



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 27, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

William And Michele Thies
15423 10th Ave
Caldwell, ID 83607

RE: Water Right No. 63-2729B

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 6313 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist I
Adjudication Section
Western Region

LG: lg

Enclosures

Security enhanced document. See back for details.

6313

SOUND HOUND STEREO
6302 E. CLEVELAND BLVD.
CALDWELL, ID 83607
208-459-7765

DATE 10/20/06 92-373/1231 08

PAY TO THE ORDER OF State of Idaho \$ 25.00 / 100 DOLLARS

IIB IDAHO INDEPENDENT BANK
Caldwell Office
620 S. Kimball Avenue
Caldwell, Idaho 83605
www.theidahobank.com 1-800-756-8300

FOR Dept. of Water

Michele Thies

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AT 63-2729 B					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) ALICE O GARNETT
15421 S. 10th Caldwell Id. 83605
- 4 New Owner/Claimant(s) WILLIAM A THIES and Michele R. THIES
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 15423 10th Ave Caldwell Id. 83607
- City, State and ZIP Code Caldwell Id. 83607
- New Telephone Number 208 453-8904
- 5 Date you acquired the property 4-6-2006

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

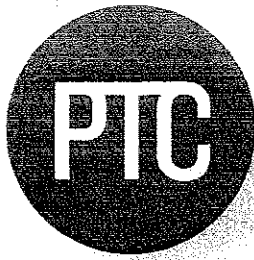
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) William H. [Signature]
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Pioneer Title Co.

GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho 83605 / (208) 459-1651

COPIES 3-0-2006
APR 10 2006

WARRANTY DEED

For Value Received Alice Garrett, a single woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

William A Thies and Michele R Thies, husband and wife

hereinafter referred to as Grantee, whose current address is 15423 10th Ave. S. Caldwell, Id. 83607

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 6, 2006

Alice Garrett
Alice Garrett

State of Idaho

County of Canyon

ss

2006 APR 6 PM 4 41	RECORDED
CANYON CITY RECORDER	BY <u>Jed. D. D.</u>
PIONEER-CALDWELL	REQUEST
FILED FEE 6 ⁰⁰	

200625487

On this 6th day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Alice Garrett known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Haley McConell

hereinafter referred to as Grantee, whose current address
is 15423 10th Ave. S. Caldwell, Id. 83607

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 6, 2006

Alice Garrett
Alice Garrett

State of Idaho

SS.

County of Canyon

RECORDED	2006 APR 6 PM 4 41	BY <u>Jack Durr</u>	RECEIVED
CANYON CITY RECORDER			
PIONEER-CALDWELL			
REQUEST			
FEE <u>60</u>			

200625487

On this 6th day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Alice Garrett known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same

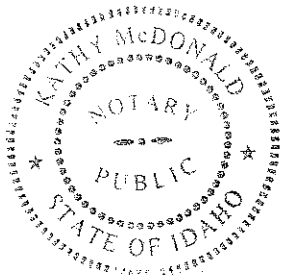
WITNESS MY HAND AND OFFICIAL SEAL

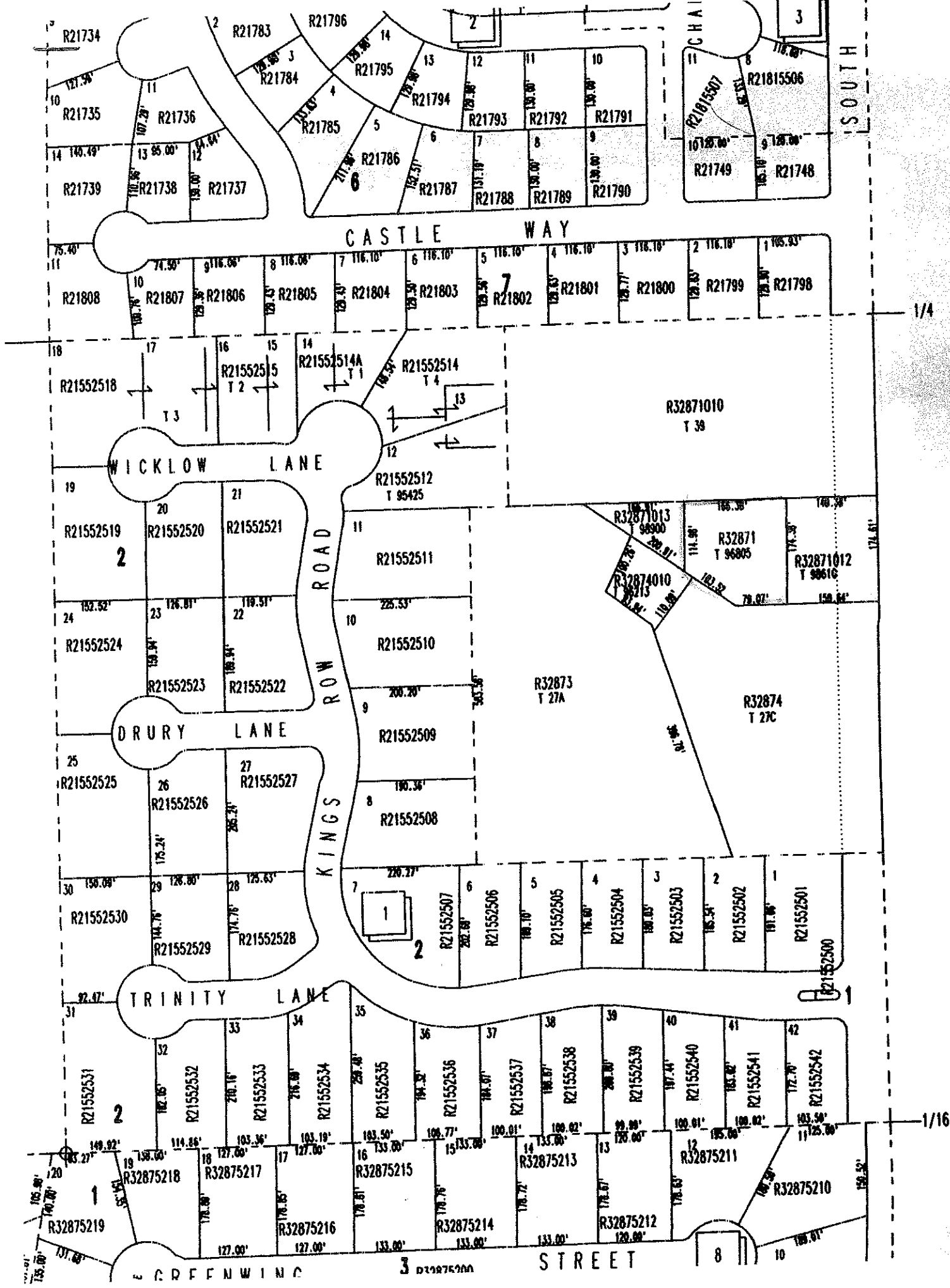
(SEAL)

Kathy McDonald
Notary Public

Residing at: Caldwell

Commission Expires: 5-27-11





EXHIBIT

A part of the Northeast Quarter of the Southeast Quarter, Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northeast corner monumented with a 3 inch diameter brass cap monument; thence

South $0^{\circ} 00' 00''$ West, a distance of 470.01 feet along the Easterly boundary of said Northeast Quarter of the Southeast Quarter to a half inch diameter iron pin; thence

South $89^{\circ} 01' 45''$ West, a distance of 150.64 feet to the POINT OF BEGINNING, said point monumented with a half inch diameter iron pin; thence continuing

South $89^{\circ} 01' 45''$ West, a distance of 79.07 feet to a half inch diameter iron pin; thence

North $56^{\circ} 09' 48''$ West, a distance of 304.43 feet to a half inch diameter iron pin; thence

North $88^{\circ} 56' 01''$ East, a distance of 333.25 feet to a half inch diameter iron pin; thence

South $0^{\circ} 25' 00''$ West, a distance of 174.38 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southeast Quarter (East quarter corner) said corner monumented with a 3 inch diameter brass disk; thence

South $0^{\circ} 00' 00''$ West a distance of 295.40 feet along the Easterly boundary of said Northeast Quarter of the Southeast Quarter; thence

South $88^{\circ} 56' 01''$ West a distance of 315.71 feet to the POINT OF BEGINNING, said point monumented with a set half inch diameter iron pin; thence continuing

South $88^{\circ} 56' 01''$ West a distance of 166.91 feet to a half inch diameter iron pin; thence

South $56^{\circ} 09' 48''$ East a distance of 200.91 feet to a half inch diameter iron pin; thence

North $0^{\circ} 00' 00''$ East a distance of 114.98 feet parallel with the Easterly boundary of said Northeast Quarter of the Southeast Quarter to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH a perpetual easement for road right of way purposes, to-wit:

A strip of land 30 feet wide being 30 feet on the Northern side of the following described line, located in the Northeast Quarter of the Southeast Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the East quarter corner of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; thence

South $0^{\circ} 00' 00''$ West 470.01 feet along the East line of the said Northeast Quarter of the Southeast Quarter, to the INITIAL POINT of this line description; thence

South $89^{\circ} 01' 45''$ West 229.71 feet parallel to the North line of the said Northeast Quarter of the Southeast Quarter; thence

North $56^{\circ} 09' 48''$ West 304.43 feet, to the END POINT of this line description.

OWNER'S POLICY

SCHEDULE B

Exceptions from Coverage

10. Agreement for Repair and Maintenance of Road Right of Way dated August 20, 1998 by and between ALICE O. GARRETT, LARRY ROBERISON and LINDA ROBERISON and WILLIAM A. THIES and MICHELLE R. THIES, husband and wife, recorded August 21, 1998 as Instrument No. 9831399, records of Canyon County, Idaho.
11. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded February 23, 1998, as Instrument No. 9906717, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
12. A Deed of Trust with a 1-4 Family Rider to secure an indebtedness of \$81,000.00, and any other amounts as therein provided, payable under the terms, conditions, provisions and stipulations thereof.
Dated: April 4, 2006
Grantor: WILLIAM A THIES AND Michelle R. Thies, husband and wife
Trustee: BRAD L. WILLIAMS, c/o UPF INC., a Washington Corp.
Beneficiary: HOME FEDERAL BANK
Recorded: April 6, 2006 as Instrument No. 200625488, records of Canyon County, Idaho.

ALTA Owner's Policy Form B 1987 (Amended 10/17/92)

This Policy is invalid unless the cover sheet and Schedule A are attached

Schedule B consists of 3 page(s)