

# Idaho Department of Water Resources

## 63-25750

T02N R01W S15



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



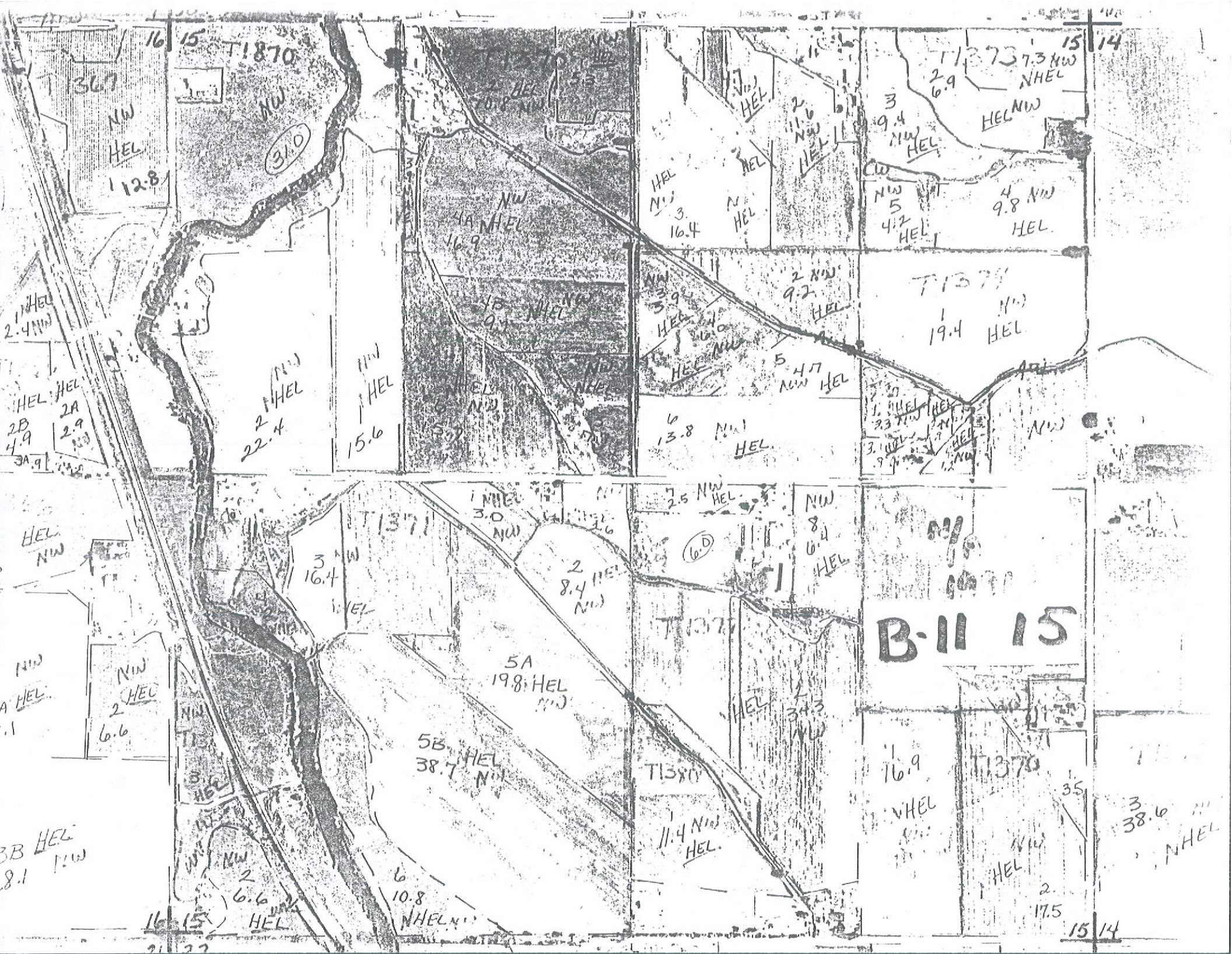
IDWR

Prepared by: Sandy Egbert

Date: 5-11-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet





PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 10/12/1995

FILE NO. A63-25750 T02N R01W S.15 SWSW



①

① Ditch as it empties into pond area. Pond is located 20' west of creek.



②

② Pond area from Southeast side.



PHOTOGRAPHER AND DATE OF PHOTOS MMINICUCCI 10/12/1995

FILE NO. A63-25750 T02N R01W S.15 SW SW, NW SW



① Place of  
use on west  
side of creek.  
Ditch runs  
from road in  
draw northward  
along contour  
of hill.



city K

# Idaho Department of Water Resources

## 63-25750

T02N R01W S15



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

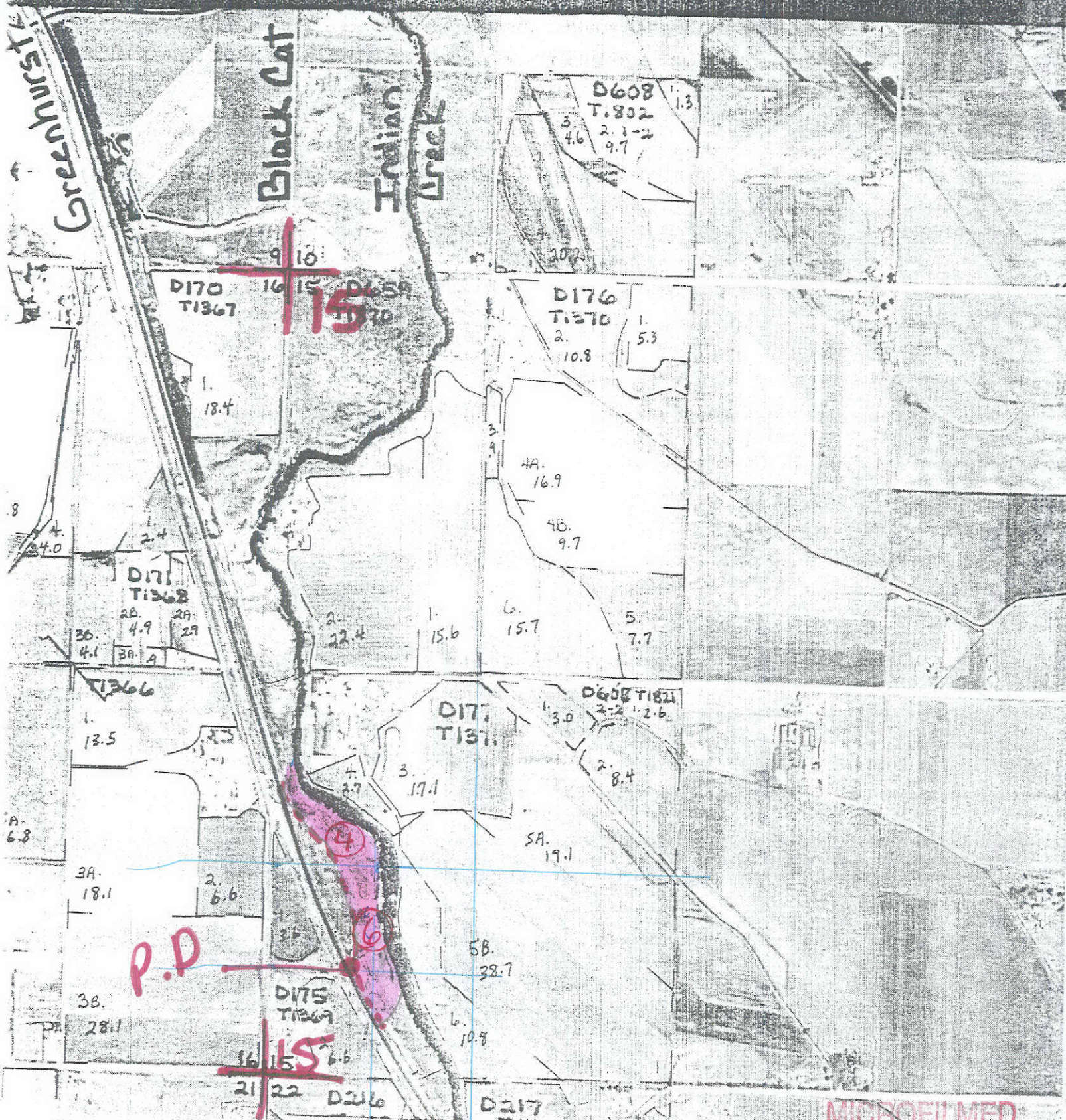
Prepared by: Sandy Egbert

Date: 5-11-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

A63-25750



MICROFILMED

SEP 14 1992

NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA )

A. Subcase 63-25750  
(Insert water right number)

APR 24 2006

DEPARTMENT OF  
WATER RESOURCES

Case No. 39576 )  
\_\_\_\_\_ )

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise Kuna Irrigation District  
Address: 129 N. School Ave.  
Kuna, ID 83634  
Daytime Phone: 922-5608

Name & Address of Attorney, if any:

Shelley M. Davis  
Barker Rosholt & Simpson, LLP  
205 N. 10<sup>th</sup> Street, Ste. 520, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: City of Kuna  
Address: P.O. Box 13  
Kuna, ID 83634-0013

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☒ **Source**  
Should be: The waste waters claimed belong to the Boise-Kuna Irrigation District.
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**  
☒ This water right Should not exist.  
☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The waste waters belong to the Boise-Kuna Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Boise-Kuna Irrigation District.

---

**F. VERIFICATION** (must be completed)

State of Idaho  
County of Ada ) ss.

Sherley M. Davis, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

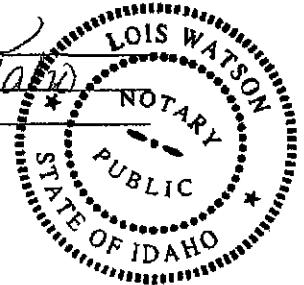
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
(Signature of person filing objection)

[Signature]  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 19, 2006

Notary Public for Rebecca Watson  
Residing at: Ada County, Idaho  
My Commission Expires: 12/08



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

## G. CERTIFICATE OF MAILING

I certify that on April 20, 20006 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

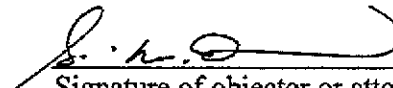
|          |                            |
|----------|----------------------------|
| Name:    | <u>City of Kuna</u>        |
| Address: | <u>P.O. Box 13</u>         |
|          | <u>Kuna, ID 83634-0013</u> |

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of objector or attorney  
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 2, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

City Of Kuna  
PO Box 13  
Kuna, ID 83634

Re: Notice of Claim to a Water Right No. 63-25750

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon  
Office Specialist 1  
Adjudication Section  
Western Region Office

LG: lg

Enclosure

05/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25750  
NAME AND ADDRESS: ARNOLD C WATKINS  
3001 W ARDELL RD  
KUNA ID 83634-1277  
  
DELORES E WATKINS  
3001 W ARDELL RD  
KUNA ID 83634-1227

SOURCE: WASTE WATER TRIBUTARY: INDIAN CREEK  
QUANTITY: 0.200 CFS  
PRIORITY DATE: 04/01/1930  
POINT OF DIVERSION:

T02N R01W S15 NWSWSW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.200 CFS       |

PLACE OF USE: IRRIGATION Within ADA County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T02N R01W S15 | NWSW | 4.0 | T02N R01W S15 | SWSW | 6.0 |
|---------------|------|-----|---------------|------|-----|

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

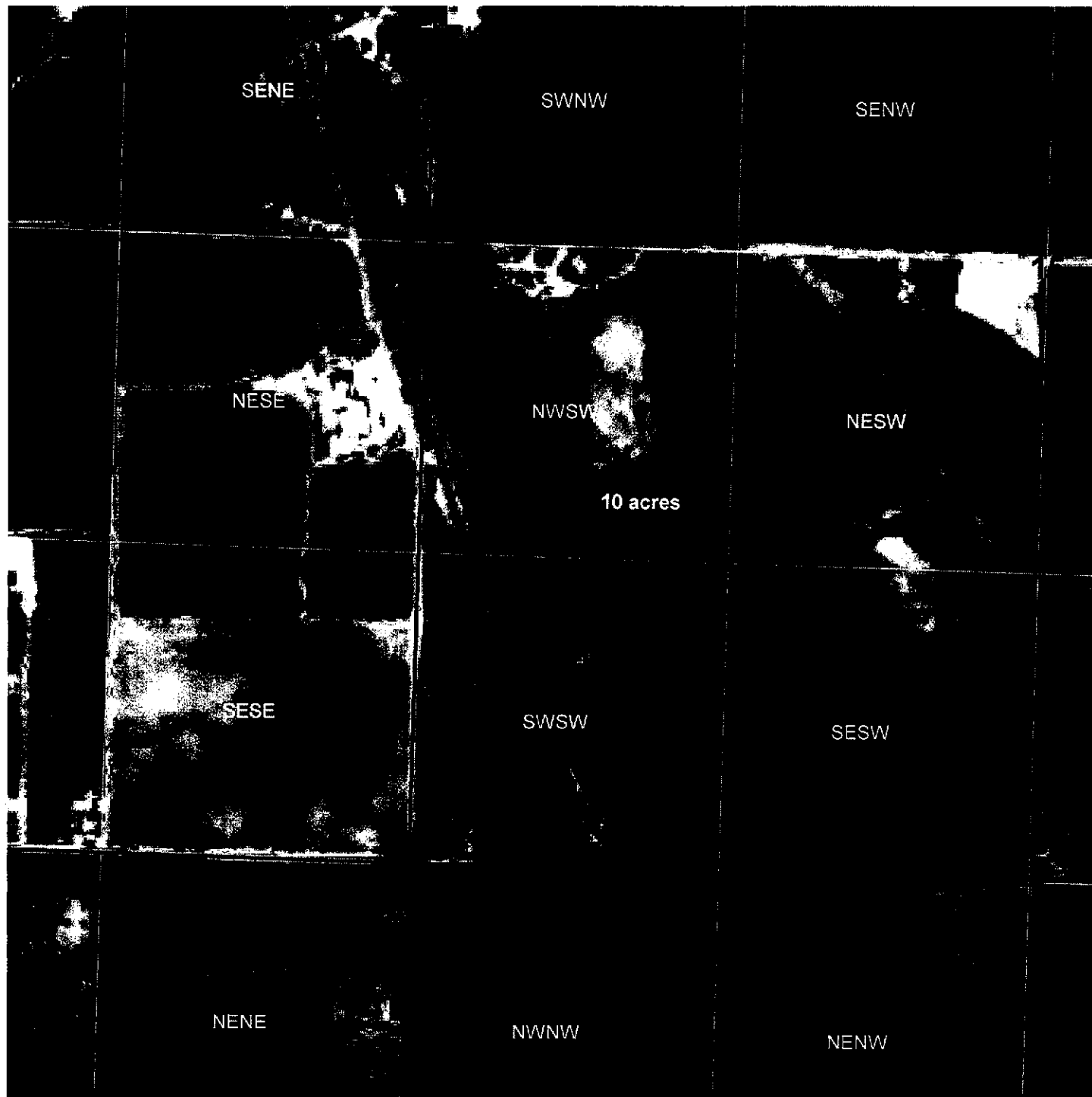
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

# Idaho Department of Water Resources

## 63-25750

### T02N R01W S15



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-11-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25750 V1

WATER RIGHT NUMBER: 63-25750 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | ARNOLD C WATKINS<br>3001 W ARDELL RD<br>KUNA, ID 83634-1277<br>(208)922-5271  |
| Current Owner     | DELORES E WATKINS<br>3001 W ARDELL RD<br>KUNA, ID 83634-1227<br>(208)922-5271 |

Priority Date: 04/01/1930

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER   | INDIAN CREEK     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.200 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.200 CFS             |                      |

Location of Point(s) of Diversion

|             |                 |                                 |
|-------------|-----------------|---------------------------------|
| WASTE WATER | NW1/4SW1/4SW1/4 | Sec. 15, Twp 02N, Rge 01W, B.M. |
| ADA County  |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW  |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW | SE |        |
| 02N | 01W | 15  |    |    |    |    |    |    |    |    | 4.0 | 6.0 |    |    |    |    |    |    | 10.0   |

Total Acres: 10

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-25750 V1

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/01/2005                | lharris         | Active        |
| Priority Date  | 5/23/2005 12:27:41 PM     | segbert         |                           |                 | Active        |
| POD            | 5/23/2005 12:28:13 PM     | segbert         |                           |                 | Active        |
| Source         | 5/23/2005 12:29:36 PM     | segbert         |                           |                 | Active        |
| POU            | 5/23/2005 12:30:00 PM     | segbert         |                           |                 | Active        |
| Use            | 5/23/2005 12:30:19 PM     | segbert         |                           |                 | Active        |
| Season         | 5/23/2005 12:31:12 PM     | segbert         |                           |                 | Active        |
| Quantity       | 5/23/2005 12:32:16 PM     | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 05/23/2005                | segbert         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 4/1/2005 9:36:13 AM    | lharris         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                       |
| POU            | 5/23/2005 12:30:00 PM  | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - field exam |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-25750 V1

|          |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 5/23/2005 12:31:12 PM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                                             |
| General  | 5/23/2005 12:27:41 PM | segbert | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - 1939 aerial photography</p> |
| POD      | 5/23/2005 12:28:14 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                       |
| Quantity | 5/23/2005 12:32:16 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p>                                                                                                                                                                        |
| POD      | 5/23/2005 12:28:48 PM | segbert | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-25750 V1

|         |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|-----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source  | 5/23/2005 12:29:36 PM | segbert | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?<br>Description for Question 10 - field exam                                                                                                                                                   |
| Use     | 5/23/2005 12:30:19 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                   |
| Summary | 5/23/2005 12:35:37 PM | segbert | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-25750

WATER RIGHT NUMBER: 63-25750

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Current Owner     | ARNOLD C WATKINS ✓<br>3001 W ARDELL RD<br>KUNA, ID 83634-1277<br>(208)922-5271  |
| Current Owner     | DELORES E WATKINS ✓<br>3001 W ARDELL RD<br>KUNA, ID 83634-1227<br>(208)922-5271 |

Priority Date: 04/01/1930 ✓  
Basis: Beneficial Use ✓  
Status: Active ✓

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER   | INDIAN CREEK     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>           | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|---------------------------------|-----------------------|----------------------|
| IRRIGATION            | <del>3-15</del> to 11/15<br>3-1 | 0.200 CFS ✓           |                      |
|                       | <u>Total Diversion:</u>         | 0.200 CFS ✓           |                      |

Location of Point(s) of Diversion

|               |                   |                                   |
|---------------|-------------------|-----------------------------------|
| WASTE WATER ✓ | NW1/4SW1/4SW1/4 ✓ | Sec. 15, Twp 02N, Rge 01W, B.M. ✓ |
| ADA County    |                   |                                   |

Place of Use

IRRIGATION

| Twp | Rge | Sec  | NE |    |    |    | NW |    |    |    | SW ✓ |    |     |     | SE |    |    |    | Totals |
|-----|-----|------|----|----|----|----|----|----|----|----|------|----|-----|-----|----|----|----|----|--------|
|     |     |      | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW  | SE  | NE | NW | SW | SE |        |
| 02N | 01W | 15 ✓ |    |    |    |    |    |    |    |    |      |    | 4.0 | 6.0 |    |    |    |    | 10.0 ✓ |

Total Acres: 10

Conditions of Approval:Remarks:Comments:Dates and Other Information:

*Partial overlap w 63-2350 (surface water)*

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 60.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-25750

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

*shows irrigation in the 1939 photography*

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 45 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

$$4.5 \times 10 = 45$$

$$.2 \times 1.9835 \times 260 = 103.1$$

**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:



[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: Review 5-23-05

FIELD EXAMINER: Sandy Eglert

IDAHO DEPARTMENT OF WATER RESOURCES  
 ADJUDICATION CLAIM POU REVIEW REPORT  
 ADJUDICATION CLAIM NUMBER: 63-25750

04/01/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use            | Acres/Total | Name             |
|---------|-------------|-----|-----|-----|----|----|-----|---------------------------|-------------|------------------|
| 2350    | Claim       | 02N | 01W | 15  | NW | SW |     | IRRIGATION                | 33/50       | ARNOLD C WATKINS |
| 25750   | Claim       | 02N | 01W | 15  | NW | SW |     | IRRIGATION                | 4/10        | ARNOLD C WATKINS |
| 2350    | Water Right | 02N | 01W | 15  | NW | SW |     | IRRIGATION                | 33/50       | DONALD S HOWELL  |
| 16261   | Claim       | 02N | 01W | 15  | NW | SW |     | STOCKWATER                |             | ARNOLD C WATKINS |
| 16261   | Claim       | 02N | 01W | 15  | NW | SW |     | COMMERCIAL                |             | ARNOLD C WATKINS |
| 16261   | Claim       | 02N | 01W | 15  | NW | SW |     | DOMESTIC                  |             | ARNOLD C WATKINS |
| 16264   | Water Right | 02N | 01W | 15  | NW | SW |     | DOMESTIC - Decreed - 2000 |             | ARNOLD C WATKINS |
| 25750   | Claim       | 02N | 01W | 15  | SW | SW |     | IRRIGATION                | 6/10        | ARNOLD C WATKINS |
| 25751   | Claim       | 02N | 01W | 15  | SW | SW |     | IRRIGATION                | 6/15        | ARNOLD C WATKINS |

# Receipt Details for ID C021686

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received       | Date Deposited | Region                  | Total Amount | Payment Type |
|---------------------|----------------|-------------------------|--------------|--------------|
| 9/6/1991 4:06:07 PM | 9/6/1991       | State                   | \$125.00     | Check        |
| Payer               |                | WATKINS, ARNOLD/DELORES |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2473                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$125.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

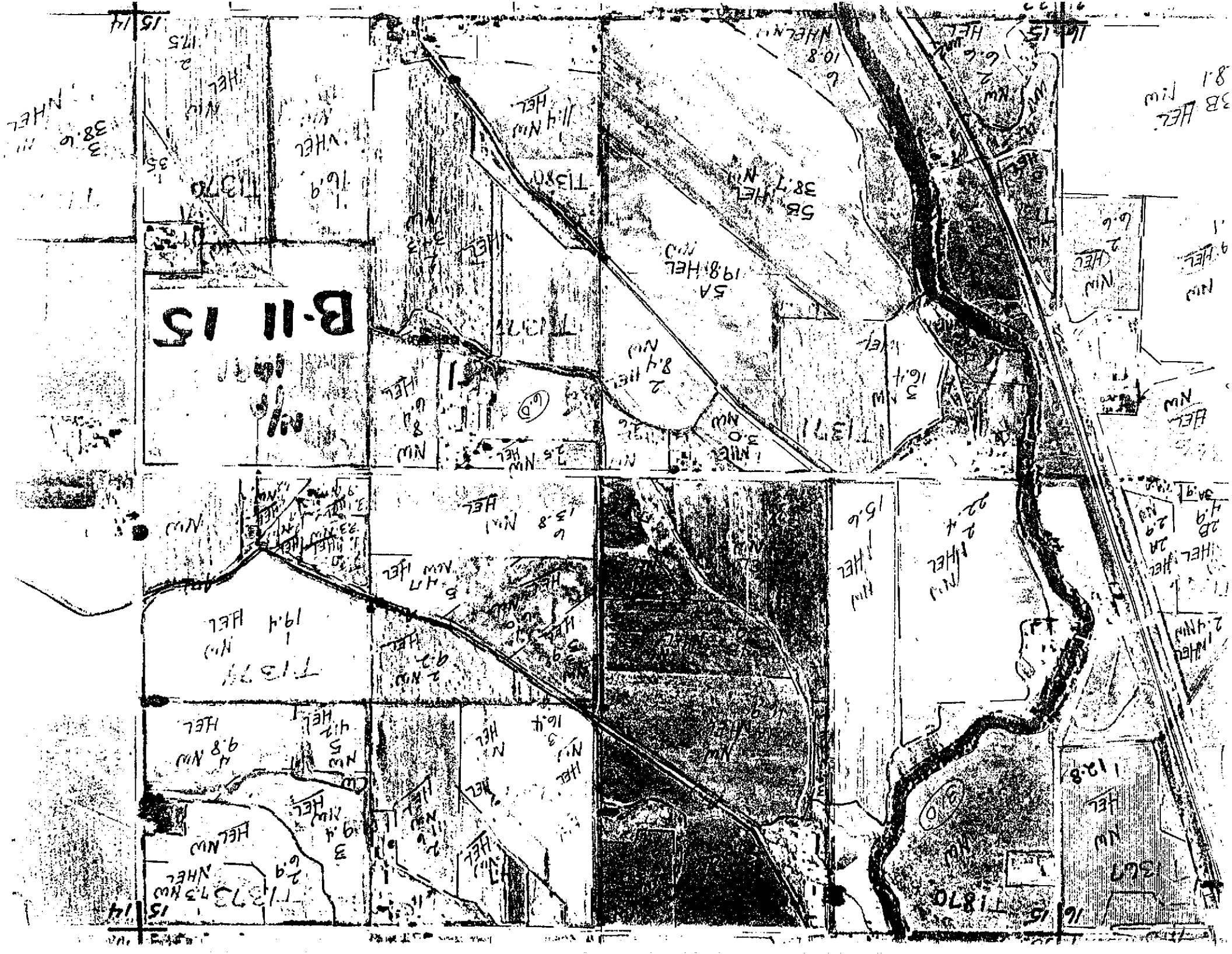
## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 25750           |              | \$60.00 | Claim |
| 63           | 25751           |              | \$65.00 | Claim |

[Print Report](#)





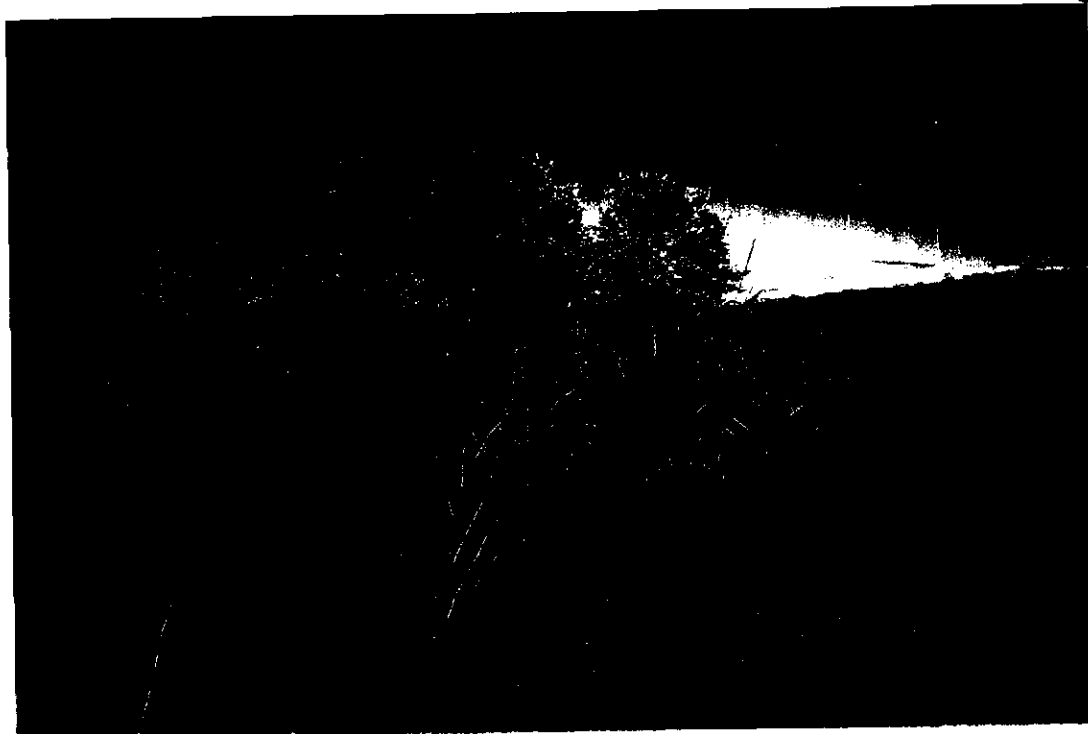
PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 10/12/1995

FILE NO. A63-25750 T02N R01W S.15 SW SW



①

① Ditch as it empties into pond area. Pond is located 20' west of creek.



②

② Pond area from southeast side.



PHOTOGRAPHER AND DATE OF PHOTOS MMINICUCCI 10/12/1995

FILE NO. A63-25750 T02N R01W S.15 SW SW, NW SW



① place of  
use on west  
side of creek.

Ditch runs  
from PSD in  
draw northward  
along contour  
of hill.

# FIELD EXAM PHOTO INDEX SUMMARY

Date: 10/12/1995

Roll No.: 1

Photographer: TIMINICUCCI

| PHOTO NO. | SUBJECT                                                               |
|-----------|-----------------------------------------------------------------------|
| 1         | DITCH as it empties into pond. Pond is empty                          |
| 2         | Pond area from east side, looking W + N toward creek                  |
| 3         | Place of view E of RR + W of creek, S.15 NWSW                         |
| 4         | A63-02350 : POD from swampy area- Looking N                           |
| 5         | A63-02350A POV from SE corner of Field. 2.6 acres                     |
| 6         | POV on east side of creek from pump. Looking upstream                 |
| 7         | POD - GW " " downstream                                               |
| 8         | DAIRY BARN                                                            |
| 9         | POV - New house                                                       |
| 10        | POV - Manufactured home                                               |
| 11        | Willow? Hubbard Rd property - Pipe X tear/wage - No new pipe.         |
| 12        | POV from gravel pile in open driveway area on Hubbard Rd side of prop |
| 13        | "                                                                     |
| 14        | "                                                                     |
| 15        |                                                                       |
| 16        |                                                                       |
| 17        |                                                                       |
| 18        |                                                                       |
| 19        |                                                                       |
| 20        |                                                                       |
| 21        |                                                                       |
| 22        |                                                                       |
| 23        |                                                                       |
| 24        |                                                                       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:07  
10/11/95  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A63-25750

| OWNER<br>CODE                                                                                                                       | NAME & ADDRESS  | PRIORITY<br>DATE           | WATER USE                 | USE PERIOD<br>FROM TO     | DIVERSION<br>RATE         | DIVERSION<br>VOLUME       |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| C                                                                                                                                   | ARNOLD WATKINS  | 04/01/1930                 | IRRIGATION                | 03-15 11-15               | 0.20 CFS                  |                           |
| C                                                                                                                                   | DELORES WATKINS |                            |                           |                           |                           |                           |
|                                                                                                                                     |                 |                            |                           |                           | TOTAL DIVERSION:          | 0.20 CFS                  |
|                                                                                                                                     |                 |                            |                           |                           | CONSUMPTIVE USE:          | 35.00 AFA                 |
| Water Source: WASTEWATER                                                                                                            |                 | Tributary to: INDIAN CREEK |                           |                           | Stage: BENEFICIAL USE     |                           |
| Point(s) of Diversion:                                                                                                              |                 | T02N R01W S15              | NWSWSW                    | ADA County                |                           |                           |
| Place of use Legal Description for: IRRIGATION                                                                                      |                 |                            |                           |                           |                           |                           |
| <div style="display: flex; justify-content: space-between;"> <span>NE</span> <span>NW</span> <span>SW</span> <span>SE</span> </div> |                 |                            |                           |                           |                           |                           |
| T                                                                                                                                   | R               | S                          | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
|                                                                                                                                     |                 |                            | :                         | :                         | :                         | :                         |
| 02N 01W 15 :                                                                                                                        |                 |                            | :                         | :                         | :                         | :                         |
|                                                                                                                                     |                 |                            |                           |                           | TOTAL ACRES               | 10.0                      |

POU County: ADA

Other Rights: NONE

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:42:22  
10/11/95

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A63-25750

LAST: WATKINS  
ADDRESS: 3001 ARDEL RD  
CITY: KUNA  
PHONE NUMBER: 208-922-5271

FIRST: ARNOLD  
STATE: ID ZIP: 836341227

OWNER CODE: C

LAST: WATKINS  
ADDRESS: 3001 ARDEL RD  
CITY: KUNA  
PHONE NUMBER: 208-922-5271

FIRST: DELORES  
STATE: ID ZIP: 836341227

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Arnold WATKINS

PHONE NUMBER: (208) 922-5271

DATE OF FIELD EXAM: 10/12/1995

APPOINTMENT MADE: Y(X) N(  )

TIME: 10:00 A(X) P(  )

ACCOMPANIED BY:                                 

PHONE NUMBER: (  )      -     

RELATIONSHIP TO CLAIMANT:                                 

DIRECTIONS TO PROPERTY / NOTES:

Ten mile Rd south to Ardel. WATKINS home is @ west end of Ardel.

A. AJ CLAIM: # A63-25750 PRIORITY DATE: 04-01-1930 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☒) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y( ) N( )

FIELD EXAM COMPLETED N/A(☒) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y( ) N( )

LICENSE ISSUED N/A(☒) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y(☒) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N( )

NOTES: 10/11/1995: NAPP does not show IRR btwn Creek & RR tracks, nor does  
1994 Scanned Aerialphoto. Evidence of priority speaks to 1958-59 and is  
otherwise vague. Claimant Renton's adjudicated Right from a waste ditch  
on the east side of his property - he may be referencing (A) 63-02350.  
It's unknown if this is the same ditch, or the same wastewater. 1277

RECOMMENDED PRIORITY DATE:

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-25750 | 02N 01W   | 15   | NW  | SW  | SW  |     |             | ADA    |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A63-25751 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: WASTEWATER

TRIB: INDIAN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y(☐) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 10/11/1992 : POD may be shared w/ A63-25751. DN

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>02N | RGE.<br>01W | SEC.<br>15 | 1/4<br>NW | 1/4<br>SW | 1/4<br>SW | LOT | POD<br>FLAG | COUNTY<br>ADA | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|-----|-------------|---------------|----------------|---------------|
|             |             |            |           |           |           |     |             |               |                |               |
|             |             |            |           |           |           |     |             |               |                |               |
|             |             |            |           |           |           |     |             |               |                |               |
|             |             |            |           |           |           |     |             |               |                |               |
|             |             |            |           |           |           |     |             |               |                |               |
|             |             |            |           |           |           |     |             |               |                |               |

SOURCE: \_\_\_\_\_

TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A63-25750

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 01W | 15  | NW  | SW  |     | WATKINS, ARNOLD    | A63-25750 / 4.0  | - /             | 30.0            |                |                  |
|     |     |     | NW  | SW  |     | WATKINS, DELORES E | A63-16261 /      | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | WATKINS, ARNOLD C  | A63-16264 /      | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | WATKINS, ARNOLD C  | A63-16265 /      | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | WATKINS, ARNOLD C  | A63-02350 / 33.0 | 63-02350 / 33.0 |                 |                |                  |
| 02N | 01W | 15  | SW  | SW  |     | WATKINS, ARNOLD    | A63-25750 / 6.0  | - /             | 31.0            |                |                  |
|     |     |     | SW  | SW  |     | WATKINS, ARNOLD    | A63-25751 / 6.0  | - /             |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A63-25750 10.00 61.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE         | NAME              | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------|-------------------|-----------|----------------|-----------|----------------|
| A63-25750 | WASTEWATER     | WATKINS, ARNOLD   | 0.200     | 0.020          |           |                |
| A63-02350 | UNNAMED STREAM | WATKINS, ARNOLD C | 1.000     | 0.020          |           |                |
| A63-25751 | WASTEWATER     | WATKINS, ARNOLD   | 0.300     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|--------------------|---------------------|-----------|--------|
| A63-16261 | COMMERCIAL | WATKINS, DELORES E | FROM 01-01 TO 12-31 | 0.200 CFS |        |
| A63-16261 | DOMESTIC   | WATKINS, DELORES E | FROM 01-01 TO 12-31 | 0.040 CFS |        |

| CLAIM NO. | PURPOSES | NAME              | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|-------------------|---------------------|-----------|--------|
| A63-16264 | DOMESTIC | WATKINS, ARNOLD C | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-16265 | DOMESTIC | WATKINS, ARNOLD C | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( X ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( X ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( X ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( X ) N( / )

**NOTES:**

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-25750 IRRIGATION        | FROM 03-15 TO 11-15       | 0.200 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y(X) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y(X) N( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(X) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 35.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.       |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|------------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE              |                   |
| IRRIGATION             | 03-15       | 11-15 | DATABASE<br>0.200 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>35.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                  | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                  | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                  | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                  | _____             |
| TOTAL FOR THIS RIGHT   |             |       |                   | _____             |          | _____             |                  | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | (X)             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-25750

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

-

-

-

-

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION   | COPY INCLUDED<br>IN FILE? |
|------------------------------------------------------------|----------------------------------------------------------|---------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>x57</u>         | Y( ) N( )                 |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____               | Y( ) N( )                 |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO <u>07/14/1987</u> IDWR ID NO. <u>x575W</u> | Y( ) N( )                 |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                     | Y( ) N( )                 |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                        | Y( ) N( )                 |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                        | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                               | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                               | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                               | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|-----------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____           | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____           | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____           | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAWN _____                            | _____           | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:42:22  
10/11/95

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A63-25750

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

## DEPARTMENT OF WATER RESOURCES

## Staff Analysis Sheet For

## SRBA Claim Verification Field Report

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- N/A Copies of pertinent files(prev. rts., exams, etc.)
- N/A Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- None Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☒ Other: A63-25751
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Different source for same acres  
☐ Other: \_\_\_\_\_
- ☒ Appointment Letter Sent? 07/07/1995 RTT (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

## B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use

## C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
- Exam completed date data entered on claim \_\_\_\_\_ (initial & date)
- Claim Verification Report completed \_\_\_\_\_ (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☐ No \_\_\_\_\_ (initial & date)
- R claim file created \_\_\_\_\_ (initial & date)
- Recommendations entered on R claim file \_\_\_\_\_ (initial & date)

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-25750

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PT. OF DIV.           |                                                       |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| PL. OF USE            |                                                       |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FIELD EXAM  
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT MR. WATKINS

PHONE NUMBER 922-5271 ADJ. AGENT ☐ D. INICUCCI

DATE SET FOR EXAM 10/12/1995

LOCATION/DIRECTIONS Ten Mile Road, South to Ardell. West  
(RT) on Ardell to end of road

Diverting at full rates?

Type of measuring devices? NONE

Places to make measurements? Div. ditch

Type of System? (pipelines, ditches) Div. sfb drain to  
ditches + Reservoir

How many laterals are used?

Length and size of mainline? N/A

Size of motor used for each P/D? N/A

Estimate of depth to water? N/A

Pressure at well? N/A

Pressure at sprinkler heads? N/A

COMMENTS Flood irrigation on both sides of Creek.

RE AG3-02350A, he has given 3 inches of water to  
Doans.

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )  
A63-25750 )  
T02N R01W Sec 15 )  
 )  
State of Idaho )  
County of ADA )

AFFIDAVIT

RECEIVED

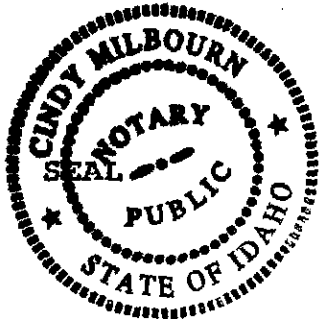
OCT 10 1995

WATER RESOURCES  
WESTERN REGION

John Noble

being first duly sworn,

deposes and says: In 1958-59 I rented and farmed the Don Howell Farm  
now the Arnold and Delores Watkins Farm. I used wastewater and irrigated  
a good portion of the land that lies between the railroad and Indian Creek



John E. Noble  
(Signature)

Subscribed and sworn to before me this  
day 18th of September, 1995.

Cindy Milbourn  
(Notary Public)

Residing at Dampa, ID.

My Commission Expires 1-12-2001.

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO. (S) )  
A63-25750 )  
T02N R01W S15 )  
 )  
State of Idaho )  
County of ADA )

AFFIDAVIT RECEIVED

OCT 10 1995

WATER RESOURCES  
WESTERN REGION

Arnold C. Watkins being first duly sworn,

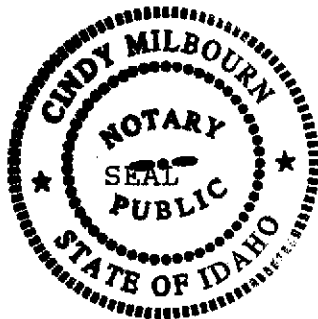
deposes and says: This is a parcel of my farm that lies between the Union Pacific main line and the New York - Indian creek feeder canal that supplies the water to Lake Lowell. This waste ditch is the only means of getting water to this ground. This ditch drains approximately two sections of land. All this drain water must pass under the RR and across this land. About 20 years ago the railroad changed the water way and it has been more difficult to keep clean since then.

I own a backhoe that I use most years to keep this ditch open. However, this year I hired the John Stear Company of Kuna to use their caterpillar and blade to do this maintenance work.

The former owner had constructed a wagon bridge to haul the hay over from that side on the creek. This bridge shows on all of the Geological Survey maps as far back as I can find.

I have adjudicated water right in the waste ditch on the East side of this property with a priority date in the 1920's. I believe that date should be used to establish a priority date for this claim. The pioneers utilized wastewater wherever possible and from all reports that was the case with this piece of ground.

Arnold C. Watkins  
(Signature)



Subscribed and sworn to before me this  
day 5th of October, 1995.

Cindy Milbourn  
(Notary Public)

Residing at Danpa, Id.

My Commission Expires 1-12-2001.

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-16261, -25750,  
-25751  
EMPLOYEE: TTTINICUCCI

SUBJECT: Evidence of priority  
DATE: 10/6/1995

Has obtained evidence of priority for dairy use.

Mrs. Watkins passed away in June of this year and no  
farming has been done this year. He installed the wastewater  
system w/ the pond (A63-25751) and will submit an affidavit  
in support of that water right. The previous owner of  
right no. A63-25750. He also has personal knowledge  
of the use of A63-25750 but is contacting the previous  
owner to substantiate the earlier priority date.

We set an appointment for Oct 10 @ 1:00 pm to review  
the information he has collected and determine a date for a  
field exam.

Date Received 9-6-91

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Arnold Watkins ( ) 922-5271  
Name of Claimant Phone Number  
3001 Ardel Rd KUNA ID 83634-1222  
Mailing Address City State Zip

Ada  
County(s) where place of use is located Date claim originally due

A63-25750 and A63-25751  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The claims for this farm were filed before the  
deadline but in the rush of things I  
and the agent forgot these parcels of land.

Claimant requests an extension to 9-6, 19 91

Arnold C. Watkins 9-6, 19 91  
Signature Date of request

Owner  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Sept 6, 19 91  
Signed this 30 day of Sept, 19 91

David B. Shaw  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW MICROFILMED

SEP 14 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

863-16261  
DELORES E WATKINS  
ARNOLD C WATKINS  
3001 ARDELL ROAD  
KUNA

ID 83634

Re: Claim No(s) - ALB-16261

ALB-25750 ALB-25751

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-25750  
Date Received: 9/6/1991  
Receipt No: C021686  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF KUNA Phone: (208)922-5546  
PO BOX 13  
KUNA ID USA 83634-0013

2. Date of Priority: 04/01/1930

3. Source: WASTE WATER Trib. to: INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 01W   | 15      | NW SW SW              | ADA    |      |

5. Description of diverting works:

GRAVITY DITCH WITH HEADGATE - FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.2    |            |

7. Total Quantity Appropriated is:  
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 02N      | 01W   | 15      | SW  |        | SW  | IRRIGATION    | 6     |
|          |       |         | NW  |        | SW  | IRRIGATION    | 4     |
|          |       |         |     |        |     | Section Acres | 10    |
|          |       |         |     |        |     | Total Acres   | 10    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 11/2/05

15. Basis of Claim: Beneficial Use

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JUN 30 2005**  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-25750              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arnold C. Watkins
4. New Owner/Claimant(s) 3001 W. Ardell Rd., Kuna, ID 83634  
City of Kuna  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 13
- City, State and ZIP Code Kuna, ID 83634
- New Telephone Number 208 922-5546
5. Date you acquired the property March 21, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-25750</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.200 CFS</u>                                                            | <u>10 Acres</u>                                              |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | <u>10 Acres</u>                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) *D. Dean Dray*  
(include title if applicable) Mayor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 03/21/06 04:38 PM  
DEPUTY Bonnie Oberhillg  
RECORDED-REQUEST OF  
Lawyers Title

AMOUNT 9.00 3



This sheet has been added to the document  
to accommodate recording information

ACCOMMODATION ONLY

The Grantees herein have read and approved the following: 1645

Title File No.: LT03-6316

## WARRANTY DEED

### FOR VALUE RECEIVED

Arnold C. Watkins, Surviving Trustee, of the Arnold C. & Delores Watkins Trust, U/T/A  
dated the 18th day of January, 1990, and any amendments thereto.

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: City of Kuna

GRANTEES(s), whose current address is: PO Box 30, Kuna, ID 83634  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

The Northwest Quarter of the Southwest Quarter of Section 15, Township 2 North  
Range 1 West, Boise Meridian, in Ada County, Idaho except for all of that  
portion lying east of the Railroad.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)  
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that  
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,  
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the  
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)  
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current  
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful  
claims whatsoever.

Dated: September 8, 2003

Arnold C. Watkins, Trustee  
Arnold C. Watkins, Trustee

STATE OF \_\_\_\_\_, County of \_\_\_\_\_, ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year of  
2003, before me, the undersigned, a Notary Public in and  
for said State, personally appeared

known or identified to me to be the person whose name  
subscribed to the within instrument, and acknowledged  
to me that executed the same.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Residing at: \_\_\_\_\_

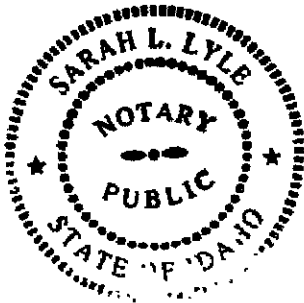
My commission expires: \_\_\_\_\_

**Lawyers Title Insurance Corporation**

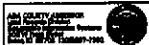
**ACKNOWLEDGEMENT – FIDUCIARY/OFFICIAL**

STATE OF IDAHO       )  
                                  )ss.  
COUNTY OF ADA       )

On this 9th day of September, in the year 2003, before me the undersigned, a notary public personally appeared Arnold C. Watkins known or identified to me to be the person whose name is subscribed to the within instrument as Trustee (sheriff, trustee, etc.) and acknowledged to me that he executed the same as such Trustee (sheriff, trustee, etc.)



Notary Public: Sarah L. Lyle  
Residing at: Meridian  
My Commission expires: 3/8/06



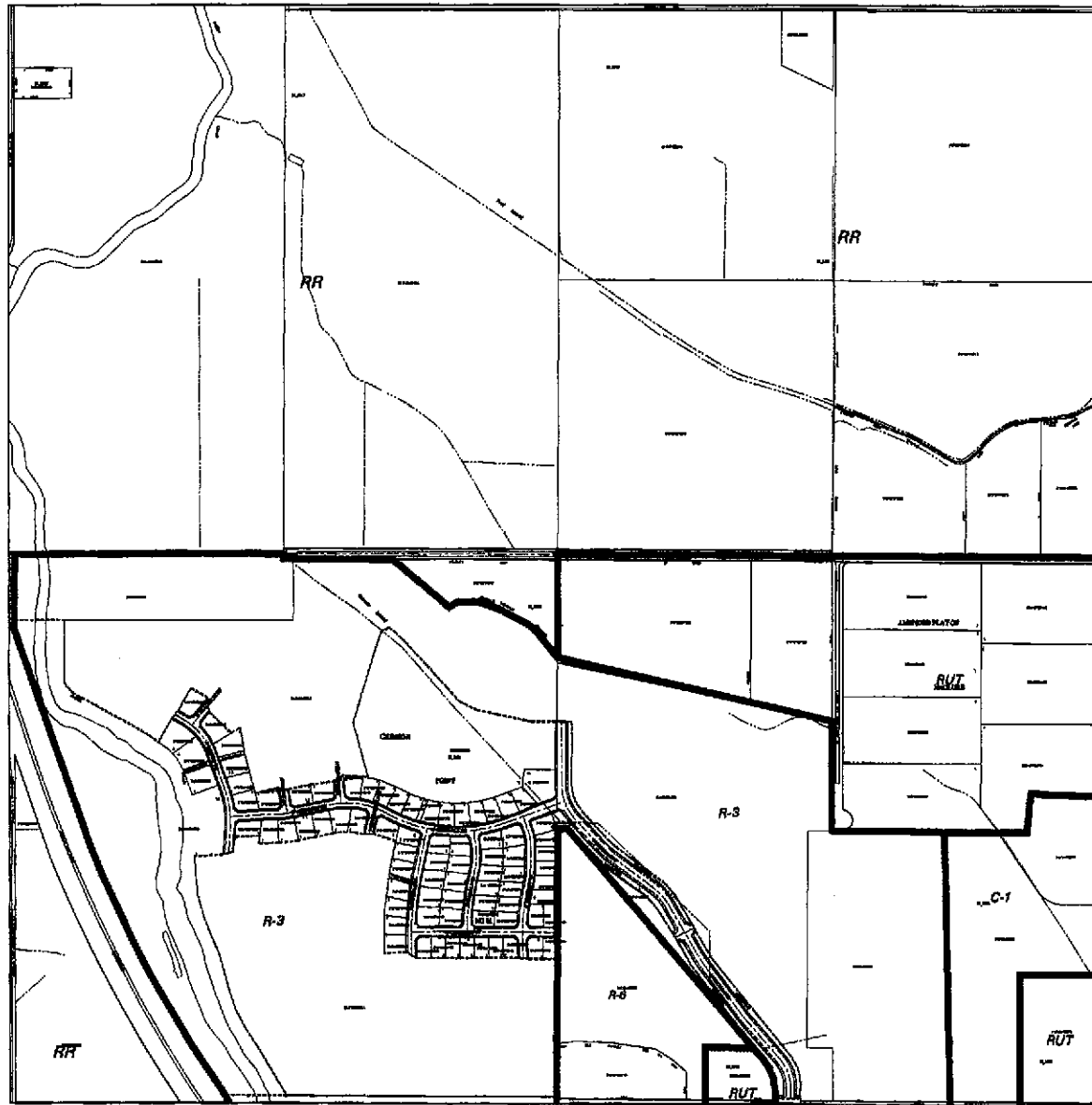
0 100 200  
FEET  
SCALE 1" = 200 FT

THIS IS A PRELIMINARY PLAT OF  
LAND AND IS NOT TO BE USED FOR  
ANY PURPOSES OTHER THAN FOR  
RECORDING PURPOSES.

MAKE LARGE PRINT (\$3)

SECTION 15, T2N R1W

This map is made from data supplied by the County.  
The County shall not be liable for the accuracy or  
of this map. Also, bearing the date of this map,  
the County is not responsible for the accuracy of  
the data supplied by the County.

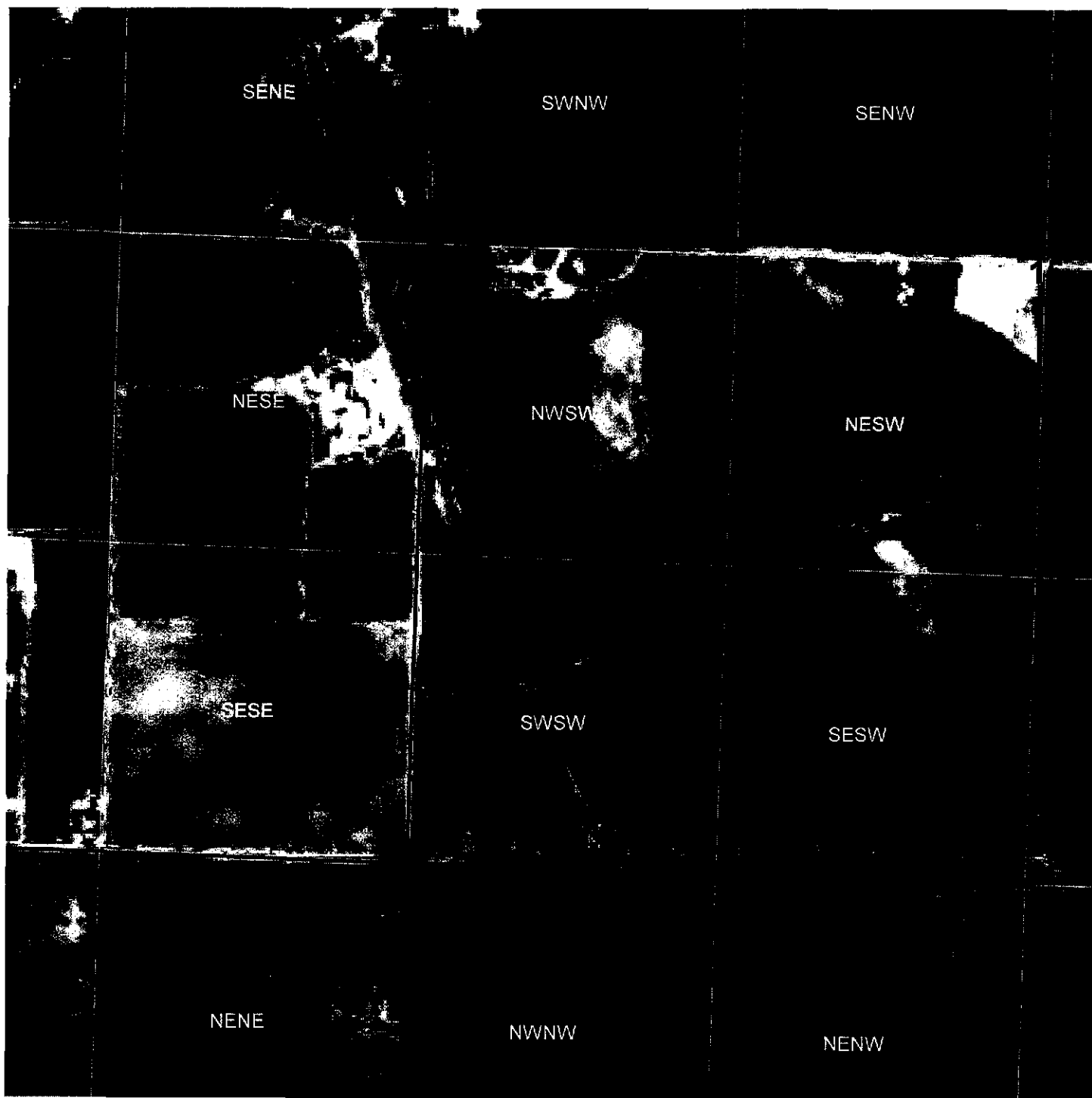


city K

# Idaho Department of Water Resources

## 63-25750

### T02N R01W S15



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-11-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

*COPY*  
July 1, 2005

CITY OF KUNA  
PO BOX 13  
KUNA ID 83634

Re: Water Right No. 63-25750

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check no. 525 in the amount of \$25.00; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to you upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region

LH:1  
Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25750  
Date Received: 9/6/1991  
Receipt No: 0021686  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARNOLD WATKINS 208-922-5271  
Address: 3001 ARDEL RD  
KUNA ID 83634-1227  
OR  
Name: DELORES WATKINS 208-922-5271  
Address: 3001 ARDEL RD  
KUNA ID 83634-1227

2. Date of Priority: APR 1, 1930

3. Source: WASTEWATER Trib. to: INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01W   | 15      | NW     | SW     | SW  |     | ADA    |

5. Description of diverting works:  
GRAVITY DITCH WITH HEADGATE - FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 01W   | 15      | NW     | SW  |     | IRR | 4.0   |

A63-25750

Page 1

Date: 09/06/91

MICROFILMED

SEP 14 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 02N      | 01W   | 15      | SW         | SW  | IRR | 6.0   |

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arnold C. Hopkins* Date: 9-6-91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 6th day  
of September 19 91

Seal

Anna Baumhoff  
Notary Public

Anna Baumhoff, Notary Public

Residing at Boise, Idaho

Residing at My Commission Expires December 7, 1994

My Commission Expires \_\_\_\_\_

A63-25750

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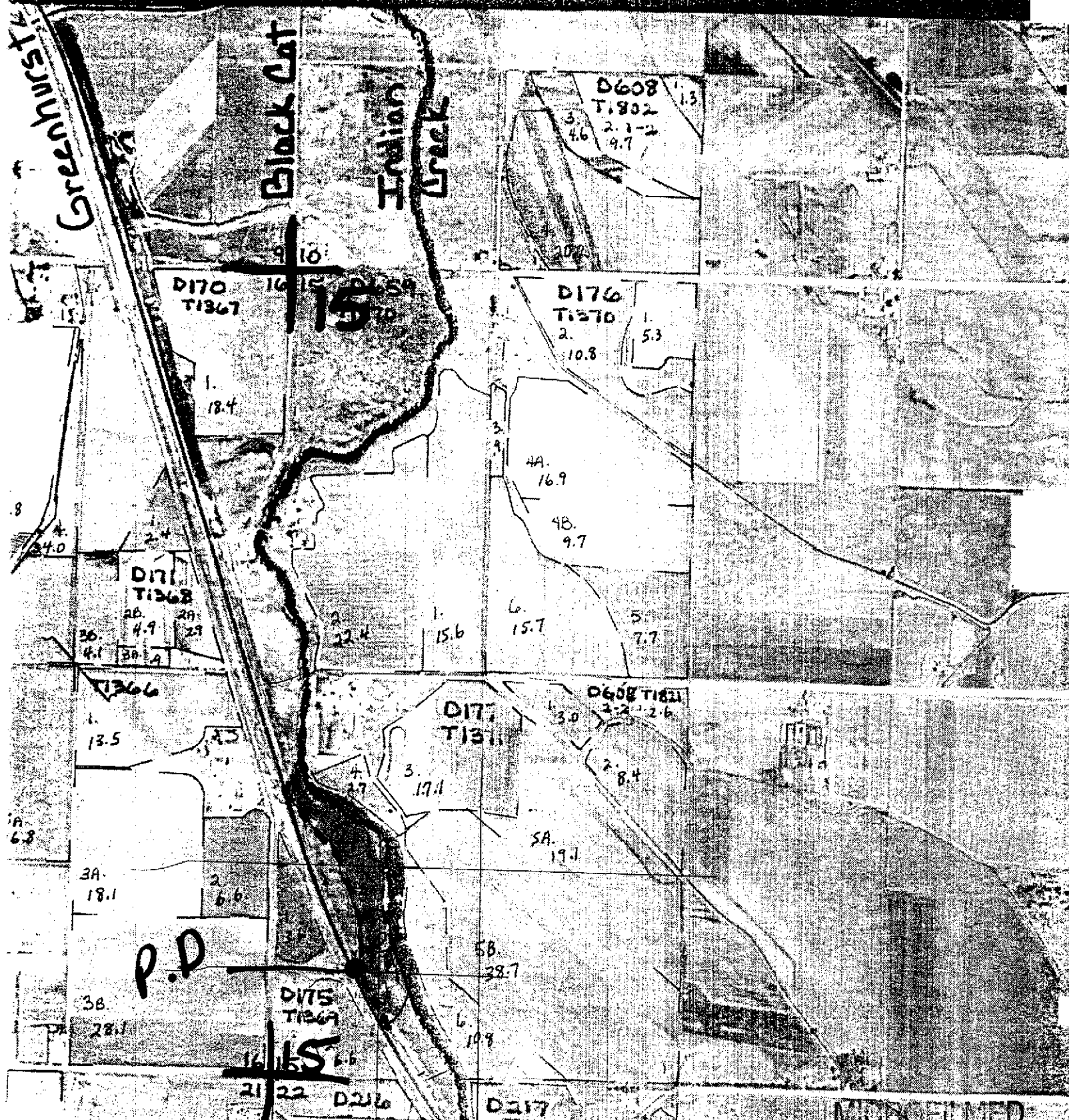
3

Date: 09/06/91

MICROFILMED

SEP 14 1992

A63-25750



T2N R7W NOT TO SCALE

SEP 14 1992