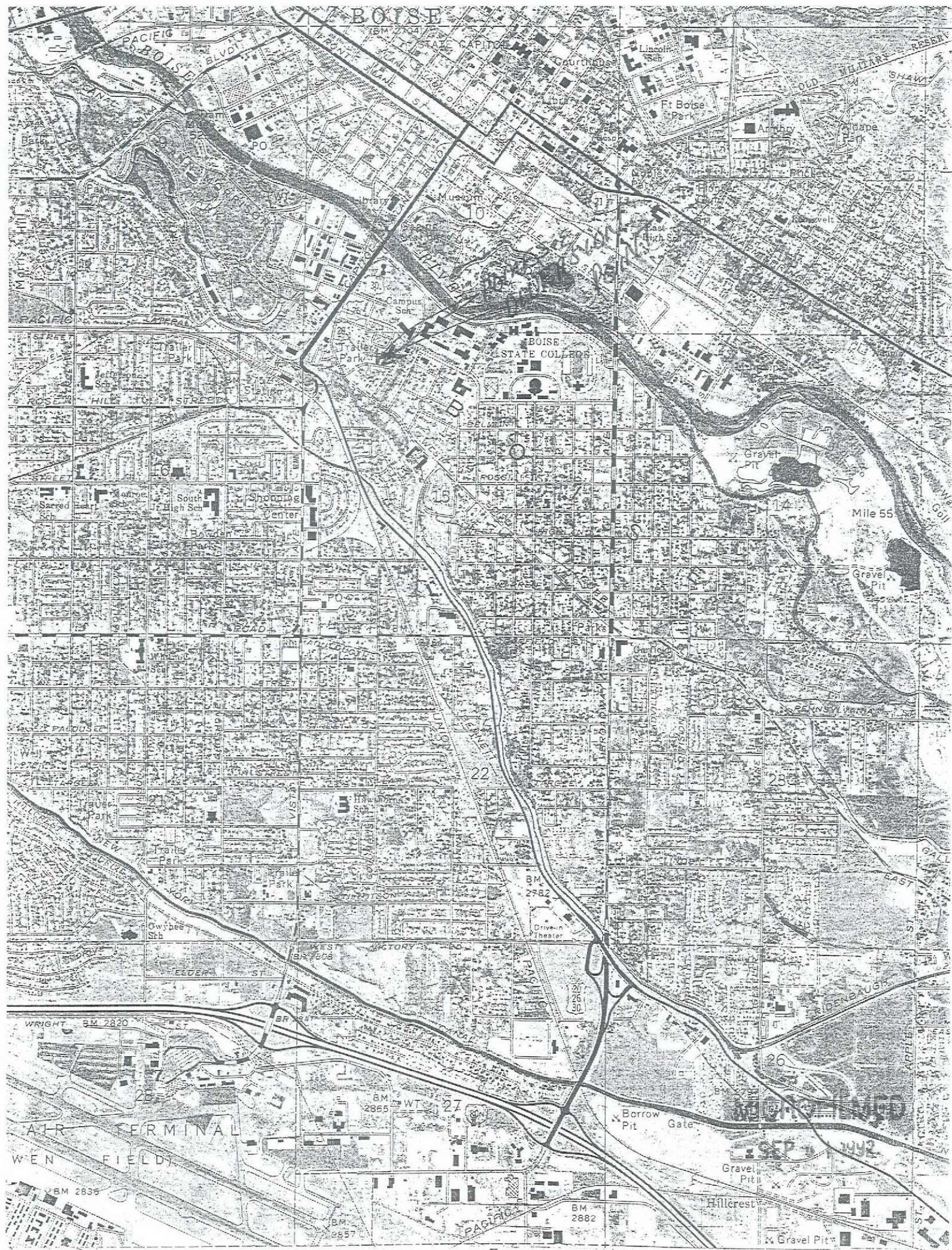




BOISE

PACIFIC BLVD

FRONT ST

STATE CAPITOL

Courthouse

Lincoln Sch

OLD MILITARY RESERVE

BOISE BLVD

PO

Library

Museum

Ft Boise Park

Adm

Shaw

Jefferson Sch

Trailer Park

Campus Sch

Boise State College

High Sch

Gravel Pit

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Trailer Park

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7/26/06 AUG 16 AM 9:08

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase 63-18441
	)
Case No. 39576	) ORDER GRANTING MOTION TO
	) AMEND STANDARD FORM 1
_____	) OBJECTION

On May 15, 2006, the New York Irrigation District, by and through their attorneys of record McDevitt & Miller, LLP, filed a *Motion to Amend Standard Form 1 Objection*, together with a proposed *Amended Standard Form 1 Objection*. Pursuant to Idaho Rule of Civil Procedure 15(a), and good cause appearing, the *Motion* is hereby granted.

The Clerk of the Court is instructed to file the *Amended Objection*, which shall replace the objection previously filed on April 21, 2006.

Dated August 14, 2006



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO AMEND STANDARD FORM 1 OBJECTION was mailed on August 16, 2006, with sufficient first-class postage to the following:

NEW YORK IRRIGATION DISTRICT

Represented by:
CHARLES F MC DEVITT
420 W BANNOCK ST
PO BOX 2564
BOISE, ID 83701
Phone: 208-343-7500

USDI BUREAU OF RECLAMATION

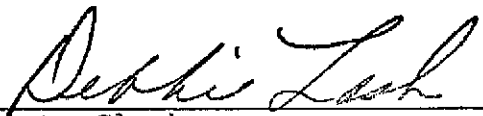
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

BENJAMIN A THOMPSON

DOLORES J THOMPSON
1501 MARTHA ST
BOISE, ID 83706
Phone: 208-342-9224


Deputy Clerk

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

APR 24 2006

DEPARTMENT OF
WATER RESOURCES

In Re SRBA

)

A. Subcase 63-18441

(Insert water right number)

Case No. 39576

)

STANDARD FORM 1
OBJECTION

NAME AND ADDRESS OF PERSON OBJECTING

Name: New York Irrigation District
Address: 6616 Overland Road
Boise, ID 83709
Daytime Phone: 208-378-1023

Name & Address of Attorney, if any:
Chas F. McDevitt & Miller LLP
McDevitt & Miller LLP
420 W. Bannock
P.O. Box 2564-83701
Boise, ID 83702

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Benjamin A. Thompson
Dolores J. Thompson
Address: 1501 Martha Street
Boise, ID 83706

I object to the following elements as recommended in the Director's Report.

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: The waste waters claimed belong to the Boise-Kuna Irrigation District.
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
☒ This water right Should not exist.
☐ This water right was not recommended, but Should be recommended with the elements described above.

REASONS SUPPORTING OBJECTIONS(S):

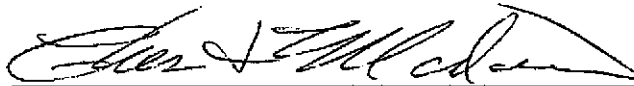
There has been no lawful appropriation of this right. The waste waters belong to the Boise-Kuna Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Boise-Kuna Irrigation District.

VERIFICATION

State of Idaho)
)ss.
County of Ada)

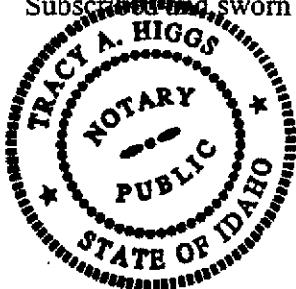
Chas F. McDevitt, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Chas F. McDevitt
McDEVITT & MILLER LLP

Subscribed and sworn to before me on: 4-21-06 Tracy A. Higgs



Notary Public for State of ID
Residing at: Boise ID
My Commission Expires: 6/2007

CERTIFICATE OF MAILING

I certify that on April 25, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Benjamin A. Thompson
Dolores J. Thompson
Address: 1501 Martha Street
Boise, ID 83706

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

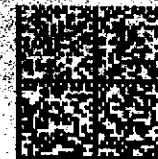
United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Heather Hule, Legal Assistant
McDEVITT & MILLER LLP

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



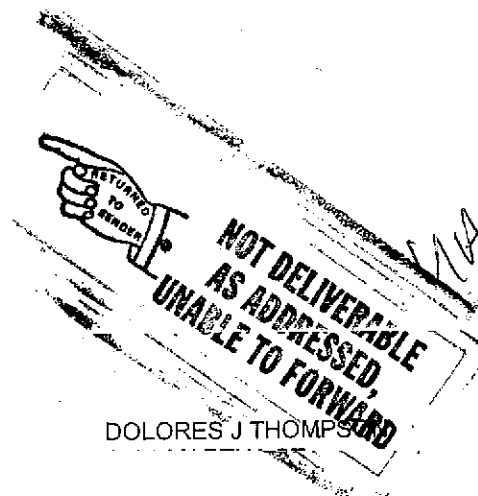
UNITED STATES POSTAGE
02 1A \$ 00.81
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83720

RECEIVED

DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 22 2005
WATER RESOURCES
WESTERN REGION



DOLORES J THOMPSON

BENJAMIN A THOMPSON
1501 MARTHA ST
BOISE ID 83706

63-18441

TE O
ARTMENT OF WATER RESOURCES
STERN REGIONAL OFFICE
5 AIRPORT WAY
SE, IDAHO 83705



UAA
Unh
6441

BENJAMIN A THOMPSON
DOLORES A THOMPSON
1501 MARTHA
BOISE ID 83706

NO DELIVERY TO SENDER
RETURNED TO SENDER
NO POSTAGE
NECESSARY IF MAILED AS ADDRESSED
NO POSTAGE ORDER ON FILE

1501 Martha
Boise ID 83706

~~63-18841~~
63-18441

RECEIVED
JUN 14 2005
WATER RESOURCES
WESTERN REGION

LESS SERVICE
REQUESTED

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18441

NAME AND ADDRESS: DOLORES J THOMPSON
1501 MARTHA ST
BOISE ID 83706

BENJAMIN A THOMPSON
1501 MARTHA ST
BOISE ID 83706

SOURCE: WASTE WATER

TRIBUTARY: RIDENBAUGH CANAL

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1962

POINT OF DIVERSION:

T03N R02E S15 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S15 Lot 4 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Domestic use is for lawn irrigation.

PARCEL NO. R1516270012

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, COLLEGE SUB. 3.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18441 V1

WATER RIGHT NUMBER: 63-18441 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOLORES J THOMPSON 1501 MARTHA ST BOISE, ID 83706 (208)342-9224
Current Owner	BENJAMIN A THOMPSON 1501 MARTHA ST BOISE, ID 83706 (208)342-9224

Priority Date: 05/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	RIDENBAUGH CANAL

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

WASTE WATER	NE1/4NW1/4	Sec. 15, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	15					X												
							L 4												

Conditions of Approval:

1. X01 Domestic use is for lawn irrigation.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. PARCEL NO. R1516270012
6. J01 PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, COLLEGE SUB. 3.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18441 V1

Remarks:Comments:

1. CORR3 2/18/1997 COPIED FROM REMARKS

Comment: BOTH LOTS ARE UNDER SINGLE OWNERSHIP WITH ONE HOME ON EACH LOT. TOTAL IRRIGATED GROUND FOR BOTH LOTS IS NOT MORE THAN 1/2 ACRE.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/26/2005 3:07:23 PM	segbert			Active
Source	5/26/2005 3:11:49 PM	segbert			Active
Summary			05/26/2005	segbert	Active
POD	5/26/2005 3:41:16 PM	segbert			Active
POU	5/26/2005 3:41:52 PM	segbert			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/26/2005 3:41:16 PM	segbert	(No) 1. Is the basis of this claim a Decree or License?
POU	5/26/2005 3:41:53 PM	segbert	(No) 1. Is the basis of this claim a Decree or License?
POU	5/26/2005 3:42:10 PM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18441 V1

General	5/26/2005 3:07:23 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	5/26/2005 3:11:49 PM	segbert	(No) 1. Is the basis of claim Decree or License?
Summary	5/26/2005 3:16:13 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	5/26/2005 3:26:29 PM	segbert	Updated shape

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18441

WATER RIGHT NUMBER: 63-18441

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOLORES J THOMPSON 1501 MARTHA ST BOISE, ID 83706 (208)342-9224
Current Owner	BENJAMIN A THOMPSON 1501 MARTHA ST BOISE, ID 83706 (208)342-9224

Priority Date: 05/01/1962 ✓

Basis: Beneficial Use ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
RIDENBAUGH DRAIN <i>Wastewater</i>	~~BOISE RIVER~~

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

RIDENBAUGH DRAIN

ADA County

NE
~~10~~ 1/4NW1/4

Sec. 15, Twp 03N, Rge 02E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	15					X	~~3~~											
							44												

Conditions of Approval:Remarks:

1. General BOTH LOTS ARE UNDER SINGLE OWNERSHIP WITH ONE HOME ON EACH LOT. TOTAL IRRIGATED GROUND FOR BOTH LOTS IS NOT MORE THAN 1/2 ACRE.

Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *25.00*
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18441

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: *changed source to wastewater per farm*

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Changed to NENW - It was claimed in the wrong 99.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

*changed to NE NW. It was claimed
in the wrong QQ*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE EXAM CONDUCTED: 5-26-05

FIELD EXAMINER: Sandy Egbert

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R1516270012

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.336
Zone Code: R-3D
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: COLLEGE SUB NO 03
Section: 3N2E15

Property Description

PAR #0012 OF LOTS 1/2 BLK 1
 COLLEGE SUB NO 3 & LOT 7
 BLK 2 COLLEGE SUB NO 5
 R1516540160-S #0011-C
 #98055295

Property Address

1501 S MARTHA ST
 BOISE, ID 83706

No Image
Available

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

[Click to View Interactive Map](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.336	\$47,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$97,000	COST
Total Assessed Value:			\$144,000	

Parcel Valuation History

Assessed value for year 2004 \$144,000
Assessed value for year 2003 \$144,800
Assessed value for year 2002 \$141,900
Assessed value for year 2001 \$141,900
Assessed value for year 2000 \$125,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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Land Records

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "R1516270012"**

Occupancy Date:	No Date Available
Year Built:	1959
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.0
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	80
Porch Sq Ft:	72
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	200
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2248
Main Floor Sq Ft:	2248
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

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- [Ada County Home Page](#)
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- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18441

03/01/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
148C	Claim	03N	02E	15	NW	NW		IRRIGATION	23/871.53	SOUTH BOISE WATER CO
-150	Claim	03N	02E	15	NW	NW		IRRIGATION	23/871.53	SOUTH BOISE WATER CO
185B	Claim	03N	02E	15	NW	NW		IRRIGATION	23/627.69	SOUTH BOISE WATER CO
1392C	Claim	03N	02E	15	NW	NW		IRRIGATION	23/916.53	SOUTH BOISE WATER CO
27213	Claim	03N	02E	15	NW	NW		IRRIGATION	8/104	BOISE STATE UNIVERSITY
27214	Claim	03N	02E	15	NW	NW		IRRIGATION	6/104	BOISE STATE UNIVERSITY
27216	Claim	03N	02E	15	NW	NW		IRRIGATION	8/104	BOISE STATE UNIVERSITY
27217	Claim	03N	02E	15	NW	NW		IRRIGATION	8/104	BOISE STATE UNIVERSITY
2392	Water Right	03N	02E	15	NW	NW		IRRIGATION		DRAINAGE DIST NO 3
3413	Water Right	03N	02E	15	NW	NW		IRRIGATION	2/23	CITY OF BOISE
2576	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	15	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
18441	Claim	03N	02E	15	NW	NW		DOMESTIC		DOLORES J THOMPSON
148C	Water Right	03N	02E	15	NW	NW	3	IRRIGATION	0.1/156.5	SOUTH BOISE WATER CO
-215	Water Right	03N	02E	15	NW	NW	3	IRRIGATION		SONORA JOPLIN
2576	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18441

03/01/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2956	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	15	NW	NW	3	MUNICIPAL		UNITED WATER IDAHO INC

Receipt Details for ID W005440

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/5/1989 1:43:51 PM	9/5/1989	Western	\$25.00	Check
Payer		THOMPSON, BEN OR DOLORES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9439			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18441		\$25.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18441
Date Received: 9/05/1989
Receipt No: W05740
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BENJAMIN A. THOMPSON 208-342-9224
Address: 1501 MARTHA ST.
BOISE, ID 83706

OR
Name: DOLORES J. THOMPSON 208-342-9224
Address: 1501 MARTHA ST.
BOISE, ID 83706

2. Date of Priority: MAY 01, 1962

3. Source: RIDENBAUGH DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	15	NW	NW			ADA

5. Description of diverting works:
PUMP IN DRAIN WITH PIPELINE FOR IRRIGATION VIA HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE IF LAWN IRRIGATION ONLY FOR TWO LOTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	15	NW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

BOTH LOTS ARE UNDER SINGLE OWNERSHIP WITH ONE HOME ON EACH LOT.
TOTAL IRRIGATED GROUND FOR BOTH LOTS IS NOT MORE THAN 1/2 ACRE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

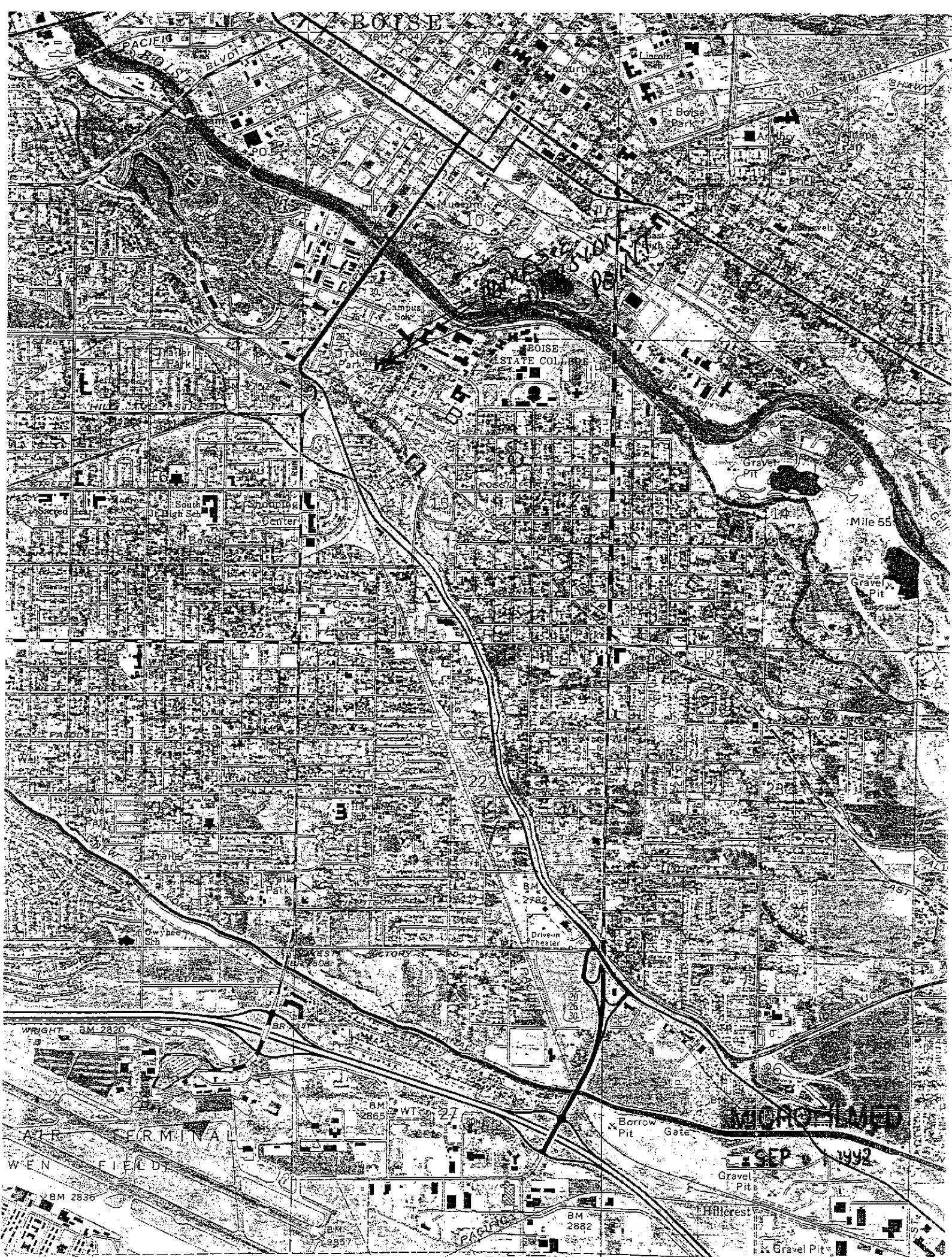
Signature of Claimant(s): Victoria J. Thompson Date: 9/5/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of September 19 89
Jan Shulte
Notary Public

Seal

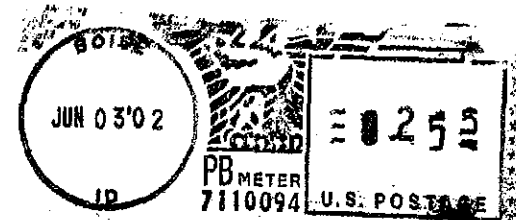
Residing at Meridian ID
My Commission Expires 9-14-94



Return Service Requested

63-18441

**PRESORTED
FIRST CLASS**



RETURNED
TO
SENDER

NOT DELIVERABLE
AS REQUESTED,
UNABLE TO FORWARD.

DOLORES

DOLORES J THOMPSON
BENJAMIN A THOMPSON
1501 MARTHA ST
BOISE ID 83706

Quest shows:

1501 Martha
Boise 83106

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

D090726150003706



AJ5809NP
No. R63-18441

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/98
PAGE: 256

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BENJAMIN A THOMPSON	05/01/1962	DOMESTIC	01-01 12-31	0.04 CFS	
C	DOLORES J THOMPSON 1501 MARTHA ST BOISE ID 83706 (208) 342-9224					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: RIDENBAUGH DRAIN

Tributary to: BOISE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02E S15

NWNW

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	SWNE SENE	: Lt Ac	Lt Ac	SWNW SENW	: Lt Ac	Lt Ac	SWSW SESW	: Lt Ac	Lt Ac	SESE	: Lt Ac	Lt Ac	SESE	
03N 02E 15	:			:			:			:			:			

POU County: ADA

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP R1516270010

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
BOTH LOTS ARE UNDER SINGLE OWNERSHIP WITH ONE HOME ON EACH LOT.
TOTAL IRRIGATED GROUND FOR BOTH LOTS IS NOT MORE THAN 1/2 ACRE.

Audit: 02/18/97 CORR3

EXP- Lot 1 BIK 1 College Sub. 3

USE - Domestic use for lawn & garden

Hold for next report, see comments.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/08/91 07:44:43
PAGE 2

WATER RIGHT NUMBER - A63-18441

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/05/89 SHORTE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005440	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

R1516270018

Lot 1 BIK1

College Sub 3

DATA ENTRY

ENTERED

CHECKED

7H 2:24

Verified By
Topo Map/Ortho-PQ
AGS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Right
Federal/State
IDWR Records

VERIFIED
JAN 24 1993

CERTIFIED
JAN 26 1993
WATER EXAMINER

OLD (O) NUMBER -

PHONE - 208-342-9224

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.