

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-360	B			
	63-3590				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FRANK & FRANCES ENGLES

9450 FERTY RD, ACE/BAT, ID 83641

4. New Owner/Claimant(s)

T F I Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 690

City, State and ZIP Code

Meridian ID 83680-0690

New Telephone Number

(208) 888-1593

5. Date you acquired the property

3/14/97

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT <u>63-3600</u> (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32528</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.37</u>	<u>18.3 Ac</u>
Stock		
Domestic		
Other		
Total	<u>0.37 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT <u>63-3590</u> (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32531</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.29</u>	<u>50 Ac</u>
Stock		
Domestic		
Other		
Total	<u>0.29 cfs</u>	

Signature of New Owner(s) or Claimant(s) Thomas J. Nicholson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	AJ Date	WR	Date

200687778

RECORDED

06 OCT 31 PM 1 35

CANYON CNTY RECORDER

BY *[Signature]*

WARRANTY DEED

T & S Farms, a partnership, Grantor, does hereby convey, grant and warrant to TFI LIMITED PARTNERSHIP, an Idaho Limited Partnership, Grantee, whose current address is P.O. Box 690, Meridian, ID 83680-0690, for the sum of TEN DOLLARS and other good and valuable consideration, a parcel of land located in the Northeast 1/4 of Section 9, and the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described in Exhibit A which is attached hereto and incorporated by this reference.

SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

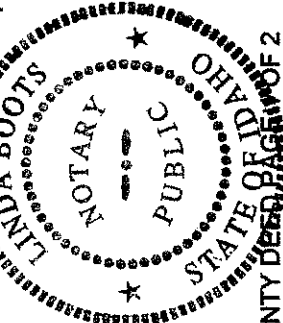
The Grantor covenant to the Grantee that he is the owner of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that he will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 31st day of October, 2006.

STATE OF IDAHO)
) ss
COUNTY OF ADA)

Thomas T. Nicholson
Thomas T. Nicholson, General Partner
T & S Farms

On this 31st day of October, 2006, before me, Linda Boots, a Notary Public, personally appeared THOMAS T. NICHOLSON, General Partner, known or identified to me to be one of the partners in T & S Farms, and the partner or one of the partners who subscribed said partnership name to the within instrument, and acknowledged to me that he executed the same in said partnership name.



Linda Boots

Notary Public for Idaho
My Commission expires 5/31/07
Residing in Boise, ID

REQUEST TFI
TYPE Deed FEE 9-

EXHIBIT A

A parcel of land located in the Northeast 1/4 of Section 9, and the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 1 South, Range 2 West, Boise Meridian; Canyon County, Idaho; more particularly described as follows:

Beginning at a Brass Cap marking the Section Corner common to Sections 3, 4, 9, and 10, T.1 S., R.2 W., B.M.;

thence, along the section line common to said Sections 9 and 10, S 0°06'45" E 1108.76 feet to an Iron Pin marking the intersection of said section line and the centerline of the Nicholson Canal, said Iron Pin being the REAL POINT OF BEGINNING;

thence, leaving said section line and meandering along the centerline of said Nicholson Canal, S 85°47'23" W 214.71 feet to a point;

thence, S 68°35'40" W 81.67 feet to a point;

thence, S 59°56'58" W 805.87 feet to a point;

thence, S 47°24'00" W 174.97 feet to a point;

thence, S 37°57'47" W 167.41 feet to a point marking the intersection of the centerline of said Nicholson Canal and the centerline of a concrete irrigation ditch;

thence, leaving said Nicholson Canal and along the centerline of said concrete irrigation ditch, S 44°43'16" E 311.57 feet to a point marking the intersection of the centerline of said concrete irrigation ditch and the centerline of the Walters Drain;

thence, leaving the centerline of said concrete irrigation ditch and meandering along the centerline of said Walters Drain, N 63°14'47" E 87.26 feet to a point;

thence, S 78°39'56" E 1292.28 feet to a point;

thence, S 52°41'49" E 615.99 feet to a point;

thence, S 88°52'36" E 492.06 feet to a point on the west 1/16 section line of said Section 10; leaving the centerline of said Walters Drain, but still lying in said Walters Drain;

thence, along the west 1/16 section line of Section 10, N 0°02'39" W 1277.16 feet to a point marking the intersection of said west 1/16 section line and the centerline of the Sproat Drain;

thence, leaving said west 1/16 section line and meandering along the centerline of said Sproat Drain, S 89°46'56" W 297.25 feet to a point;

thence, N 88°10'34" W 522.04 feet to a point;

thence, N 87°37'32" W 175.73 feet to a point;

thence, N 70°34'49" W 68.93 feet to a point;

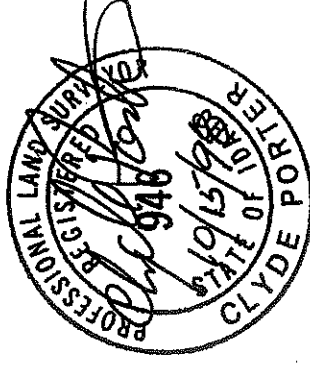
thence, leaving the centerline of said Sproat Drain, S 38°54'34" W 9.09 feet to a point on the north 1/16 section line of said Section 10;

thence, along the north 1/16 section line of said Section 10, N 89°15'26" W 260.00 feet to a point marking the North 1/16 Section Corner common to said Sections 9 and 10;

thence, leaving the north 1/16 section line of said Section 10 and along the section line common to said Sections 9 and 10, N 0°06'45" W 199.43 feet to the REAL POINT OF BEGINNING;

said parcel contains 53.04 acres, more or less;

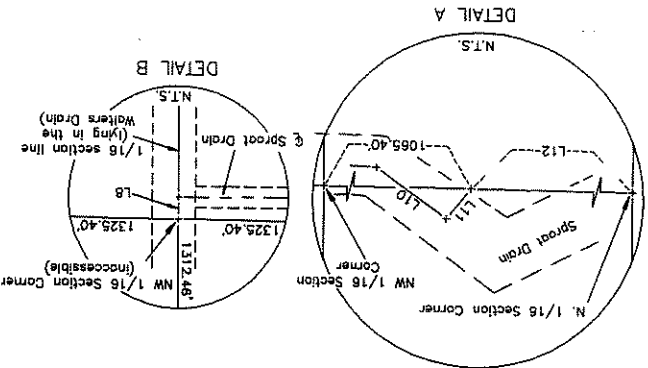
said parcel being subject to any easements of record or in use.



Record of Survey

T & S FARMS FAMILY LIMITED
PARTNERSHIP SURVEY NO. 1

A parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 10, and, the Northeast 1/4 of Section 9, all in Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho 1998



CERTIFICATE OF SURVEYOR

I, Clyde Porter, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho; and, that this map was drawn from an actual survey on the ground under my direct supervision; and, accurately represents the points mapped hereon; and, is in conformity with the State of Idaho Code relating to plats, surveys, and the Corner Repealment and Filing Act, Idaho Code.

Signed and sealed Oct. 19, 1998 by Clyde Porter.

STATE OF IDAHO)

Filed for record at the request of Wade Porter at _____
past _____ o'clock A.M. this _____ day of _____
October 1998
Minutes 38

Ned J. Kerr, Canyon County Recorder

By Chery McLaughlin Deputy

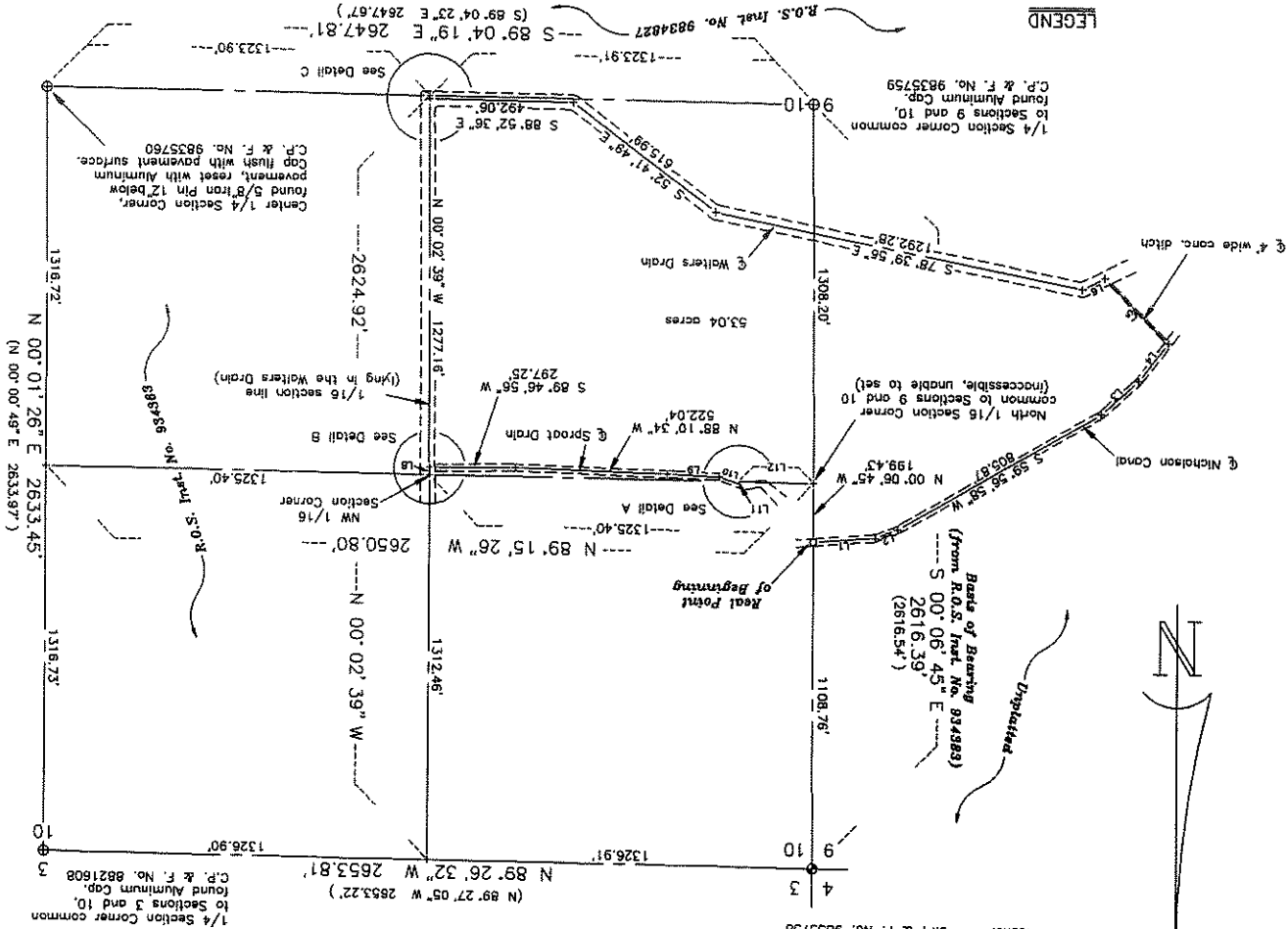
PORTER'S LAND SURVEYING, INC.

Planning
Surveying
Boise, Idaho

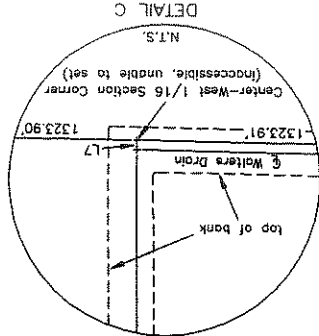
Job No. 9837

Copyright © October 15, 1998 Porter's Land Surveying, Inc.

Index No. 1-2-3-9-1-0-0-00-00
Index No. 1-2-3-10-4-3-0-00-00

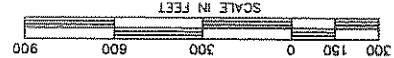


LINE	BEARING	DISTANCE
L1	S 85.47° 25.35'	214.71
L2	S 85.65° 40.40'	81.67
L3	E 72.24° 00.00'	174.97
L4	S 37.57° 47.47'	187.41
L5	S 44.43° 15.15'	311.57
L6	N 63.14° 47.47'	87.26
L7	N 00.02° 39.39'	10.50
L8	N 00.00° 37.37'	24.80
L9	N 87.37° 32.32'	175.73
L10	N 70.34° 34.34'	68.93
L11	S 38.54° 34.34'	9.09
L12	N 89.15° 26.26'	260.00



② Brass Cap Monument
 ③ Aluminum Cap Monument
 ○ 5/8" dia. iron pin
 ● 1/2" dia. iron pin
 + Calculated point (not set)

 Top of canal/ditch bank
 (S 89° 04' 23" E 2647.67')
 Bearing and/or Distance of Record



9839861

CORRECTED LAND SALE AGREEMENT AND DEED

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION IN DEED RECORDED MARCH 14, 1997 AS INSTRUMENT NO. 9707841.

This Land Sale Agreement and Deed between Frank Engle and Frances Engle, husband and wife, of 9450 Ferry Road, Melba, Idaho 83641, hereafter referred to as "Engle", and T & S Farms, a partnership, P.O. Box 690, Meridian, ID 83642, hereinafter referred to as "T & S".

WITNESSETH

Engle does hereby grant, bargain, sell and convey to T & S a parcel of land located in the Northeast 1/4 of Section 9, and the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described in Exhibit A which is attached hereto and incorporated by this reference.

To have and to hold, their heirs and assigns, forever, and the Grantor does covenant and warrant to defend title to the property being herein conveyed. All parties, on behalf of themselves and their heirs and assigns do agree to execute all further documents necessary to effectuate the terms hereof.

IN WITNESS WHEREOF, the parties have hereunto set their hands, all as of 24 day of October, 1998.

Frank Engle
Frank Engle

Thomas T. Nicholson
Thomas T. Nicholson, General Partner

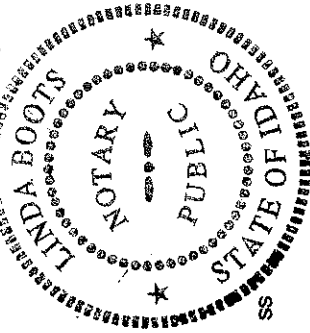
Frances Engle
Frances Engle

Scott R. Nicholson
Scott R. Nicholson, General Partner

STATE OF IDAHO)
) ss
COUNTY OF Ada)

On this 24 day of October, 1998, Linda Boots, a Notary Public in and for said State, personally appeared FRANK ENGLE and FRANCES ENGLE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the 24 day of October 1998.

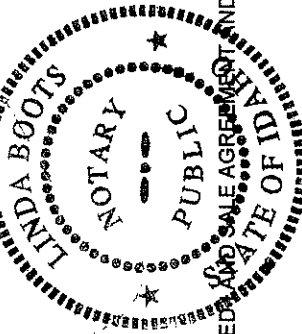


Linda Boots
Notary Public
Residing in Meridian ID
My Commission Expires 11/1/01

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 24 day of October, 1998, Linda Boots, a Notary Public in and for said State, personally appeared THOMAS T. NICHOLSON and SCOTT R. NICHOLSON, general partners of T & S Farms, a partnership, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the 24 day of October 1998.



Linda Boots
Linda Boots, Notary Public
Residing in Meridian, Idaho
My Commission Expires 05/31/01

EXHIBIT A

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thence, along the section line common to said Sections 9 and 10, S 0°06'45" E 1108.76 feet to an Iron Pin marking the intersection of said section line and the centerline of the Nicholson Canal, said Iron Pin being the REAL POINT OF BEGINNING;

thence, leaving said section line and meandering along the centerline of said Nicholson Canal, S 85°47'23" W 214.71 feet to a point;

thence, S 68°35'40" W 81.67 feet to a point;

thence, S 59°56'58" W 805.87 feet to a point;

thence, S 47°24'00" W 174.97 feet to a point;

thence, S 37°57'47" W 167.41 feet to a point marking the intersection of the centerline of said Nicholson Canal and the centerline of a concrete irrigation ditch;

thence, leaving said Nicholson Canal and along the centerline of said concrete irrigation ditch, S 44°43'16" E 311.57 feet to a point marking the intersection of the centerline of said concrete irrigation ditch and the centerline of the Walters Drain;

thence, leaving the centerline of said concrete irrigation ditch and meandering along the centerline of said Walters Drain, N 63°14'47" E 87.26 feet to a point;

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said parcel contains 53.04 acres, more or less;

said parcel being subject to any easements of record or in use.

RECORDED

NED J KERR
CANYON CNTY RECORDER

REQUEST Tom Nicholson
TYPE Deed FEE 9.00

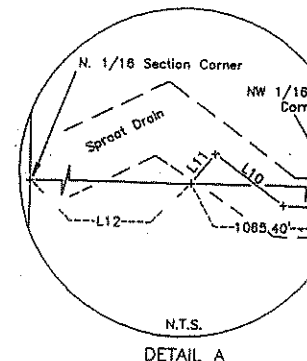
CORRECTED LAND SALE AGREEMENT - Page 3 of 3

Section Corner, set Brass Cap Monument
at record bearing and proportional distance
from the 1/4 Section Corner common to
Sections 9 and 10, using data from the
Record of Survey recorded as Instrument
No. 934383, Records of Canyon County,
Idaho. C.P. & F. No. 9835758

Record of Survey

1/4 Section Corner common
to Sections 3 and 10,
found Aluminum Cap.
C.P. & F. No. 8821608 z

T & S FAF
PARTNERS
A parcel of k
Southwest 1/4 of
Section 10, and, the N
all in Township 1 South,
Canyon (



CERTIFICATE OF SUR'

I, Clyde Porter, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears from an actual survey on the ground and that the same accurately represents the pole and line as shown with the State of Idaho Code of Laws and the Perpetuation and Filing Act, 1909.

Clyde Porter P.L.S. 946

STATE OF IDAHO)

COUNTY OF CANYON)

RECORDER'S CERTIFICATE

Filed for record at the _____
past _____ o' clock _____ M. this _____

Ned J. Kerr, Canyon County R

By _____

PORTER

9.

Copyright © October

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