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Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

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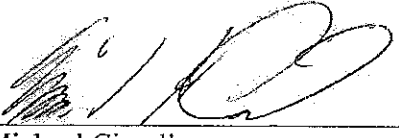
OBJECTOR(s):

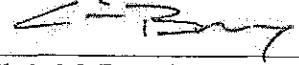
United States of America on behalf of the
Bureau of Land Management

10/23/2006
Date

Larry A. Brown *LAW* Date _____
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR Concurrence:


Michael Ciscell
8/29/06
Date


Chris M. Bromley
8/29/06
Date
Deputy Attorney General

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 69-10076

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: SPRINGS
SPRINGS
TRIBUTARY: CAMP CREEK
TRIBUTARY: GRADE CREEK

QUANTITY: 0.230 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY DATE: 01/01/1912

POINT OF
DIVERSION:

116N R04W S5 NWNE Within WASHINGTON County
116N R04W S5 NSENE Within WASHINGTON County
116N R04W S6 SWSNE Within WASHINGTON County
117N R04W S31 SWSESE Lot 7 Within WASHINGTON County
117N R04W S32 SWNSW Lot 5 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE PERIOD OF USE QUANTITY

STOCKWATER 1/01 12/31 0.230 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

116N R04W S05 NENW 116N R04W S05 SENW
116N R04W S06 SWNE 117N R04W S31 Lot 7 SESE
117N R04W S32 Lot 5 NWSW

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree Section 42-1412(6), Idaho
Code

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 1000 range cattle

Right includes accomplished change in source pursuant to Section 42-1425,
Idaho Code

CERTIFICATE OF MAILING

I certify that on Oct. 24, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

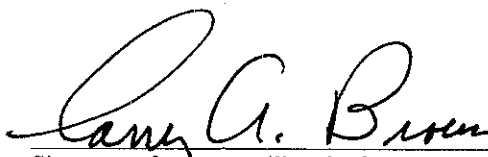
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

USDI Bureau of Land Management
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

State of Idaho
Office of the Attorney General
700 W Jefferson, Room 210
PO Box 44449
Boise, ID 83711-4449
Attn: David J Barber

IDWR Repository
P.O. Box 83720
Boise, ID 83720


Signature of person mailing the form