566

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41559
Permit No. G- 33346
District No.

1. Name of Applicant: Lance S. Fleming
Postoffice address: 3500 Kelly Way, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 12.18 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: wells (4)
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9 and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9;
all in Twp. 2 N, Rge. 1 E, B.M., County of Ada and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16,
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: pumps, pipes and ditches
8. Estimated cost of works: \$ 60,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Agent.

Corrected application received:

12.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | Totals |
|--|-------|--------------------------|---|---|---|---|------------------------------|
| | | | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 2 N | 1 E | 8
9
16
17
21 |

5
3
40 | 40
40
40
32
8 | 4
16
40
31
10
40
33
7 | 40
27
17
40
36 | 135
91
247
128
8 |
| Total number of acres to be irrigated: | | | | | | | 609 |
| LICENSE ISSUED FOR 4.89 SEC. F1.
LICENSE PAGE NO. _____ | | | | | | | |

NOV 18 1970

Department of Water Administration

11-13-70

5320
v. H.

Permit No. 63-3566 (G-33346)

P.O. Box 394, Meridian, Idaho, and represents to the State Reclamation
Engineer of the State of Idaho:

1. Point of diversion: NE $\frac{1}{4}$ SW (2 wells) $\frac{1}{4}$, Sec. 9, T. 2 N

This amendment was submitted to correspond to the report of the examiner but didn't due to an error by the Dept.
This change was asked by Mr. Fleming by telephone. 2/3/71 BDF

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

Total number of acres to be irrigated

63-3566
33346

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

day of _____, 19____
Lance Fleming
(signature)

I, R. KEITH HIGGINSON, Director, State Reclamation Engineer of the State of Idaho,
Dept. of Water Administration
hereby approve the above application for amendment for Permit No. 63-3566.

Richard H. [Signature]
State Reclamation Engineer

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-33346/63-3566

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Lance S. Fleming PO Box 394 Meridian, Idaho 83450 Telephone 888-2870

2. Source of water supply: ground water (4 wells)

3. Location of point of diversion: Is in the NW 1/4 Sec 9 of Section 9

T. 2 N R. 1 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

well, pump, and motor - sprinkler system for irrigational use

150 HP US Motors Hollowshaft 460 Volts 1770 RPM

San # 01006167 Johnston Pump No Data Plate

10" discharge 15' south to East-West Mainline

NW 1/4 SW 1/4 Sec 9

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion yes acres is
planted in alfalfa at present

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 9, T. 2 N, R. 1 E SW 1/4 106.15 acres

Section 8, T. 2 N, R. 1 E NW 1/4 SW 1/4 124.15

ADD SE 1/4 SE 1/4 Sec 8 2N R 1 E (40 Acres)

#1 Domestic well NW 1/4 SW 1/4 Sec 9

1 HP Jacuzzi submersible No Data Plate 1 Dwelling

#2 Domestic well SE 1/4 SW 1/4 Sec 9 No Data Plate

1 HP Jacuzzi submersible

230 TOTAL

Domestic wells are for 2 dwellings

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Domestic #1 + #2 = .04 CFS 1.14 AC FT/year

Irrigation #1 = 4.55 CFS 1035 AC FT/year

Irrigation #2 SE SW Sec 9 = .30 CFS

(2 1/2 HP Jacuzzi No Data - submersible) 4.89 CFS

U = (4.55 + .30) (230)

Two trinitic sprinklers (36)(8) = 288 heads

468 heads

5 handlines = 180 heads

60 psi 7/64 = 4.38

Q = (4.38)(468) = 4.55 CFS

Q = (32)(4.22) = .30 CFS

This examination was made on the

(Signed) James Barker

day of Oct, 1970

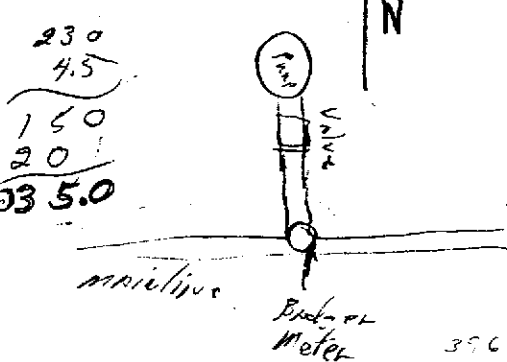
Examiner.

63-3566

33346

36 72 4.38
 3 4 876
 108 288 1314
 288 3086 140.16
 396

396 7/4 @ 60 315.36
 4.55 cfs
 396 450 2050
 438 1800
 3168 2500
 1188 2500
 384 2500
 1734.48
 315.36
 2049.84



230
 4.5
 150
 201
 335.0
 4.55 cfs
 2
 9.1 210
 9.1
 210
 1890
 1911.0

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS: Boise
 SCS: Boise

Permit No. G-33346/63-3566

Examination for B/U Lance S. Fleming

County Ada

Quantity: Sec 9 T2N R1E

(permit) 12.18 cfs (proof) 4.1 cfs

Source:
 ground water

P.D.:
 (2 wells) SE 1/4 SW 1/4, and NW 1/4 SW 1/4

Use:
 irrigation and domestic

Extension:

Protest:

Completion of Works:

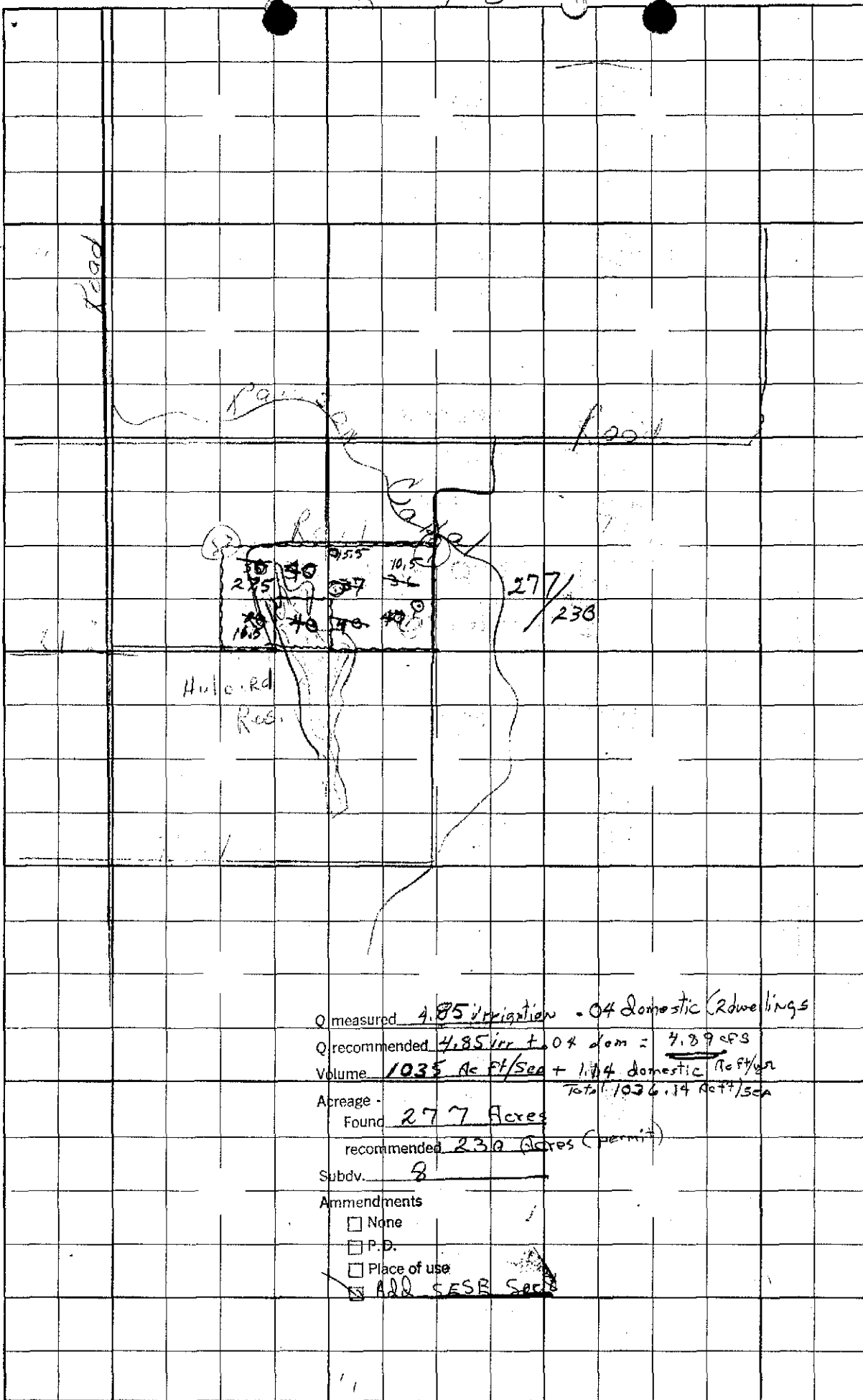
Other Rights:

Filed: November 28, 1966

Proof made: October 9, 1970

Due: December 13, 1971

Priority: November 28, 1966



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

40 10 40 40 35 40

40
39

Form 23
2M-4-65

0730 wed.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33346/63-3566

REPORT ON PROOF OF B/U Lance S. Fleming

63 3366

63-3566

33346