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WATER RESOURCES
WESTERN REGION

Form 42-248/42-1409(6) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type Attach pages with additional information Instructions are included at the end of this form
Incomplete forms will be returned

1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31343				
	63-31547				

2 The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE** See instructions for fee amounts N/A

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP

3 Name and Address of Former Owner/Claimant(s): ROBERT P / DEBORAH J YOUNG

4 New Owner/Claimant(s): ALLEN J. CALDWELL / SALLY L. CALDWELL
Name Connector (Check one): ☐ and ☐ or ☒ and/or

New Mailing Address: 5889 Diamond Ridge Way

City, State and ZIP Code: Nampa, ID 83686

New Telephone Number: (208) 467-1461

5 Date you acquired the property: July 25, 2003

OVER

6 **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number ______________________________

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock homes, etc)
Irrigation		
Stock		
Domestic		
Other ____________		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number ______________________________

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock. homes, etc)
Irrigation		
Stock		
Domestic		
Other ____________		
Total		

7 Signature of New Owner(s) or Claimant(s) Allen Caldwell
(include title if applicable) Gale Caldwell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

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For Office Use Only
Received by ______________ Date ______________ Fee ______________
Receipted by ______________ Date ______________ Receipt No ______________
Processed by ______________AJ Date ______________ WR ______________ Date ______________

TitleOne

Order No.: C033691

200346280
RECORDED
03 JUL 25 PM 4 38
G NOEL HALES
CANYON CNTY RECORDER
BY

REQUEST TitleOne
TYPE Deed FEE 3.00

WARRANTY DEED

FOR VALUE RECEIVED,
ROBERT P. YOUNG and DEBORAH J. YOUNG , HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALLEN J. CALDWELL and SALLY L CALDWELL, HUSBAND AND WIFE

whose current address is 5889 DIAMOND RIDGE WAY, NAMPA, ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats at Page(s) 11, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/24/03

ROBERT P. YOUNG

Deboral J. Young
DEBORAH J YOUNG

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 24TH OF JULY , 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. YOUNG AND DEBORAH J. YOUNG, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

C Shaw
CAROL SHAW
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
08/24/04
(SEAL)

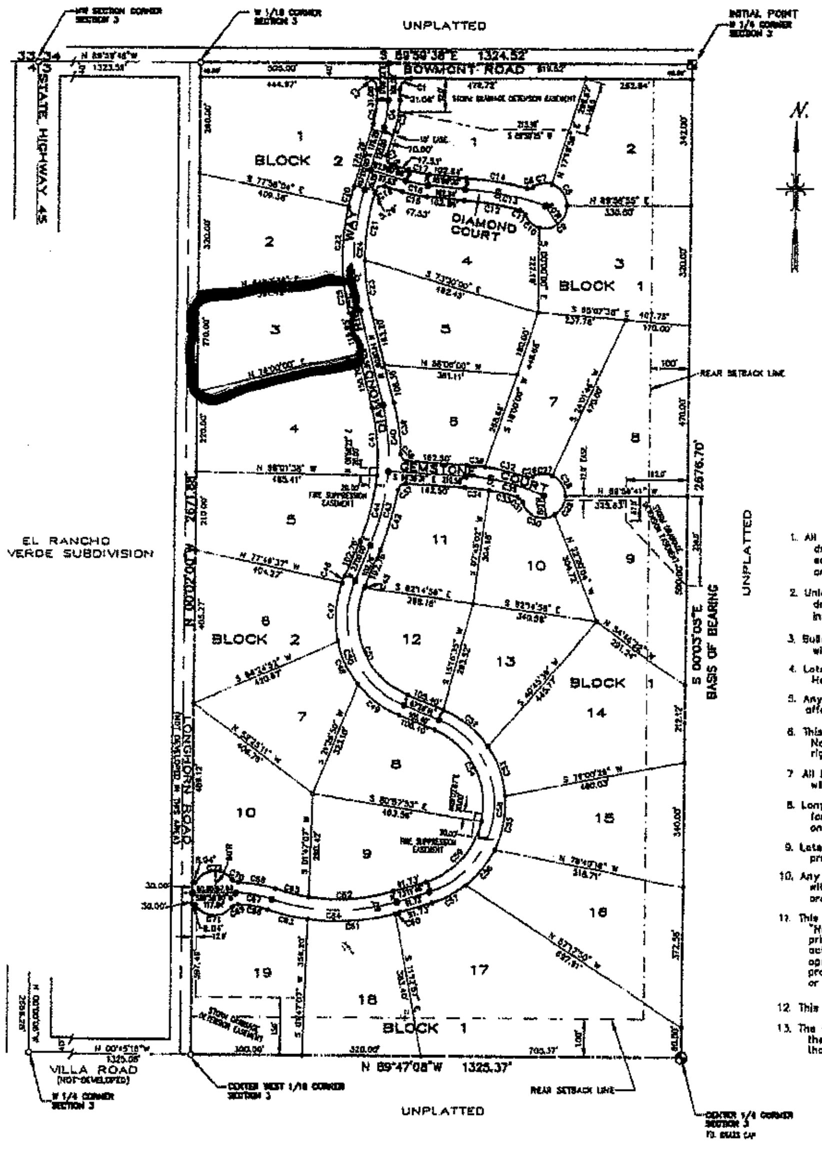
CAROL SHAW

9508655

'95 FEB 10 PM 2 25

PLAT OF
DIAMOND RIDGE SUBDIVISION
THE EAST 1/2 OF THE NW 1/4, SECTION 3, T 1N., R 2W., B.M.
CANYON COUNTY, IDAHO

1995



200 100 0 200 400 600
SCALE IN FEET
N.
UNPLATTED
NW SECTION CORNER SECTION 3
W 1/16 CORNER SECTION 3
INITIAL POINT N 1/16 CORNER SECTION 3
S 89°59'38" E 1324.52'
BOWMONT ROAD
STATE HIGHWAY 45
EL RANCHO VERDE SUBDIVISION
LONGHORN ROAD (NOT DEVELOPED IN THIS AREA)
DIAMOND WAY
DIAMOND COURT
GEMSTONE COURT
BLOCK 1
BLOCK 2
STORM DRAINAGE DETENTION EASEMENT
FIRE SUPPRESSION EASEMENT
REAR SETBACK LINE
S 00°03'05" E 2676.70'
BASIS OF BEARING
VILLA ROAD (NOT DEVELOPED)
W 1/4 CORNER SECTION 3
CENTER WEST 1/16 CORNER SECTION 3
N 89°47'08" W 1325.37'
CENTER 1/4 CORNER SECTION 3

PLAT LEGEND

◘	Initial Point, Found 5/8" Rebar. Set Brass Cap In Conc.
⊕	Found Brass or Alum. Cap. As Noted
●	Set 5/8"x 30" Rebar with Plastic Cap
•	Set 1/2"x 24" Rebar with Plastic Cap
○	Found 5/8"x 30" Rebar
— — - - —	Boundary Line
———	Right-Of-Way Line
———- -	Lot Line
—— — ——	Centerline
— — - — —	100' Rear Yard Setback

NOTES

1. All lots are hereby designated as having a permanent easement for public utilities, drainage and irrigation over the ten (10) feet adjacent to any public street. This easement shall not preclude the construction of hard surfaced driveways, walkways and landscaping.
2. Unless otherwise dimensioned or designated there shall be a five (5) foot property drainage, utility construction and maintenance easement adjacent to all lot lines inside this subdivision which do not front a public street.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be reduced in size without prior approval from Southwest District Health Department.
5. Any resubdivision of this plat shall comply with the applicable zoning regulations in affect at the time of the resubdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 31-3805. No water rights exist on this property. However, if water rights did exist the rights would go with the land.
7. All lots shall be maintained in a neat and orderly fashion. Continous weed control will be required of all lots.
8. Longhorn Road which abuts this subdivision on the west boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
9. Lots 2,3,8,9 and 14-19, Block 1 shall maintain a 100 foot rear yard setback to provide seperation from adjacent agricultural uses.
10. Any construction in areas which have a 10% or greater slope will require compliance with the Hillside Requirements of Canyon County as delineated in the subdivision ordinance.
11. This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activites after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or and appurtenance to it."
12. This subdivision is subject to a conditional use permit.
13. The storm drainage system outside the dedicated right of way is the responsibility of the Diamond Ridge Subdivision Home owners Association and shall be maintained by that entity.

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	90°00'00"	30.00	47.12	42.43	30.00	S 45°00'21" W
2	90°00'00"	30.00	47.12	42.43	30.00	N 44°59'39" W
3	16°59'38"	280.00	83.05	82.74	41.83	N 08°30'11" E
4	16°59'38"	250.00	74.15	73.88	37.35	N 08°30'11" E
5	16°59'38"	220.00	65.25	65.01	32.87	N 08°30'11" E
6	49°35'34"	20.00	17.31	16.78	9.24	N 79°30'53" E
7	52°36'53"	60.00	55.10	53.18	29.66	S 81°01'32" W
8	72°34'56"	60.00	76.04	71.05	44.09	N 38°21'33" W
9	105°31'43"	60.00	110.50	95.53	78.93	N 50°42'26" E
10	51°50'35"	60.00	54.29	52.46	29.16	S 48°36'45" E
11	53°10'38"	20.00	18.56	17.90	10.01	N 48°18'44" W
12	9°07'55"	970.00	154.60	154.44	77.46	N 80°28'03" W
13	12°46'13"	1000.00	223.46	223.00	112.20	N 78°35'54" W
14	9°18'40"	1030.00	167.39	167.20	83.86	N 80°20'40" W
15	12°00'00"	330.00	69.12	68.99	34.68	S 79°00'00" E
16	12°00'00"	300.00	62.83	62.72	31.53	S 79°00'00" E
17	12°00'00"	270.00	56.55	56.45	28.38	S 79°00'00" E
18	90°00'00"	20.00	31.42	28.28	20.00	S 35°00'00" E
19	90°00'00"	20.00	31.42	28.28	20.00	S 62°00'00" W
20	4°56'04"	630.00	54.28	54.24	27.15	S 14°31'56" W
21	18°03'38"	570.00	179.50	178.76	90.50	S 07°56'42" W
22	17°50'16"	630.00	196.14	195.35	98.87	S 03°08'47" W
23	12°57'24"	570.00	128.90	128.62	64.72	S 07°31'18" E
24	31°00'00"	600.00	324.63	320.68	166.39	S 01°30'00" W
25	8°13'38"	630.00	90.46	90.38	45.31	S 08°53'11" E
26	48°36'33"	20.00	16.83	16.43	9.01	N 84°27'51" E
27	53°48'12"	60.00	56.36	54.31	30.45	S 87°07'10" W
28	66°01'33"	60.00	69.14	65.38	38.98	N 32°37'26" W
29	57°17'33"	60.00	60.00	57.53	32.78	N 28°42'05" E
30	105°22'21"	60.00	110.35	95.44	78.73	S 88°57'57" E
31	54°30'05"	20.00	19.02	18.32	10.30	N 44°31'30" W
32	10°37'58"	630.00	116.91	116.75	58.63	N 78°39'32" W
33	8°06'28"	570.00	80.66	80.59	40.40	N 79°50'08" W
34	6°43'10"	570.00	66.85	66.81	33.48	N 83°14'58" W
35	21°03'33"	600.00	220.53	219.29	111.82	N 76°04'44" W
36	4°41'40"	630.00	51.62	51.60	25.82	N 84°15'41" W
37	85°35'18"	20.00	29.88	27.17	18.52	S 30°38'50" W
38	85°35'18"	20.00	29.88	27.17	18.52	S 43°46'52" E
39	12°58'47"	630.00	142.72	142.41	71.67	N 07°30'37" W
40	17°23'28"	600.00	182.12	181.42	91.77	N 05°18'15" W
41	18°44'53"	570.00	186.51	185.68	94.10	N 04°37'33" W
42	15°11'48"	630.00	167.10	166.61	84.04	N 15°24'06" E
43	19°36'31"	600.00	205.34	204.34	103.68	N 13°11'45" E
44	16°15'07"	570.00	161.38	160.81	81.39	N 13°32'27" E
45	1°44'23"	220.00	6.68	6.68	3.34	S 33°07'49" W
46	3°42'09"	280.00	18.09	18.09	9.05	S 31°06'53" W
47	31°28'51"	280.00	153.83	151.89	78.88	S 03°32'55" W
48	25°28'18"	280.00	126.20	126.08	65.77	S 25°25'09" E
49	28°50'23"	280.00	140.94	139.45	72.00	S 53°03'32" E
50	88°18'41"	250.00	384.79	358.03	252.10	S 28°14'21" E
51	84°44'19"	230.00	340.73	307.68	215.21	S 23°06'32" E
52	32°04'16"	280.00	161.62	156.38	83.13	N 30°06'33" W
53	29°30'13"	280.00	145.81	144.17	74.60	N 18°28'16" W
54	79°36'48"	220.00	305.56	281.58	183.23	N 27°41'18" W
55	30°28'52"	280.00	148.96	147.21	76.25	N 10°40'14" E
56	25°47'46"	280.00	126.09	125.00	64.12	N 38°45'33" E
57	21°29'20"	280.00	105.01	104.40	53.13	N 62°27'06" E
58	140°40'27"	250.00	613.81	470.84	696.85	N 02°51'32" E
59	81°05'38"	230.00	334.50	323.83	196.83	N 42°38'56" E
60	1°13'51"	580.00	12.71	12.71	6.36	N 73°49'26" E
61	23°31'11"	580.00	238.10	236.77	119.86	N 86°07'43" E
62	25°18'24"	520.00	229.66	227.81	116.74	N 85°50'58" E
63	10°55'41"	580.00	110.62	110.45	55.48	S 76°43'51" E
64	35°32'14"	550.00	341.13	335.69	176.25	S 89°03'07" E
65	10°13'30"	520.00	92.85	92.73	46.55	S 76°22'55" E
66	17°32'15"	270.00	82.64	82.37	41.65	N 80°02'08" W
67	18°46'00"	300.00	98.26	97.82	49.57	N 80°39'00" W
68	17°52'32"	330.00	102.96	102.54	51.90	N 80°12'17" W
69	52°29'38"	20.00	18.32	17.69	9.86	S 84°56'55" W
70	50°27'58"	20.00	17.62	17.05	9.43	S 83°54'35" E
71	111°15'54"	60.00	116.52	99.05	87.73	S 85°38'37" E
72	111°21'24"	60.00	116.61	99.11	87.89	S 85°38'42" W

4998
MICHAEL B. MARKS

SILVER MAPLE DEVELOPMENT CO.
Developer
Meridian, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

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SHEET 1 OF 2