

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of the form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-356                |                              |       | 02-7442               |                              |       |
| 63-357                |                              |       | 02-7464               |                              |       |
| 63-358                |                              |       | 63-3121               |                              |       |
| 63-02663              |                              |       |                       |                              |       |
| 63-2699               |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas T. and/or Carl V. Nicholson  
P.O. Box 690 Meridian ID 83680-0690
4. New Owner/Claimant(s) T F I Limited Partnership  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 690
- City, State and ZIP Code Meridian ID 83680-0690
- New Telephone Number (208) 888-1593
5. Date you acquired the property 9/21/98

## CORRECTION WARRANTY DEED

THOMAS T. NICHOLSON and DIANA R. NICHOLSON, husband and wife, Grantors, hereby convey, grant and warrant to TFI LIMITED PARTNERSHIP, an Idaho limited partnership, Grantee, whose address is P.O. Box 690, Meridian, Idaho 83680, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property located in Canyon County, Idaho, to-wit:

Township 1 North, Range 3 West, B.M.  
Section 22, Lots 8, 9, NE1/4SE1/4, SW1/4NE1/4  
Section 25, SW1/4  
Section 26, Lots 2, 3, 4, SE1/4NW1/4, NE1/4SW1/4,  
W1/2SE1/4, SE1/4,SE1/4, NW1/4NW1/4, NE1/4SE1/4  
Section 27, Lot 4  
Section 35, Lots 5 and 6  
Section 36, Lots 5, 6, 7, NE1/4NW1/4

EXCEPTING THEREFROM THE FOLLOWING REAL PROPERTY: A certain parcel of land located in Lots Six (6) and Seven (7) of Section Thirty -Six (36), Township One (1) North, Range Three (3) West of the Boise Meridian, Canyon County, Idaho; more particularly described as follows:'

Beginning at a point, said point being the North one-quarter (1/4) corner of above described section thirty-six (36); thence South six degrees thirty-one minutes and forty-seven seconds East (S 6°31'47" E) one thousand seven hundred forty-three (1743) feet to a point; said point being the Real Point of Beginning; thence South eighty-four degrees seventeen minutes and two seconds West (S 84°17'02" W) two hundred sixty-eight (268) feet to a point; thence South five degrees twenty minutes and two seconds West (S 5°20'02" W) three hundred thirty-five and nine-tenths (335.9) feet to a point; thence South seventy-three degrees forty-seven minutes and

fifty-eight seconds East (S 73°47'58" E) one hundred sixty-six (166) feet to a point; thence North fifty-nine degrees thirty-six minutes and two seconds East (N 59° 36'02" E) forty-four and three-tenths (44.3) feet to a point; thence North thirty-one degrees thirty-five minutes and two seconds East (N 31°35'02" E) forty-one and nine-tenths (41.9) feet to a point; thence North twelve degrees thirty-eight minutes and two seconds East (N 12°38'02" E) three hundred fifty-eight and one-tenth (358.1) feet to the Real Point of Beginning, containing two and four hundredths (2.04) acres, more or less.

SUBJECT TO taxes and assessments for the year 1998 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

This Correction Warranty Deed corrects the name of the Grantee and the legal description on that certain Warranty Deed dated September 21, 1998, and recorded as Instrument No. 9838923, records of Canyon County, Idaho.

The Grantors covenant to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on  
this 4 day of December, 1998.

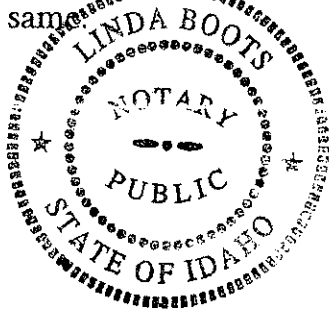
Thomas T. Nicholson  
Thomas T. Nicholson

Diana R. Nicholson  
Diana R. Nicholson

STATE OF IDAHO           )  
                                          :SS  
County of Ada        )

On this 4 day of December, in the year 1998, before me,  
Linda Boots, a Notary Public, personally appeared Thomas T. Nicholson  
and Diana R. Nicholson, husband and wife, known or identified to me to be the persons  
whose names are subscribed to the within instrument, and acknowledged to me that they  
executed the same.

(SEAL)



Linda Boots  
Notary Public for Idaho  
Commission expires: 12/1/01

C:\MyFiles\Work\N\nicholsonTF\cordeed5.frm

Canyon City  
to  
from

WARRANTY DEED

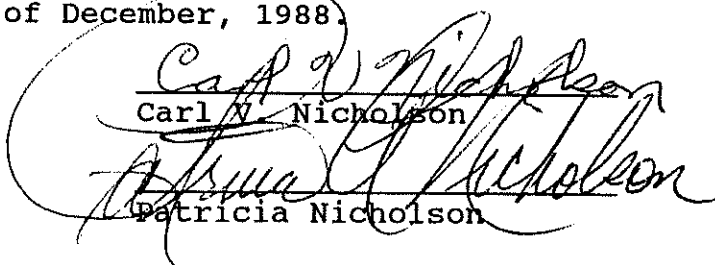
GRANTORS, Carl V. Nicholson and Patricia Nicholson, husband and wife, whose current address is Box 73, Kuna, Ada County, Idaho, for a good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Thomas T. Nicholson, whose current address is 10322 Estate Drive, Boise, Ada County, Idaho, as to that property designated to him, as GRANTEE, and to the successors and assigns of Grantee forever, all of the real property described in Exhibit A attached hereto, and by reference made a part hereof, situate in Canyon County, Idaho, together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, appurtenances, reversions, and remainders appurtenant thereto.

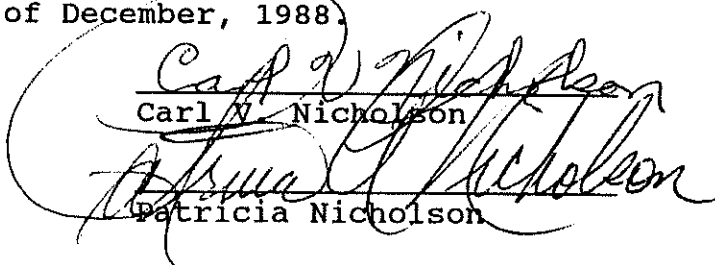
SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.
5. The terms and conditions of that certain mortgage bearing date September 9, 1969 between C. E. Nicholson and Sons, Inc., an Idaho corporation; Carl E. Nicholson, aka C. E. Nicholson, Jr., and Blanche Nicholson, his wife; Thomas T. Nicholson, aka Tom Nicholson, and Diana Rae Nicholson; and Carl V. Nicholson, a single man, as Mortgagors, and Kansas City Life Insurance Company of Kansas City, Jackson County, Missouri, as Mortgagee.

GRANTORS, on behalf of themselves and their heirs and personal representatives, successors and assigns, do hereby COVENANT, WARRANTY and shall DEFEND the quiet and peaceable possession of said premises by the Grantee and the successors and assigns of Grantee forever against the lawful claims of all persons excepting as heretofore mentioned.

IN WITNESS WHEREOF, Grantors have caused their names to be subscribed all as of this 13<sup>th</sup> day of December, 1988.

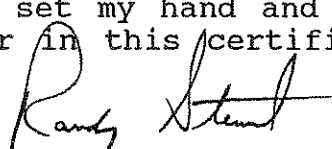
  
Carl V. Nicholson

  
Patricia Nicholson

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

On this 13<sup>TH</sup> day of December, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL V. NICHOLSON and PATRICIA NICHOLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: Non-Exp.

CANYON COUNTY REAL ESTATE TO TOM

Township 1 North - Range 3 West, B.M.

Section 22, Lots 8, 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$   
25, SW $\frac{1}{4}$

26, Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$

27, Lot 4

35, Lots 5 and 6

36, Lots 5, 6, 7, NE $\frac{1}{4}$ NW $\frac{1}{4}$

## CORRECTION WARRANTY DEED

THOMAS T. NICHOLSON and DIANA R. NICHOLSON, husband and wife, Grantors, hereby convey, grant and warrant to TFI LIMITED PARTNERSHIP, an Idaho limited partnership, Grantee, whose address is P.O. Box 690, Meridian, Idaho 83680, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property located in Canyon County, Idaho, to-wit:

Township 1 South, Range 2 West, B.M.

Section 3: 1/2 interest in E1/2SW1/4

Section 4: E1/2SE1/4, W1/2SW1/4

Section 5: SE1/4SE1/4

Section 8: NE1/4NE1/4

Section 9: N1/2NE1/4, E1/2NW1/4, SW1/4NE1/4, NW1/4NW1/4

Section 10: NE1/4NW1/4, NW1/4NW1/4, less the southwest 2.96 acres.

Containing 597.04 acres more or less.

SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.

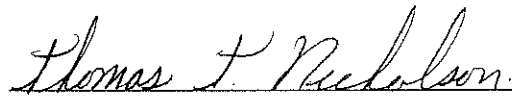
SUBJECT TO taxes and assessments for the year 1998 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

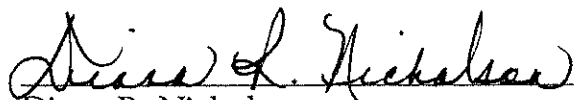
This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

This Correction Warranty Deed corrects the name of the Grantee on that certain Warranty Deed dated September 21, 1998, and recorded as Instrument No. 9838922, records of Canyon County, Idaho.

The Grantors covenant to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 4 day of December, 1998.

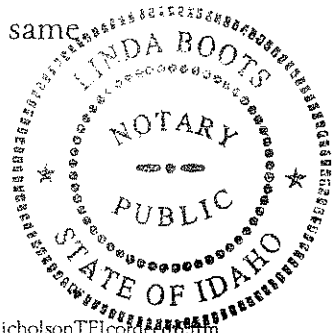
  
Thomas T. Nicholson

  
Diana R. Nicholson

STATE OF IDAHO            )  
                                          :SS  
County of Ada            )

On this 4 day of December, in the year 1998, before me,  
Linda Boots, a Notary Public, personally appeared Thomas T. Nicholson  
and Diana R. Nicholson, husband and wife, known or identified to me to be the persons  
whose names are subscribed to the within instrument, and acknowledged to me that they  
executed the same

(SEAL)



Linda Boots  
Notary Public for Idaho  
Commission expires: 5/31/01

C:\MyFiles\Work\N\nicholsonTF\corded001m

9811473

## WARRANTY DEED

GRANTORS, Carl V. Nicholson and Patricia Nicholson, husband and wife, whose current address is P.O. Box 73, Kuna, Ada County, ID 83634 for a good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Thomas T. Nicholson, whose current address is P.O. Box 690, Meridian, Ada County, ID 83680, as to that property designated to him, as GRANTEE, and to the successors and assigns of Grantee forever, all of the real property described below, and by reference made a part hereof, situate in Canyon County, Idaho, together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, appurtenances, reversions, and remainders appurtenant thereto.

Township 1 South, Range 2 West, B.M.

Section 3: 1/2 INTEREST IN E1/2SW1/4

Section 4: E1/2SE1/4, W1/2SW1/4

Section 5: SE1/4SE1/4

Section 8: NE1/4NE1/4

Section 9: N1/2NE1/4, E1/2 NW1/4, SW1/4NE1/4, NW1/4NW1/4

Section 10: NE1/4NW1/4, NW1/4NW1/4, less the southwest 2.96 acres.

Containing 597.04 acres more or less.

SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.

GRANTORS, on behalf of themselves and their heirs and personal representatives, successors and assigns, do hereby COVENANT, WARRANTY and shall DEFEND the quiet and peaceable possession of said premises by the Grantee and the successors and assigns of Grantee forever against the lawful claims of all persons excepting as heretofore mentioned.

IN WITNESS WHEREOF, Grantors have caused their names to be subscribed all as of this 2nd day of January, 1998.

Carl V. Nicholson  
Carl V. Nicholson

Patricia Nicholson  
Patricia Nicholson

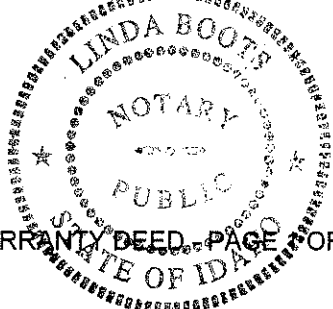
STATE OF IDAHO )

) ss

COUNTY OF ADA )

On this 2nd day of January, 1998, Linda Boots, a Notary Public in and for said State, personally appeared CARL V. NICHOLSON and PATRICIA NICHOLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.



Linda Boots

Linda Boots, Notary Public  
Residing in Meridian, Idaho  
My Commission Expires 05/31/01

98 MAR 31 PM 2 27  
NED J KERR  
CANYON CNTY RECORDER  
BY U. Chas

RECORDED

REQUEST Linda Boots  
Deed 1998 300

9811473