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DEPARTMENT OF
WATER RESOURCES

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 31-11845
	)	
	)	NOTICE OF SERVICE OF STATE OF IDAHO'S
	)	REPORTS OF EXPERT WITNESSES
Case No. 39576	)	
	)	
	)	
	)	

COMES NOW The State of Idaho by and through its counsel of record, David J. Barber, Deputy Attorney General, and hereby gives notice that on the 31st day of October 2006, the State of Idaho caused to be served by hand delivery on Roger D. Ling and Michael P. Tribe, LING, ROBINSON & WALKER, 615 H Street, Rupert, ID 83350 the following expert witness reports:

1. Dr. J. Wayne Burkhardt, *Vegetation Reconnaissance of the Jernberg Property Relative to Irrigation Water Rights Claims.*

NOTICE OF SERVICE OF STATE OF IDAHO'S
REPORTS OF EXPERT WITNESSES

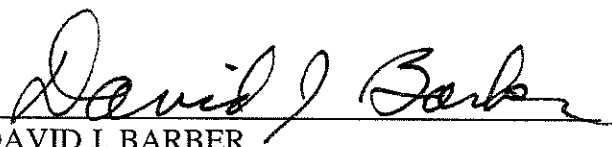
2. Glen H. Logan, *Expert report of Glen H. Logan, Professional Soil Scientist, regarding the Physical and Chemical Characteristics of soils on 672.9 acres of land in Jefferson County, Idaho.*
3. Robert W. Hill, Ph.D., P.E., *Expert Report of Dr. Robert W. Hill Regarding the Snake River Basin Adjudication Case No. 39576; Subcase No. 31-11845; Evaluation of Beneficial Use of Uncultivated Land near Mud Lake in Southeastern Idaho.*
4. David B. Shaw and Norman C. Young, *Expert Report of David B. Shaw and Norman C. Young Evaluating Diversion and Beneficial Use of Water Under Claim No. 31-11845 (Idaho Properties, LLC.).*

The opinions expressed herein are based on work done to date. Additional research and investigations are being conducted relating to the opinions expressed herein. The opinions and bases expressed herein therefore must be considered preliminary. The State of Idaho specifically reserves the right to modify the opinions or bases for the current opinions based on ongoing research and investigations. The State of Idaho further reserves the right to supplement these reports as necessary based upon additional case development, including discovery or additional information from the claimants. Should such opinions or bases be modified, these reports will be supplemented.

DATED this 31st day of October 2006.

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO


DAVID J. BARBER
Deputy Attorney General

CERTIFICATE OF SERVICE

I certify that on this 31st day of October 2006, I caused to be served the original and/or copy of this NOTICE OF SERVICE OF STATE OF IDAHO'S REPORTS OF EXPERT WITNESSES on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

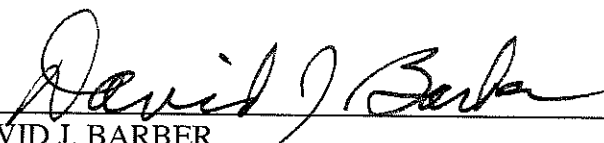
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Not Applicable



DAVID J. BARBER
Deputy Attorney General