

OCT 31 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 86-11971
Date Received: 7/5/2006
Receipt No: N017626
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JULIE MARIE QUILLEN Phone: (208)276-7709

25233 ARROW HIGHLINE RD
JULIAETTA ID USA 83535

RAYMOND QUILLEN Phone: (208)276-7709

25233 ARROW HIGHLINE RD
JULIAETTA ID USA 83535

TOWNSHIP - 36
RANGE - 3
SECTION - 7
SW 1/4 of NW 1/4

2. Date of Priority: 04/13/1992

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
36N	03W	7	SW NW	NEZ PERCE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
36N	03W	7	SW	NW	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Guinevere Grady*
Raymond Grady

Date: 10/15/06

Date:

State of WA)
~~Idaho~~) SS.
County of Asotin)

Subscribed and sworn (or affirmed) before me this 24th

of October 2006

Kristine M. Gustafson
Notary Public

Residing at Clarkston, WA

My commission Expires July 7, 2008



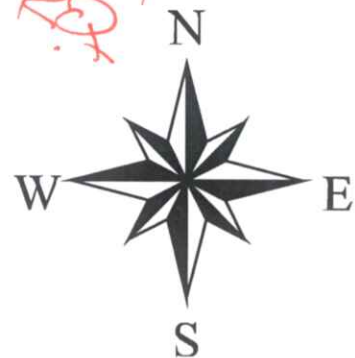
86-11971



2000 0 2000 4000 Feet

"Red circle is Quillen Property
RD

T36N R03W S07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 31 2006

IN F
OF
THEJUST SENDING THIS
AS A REF. IF YOUM
M

CIVIL CASE NUMBER: 39576

Identification No.

017626

Date Received

6/29/06

Receipt Number

N017626

NEED
NOTE ON # THAT
OLD RECORDS USE TO
SHOW SECTION NUMBER
WAS 27 (WHICH IS WRONG)
NORTH OFFICE IN C.D.
MADE CORRECTION TO
SHOW SEC. 1

OF CLAIM

TO A
RIGHT

UNDER STATE LAW

for Stockwater Purposes

more than 13,000 gallons per day.

Filing Fee \$25

COPY

Please print clearly

1. Name of Claimant (s) Bernard D. Quillen, Jr. & Marie Quillen Phone (208) 276-7709Mailing Address 25233 Arrow Highline Rd, Juliaetta, Id Zip 835352. Date of Priority (Only one per claim) 04/13/1992 Month/Day/Year3. Source of water supply (Check one) (X) Ground water or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 36 Range 3Section 7, S.W. 1/4 of 11.62 1/4 of / 1/4, Govt. Lot /, BM.,County of NEZ PERCE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL: 594'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/13/1992 to 6/29/2006 amount .04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimis9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: two (2) Households served (one has easement)

10. Place of use is: Township: 36 Range 3
Section 7, S.W. 1/4 of N.W. 1/4, Govt. Lot 1, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald D. Quilley Date 6/29/2006

Queen Marie Quilley Date 6/29/2006

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title: _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

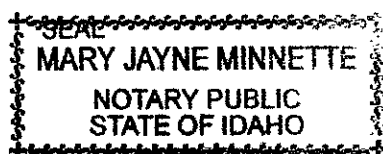
Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of June 2006



Notary Public Mary Jayne Minnette

Residing at Keurston, Idaho

My Commission Expires 1/29/2011

Last Name _____ dent No. _____

Copies: White-State, Yellow-Claimant