



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 1, 2006

JOHN H CLARK
106 WILLOW CIR
HAILEY ID 83333

RECEIVE

NOV 02 2006

DEPARTMENT OF
WATER RESOURCES

Re: SRBA Claim #37-11757

Dear Mr. Clark,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 37-11755					
AJ 11757					

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2. The following **REQUIRED** information must be submitted with this form:

NOV 02 2006

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John + Patricia Scherer
 PO Box 1539, Ketchum, ID 83340

4. New Owner/Claimant(s)

John H. Clark

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2557 Beacon Drive

City, State and ZIP Code

X Salt Lake City, UT 84108

New Telephone Number

~~801-582-XXXX~~ 808-5188-5200

5. Date you acquired the property

9/30/05

X 106 Willow Circle

HAILEY, ID. 83333

Ph: (801) 870.6911 (cell)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John H. Clark

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>10/23/06</u>	Fee <u>50.00</u>
Receipted by <i>[Signature]</i>	Date <u>11/1/06</u>	Receipt No. <u>5028997</u>
Processed by _____	AI Date _____	WR _____ Date _____



Instrument # 526807
HALEY, BLAINE, IDAHO
2005-09-30 11:53:00 No. of Pages: 1
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WYCKCOMP DEED

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OCT 23 2005
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

John R. Scherer and Patricia J. Scherer, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

John H. Clark, a single man

GRANTEE(S), whose current address is: 2557 Beacon Drive, Salt Lake City, UT 84108

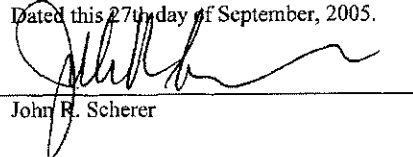
the following described premises, to wit:

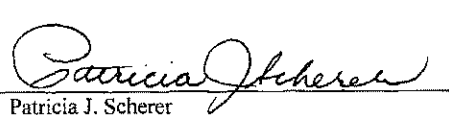
Lot 8, together with an undivided 1/7 interest in Willow Circle, of ZINC SPUR RANCH UNIT 3, according to the official plat thereof recorded June 6, 1977 as Instrument No. 174071, records of Blaine County, Idaho.

Parcel Number: 006400010080 A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

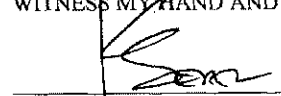
Dated this 27th day of September, 2005.


John R. Scherer


Patricia J. Scherer

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 27th day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared John R. Scherer and Patricia J. Scherer known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: Gannett, ID
My commission expires: July 9, 2011
7.26.2011



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DEPARTMENT OF
WATER RESOURCES

NUMBER	D	R	CHVE	DATA	C	T	C.B.
C-1	27-07-37	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3
C-2	46-11-50*	20-04-3	18-04-3	18-04-3	18-04-3	18-04-3	18-04-3
C-3	47-12-37	21-03-8	21-03-8	21-03-8	21-03-8	21-03-8	21-03-8
C-4	11-02-13*	50-00	10-04-3	10-04-3	10-04-3	10-04-3	10-04-3
C-5	44-04-28	50-00	10-04-3	10-04-3	10-04-3	10-04-3	10-04-3
C-6	51-17-49*	50-00	10-04-3	10-04-3	10-04-3	10-04-3	10-04-3
C-7	57-17-49*	50-00	10-04-3	10-04-3	10-04-3	10-04-3	10-04-3
C-8	38-00-04*	50-00	10-04-3	10-04-3	10-04-3	10-04-3	10-04-3
C-9	27-07-37	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3
C-10	27-07-37	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3	20-04-3
C-11	47-12-37	21-03-8	21-03-8	21-03-8	21-03-8	21-03-8	21-03-8
C-12	46-11-50*	20-04-3	18-04-3	18-04-3	18-04-3	18-04-3	18-04-3

S2 S2, SECTION 20
T. 3 N. R. 10 E., B. M.
BLAINE COUNTY, IDAHO
1927

This is to certify that the undersigned own the number 10 single lot
The following described property, a portion of the S²S² Section 20,
Township 5 North, Range 18 East, Blaine Township, Blaine County, Idaho,
more specifically described as follows:
Commencing at the Southeast corner of said Section 20; Thence
N 63° 53' W, 295.57 ft to the NEAL POINT OF BEGINNING, which is the
INITIAL POINT of Zinc Spur Road, Unit Thru.
Thence, N 39° 20' E, 350.77 ft.

[illegible]

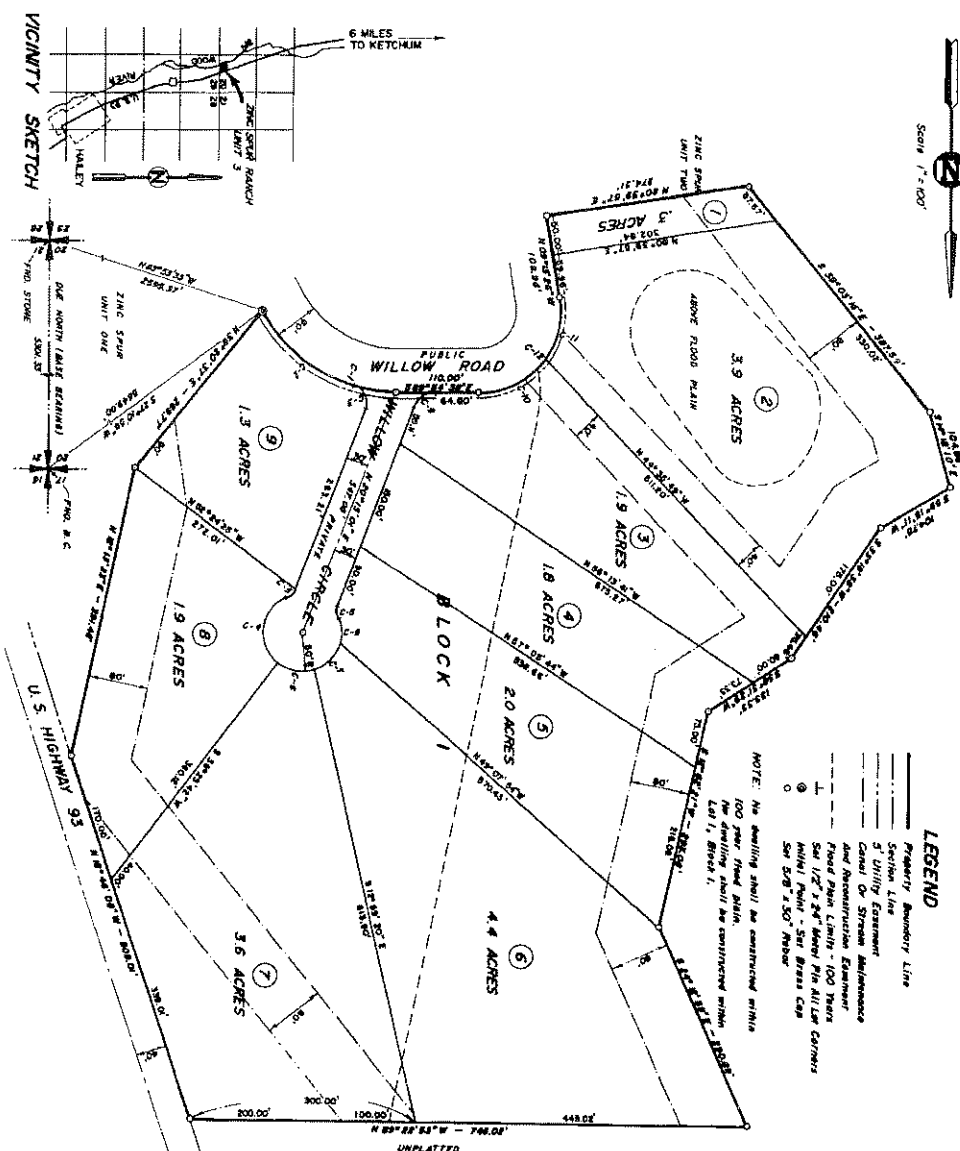
Protective Covenants recorded under instrument No. _____
 Dated _____

COUNTY OF BLAINE,

On the 22 day of April, 1977, before me, the undersigned a Notary Public in and for the State of Kentucky, personally appeared J. L. Hubbard and Dorcas E. Hubbard, husband and wife, known to me to be the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first so written.

Notary Public for the State of Idaho





126 Main Street South #B4
Hailey, Idaho 83333
Phone (208) 788-8300 Toll Free (800) 346-6879
Fax (208) 788-1985

October 19, 2006

IDWR – Southern Region
1341 Fillmore St. #200
Twin Falls, ID 83301

RECEIVED
OCT 23 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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WATER RESOURCES

Re: Water Right Transfer

Scherer
Clark

Dear IDWR

In connection with the above referenced order, please find attached our check representing:

- Transfer Fee

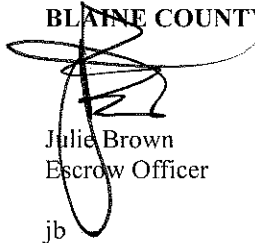
Also, attached are copies of the following documents:

- Warranty Deeds
- Transfer Application
- Plat Map

Thank you for using Blaine County Title. If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE



Julie Brown
Escrow Officer

jb

Attachment(s)