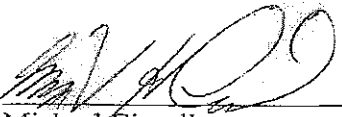


DEPARTMENT OF
WATER RESOURCES

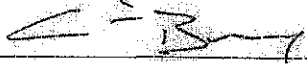
STIPULATED ELEMENTS OF A WATER RIGHT

Larry A Brown 10/24/06
 Larry A. Brown FWP Date
 Attorney, U.S. Department of Justice
 Environment and Natural Resources Div.

IDWR Concurrence:

 8/29/06

Michael Ciscell Date

 8/29/06

Chris M. Bromley Date
Deputy Attorney General

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 69-10051

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: CAVE CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

FWP

PRIORITY DATE: 09/01/1958

POINT OF
DIVERSION:

I16N R05W S9 SWSESW Begin of Stream Flow Within WASHINGTON County
I17N R05W S32 ~~SWNE~~ NWSESW End of Stream Flow Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

I16N R05W S04	NWSW	I16N R05W S04	SWSW
I16N R05W S05	SENE	I16N R05W S05 Lot 3	NENW
I16N R05W S05	NESE	I16N R05W S09	NWNE
I16N R05W S09	SWNE	I16N R05W S09	NENW
I16N R05W S09	SENW	I16N R05W S09	NESW
I16N R05W S09	SESW	I17N R05W S32	SESW
~~T17N R05W S32~~	~~NESW~~		

Place of use does not include federal public lands

CB
MHC
DJB
LAB

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 1000 HEAD OF CATTLE

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

CERTIFICATE OF MAILING

I certify that on Oct. 24, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1 Original to:

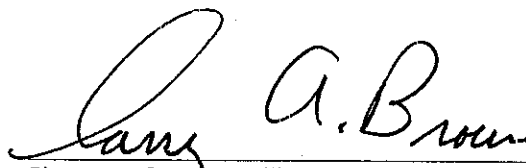
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2 Copies to:

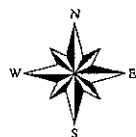
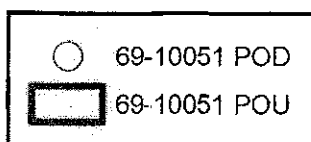
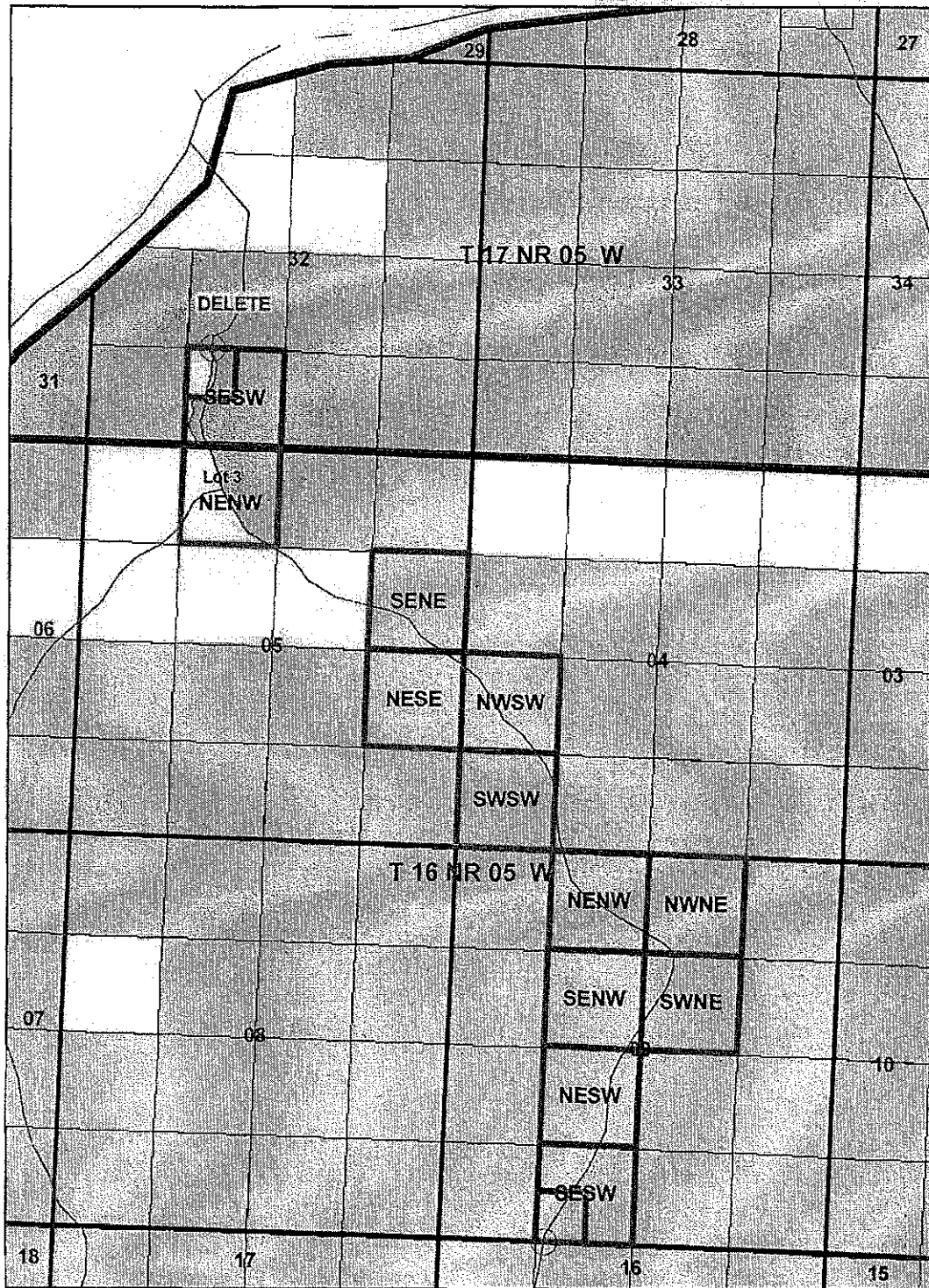
USDI Bureau of Land Management
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

State of Idaho
Office of the Attorney General
700 W Jefferson, Room 210
PO Box 44449
Boise, ID 83711-4449
Attn: David J. Barber

IDWR Repository
P O. Box 83720
Boise, ID 83720


Signature of person mailing the form

69-10051



0 0.1 0.2 0.4 0.6 0.8 Miles

1:24,661