

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 23 2006

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-21608              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alan J. Sprout  
5251 Chayenne Boise ID 83705
4. New Owner/Claimant(s) Scott R. Nicholson Sherris C. Nicholson  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO Box 690
- City, State and ZIP Code Meridian ID 83680-0690
- New Telephone Number (208) 888-1593
5. Date you acquired the property 12/13/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Scott R. Nicholas  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

S.R.N.  
SW

# WARRANTY DEED

FOR VALUE RECEIVED Allen Ranch Limited Partnership

the Grantor, does hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri Nicholson, husband and wife

the Grantees, whose address is 700 W. Overland Rd., Meridian, ID 83680

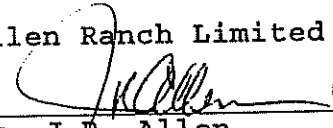
the following described premises, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 13, 2001

Allen Ranch Limited Partnership

 General Partner  
By: J.R. Allen

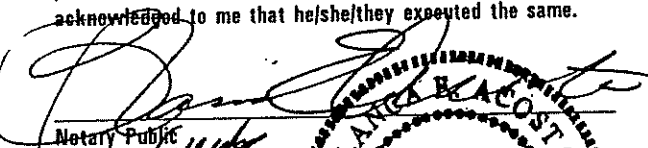
## PIONEER TITLE COMPANY OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

STATE OF IDAHO  
COUNTY OF CANYON

On this 27 day of December, 2001, before me, a notary public, personally appeared J. R. Allen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

  
Notary Public  
Residing at Meridian, Idaho  
My commission expires: 3-18-07

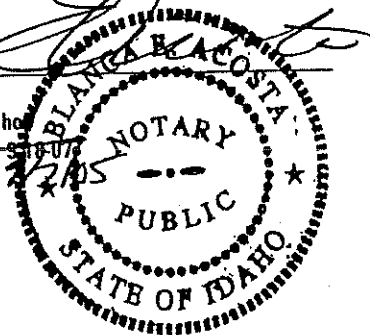


EXHIBIT "A"

PARCEL I

The Southeast Quarter of the Northeast Quarter in Section 8 and the Southwest Quarter of the Northwest Quarter in Section 9, both in Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM

That part of the Northeast Quarter of Section 8 and the Northwest Quarter of Section 9, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at a brass cap at the intersection of Map Rock Road and 12th Avenue, Canyon County, Idaho, bearing the legend "NE 1/16 corner 8, T 1 S, R 2 W, B.M."; running thence  
East 2,640 feet; thence  
South 292 feet; thence  
West to the right of way of 12th Avenue; thence  
North and East along 12th Avenue to the POINT OF BEGINNING.

PARCEL II

The Northeast Quarter of the Southeast Quarter in Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM

A part of the Northeast Quarter of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

BEGINNING at the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian; thence  
North 0° 30' 59" West 424.13 feet along the West line of the said Northeast Quarter of the Southeast Quarter to the INITIAL POINT OF THIS DESCRIPTION; thence continue  
North 0° 30' 59" West 172.52 feet to a point on the centerline of an irrigation ditch; thence meandering along said centerline  
South 43° 44' 10" East 245.03 feet; thence  
South 75° 34' 07" East 52.69 feet; thence leaving said centerline  
South 14° 25' 53" West 30.00 feet; thence  
North 77° 32' 22" West 216.50 feet to the INITIAL POINT OF THIS DESCRIPTION.

S.R.N  
J.R.A  
S.N

PARCEL III

A part of the West Half of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

BEGINNING at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, the INITIAL POINT OF THIS DESCRIPTION; thence

South 0° 30' 59" East 1,319.77 feet along the East line of the said Northwest Quarter of the Southeast Quarter to the Southeast corner thereof; thence continue

South 0° 30' 59" East 176.33 feet along the East line of the said West Half; thence

North 47° 33' 39" West 1,301.44 feet to a point on the Easterly right of way line of a State highway; thence

North 23° 25' 00" East 665.41 feet along the said Easterly right of way line to a point on the North line of the said Northwest Quarter of the Southeast Quarter; thence

North 89° 23' 39" East 682.56 feet along the said North line to the INITIAL POINT OF THIS DESCRIPTION;

EXCEPTING THEREFROM

A part of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

BEGINNING at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 8, Township 1 South, Range 2 West, Boise Meridian, THE INITIAL POINT OF THIS DESCRIPTION; thence

South 0° 30' 59" East 176.33 feet along the East line of the said Southwest Quarter of the Southeast Quarter; thence

North 57° 33' 39" West 1,301.44 feet to a point on the Easterly right of way line of a State highway; thence

North 23° 25' 00" East 665.41 feet along the said Easterly right of way line to a point on the North line of the Northwest Quarter of the Southeast Quarter; thence

North 89° 23' 39" East 217.42 feet along the said North line to a point on the centerline of an irrigation ditch; thence meandering along said centerline

South 38° 22' 42" East 16.09 feet; thence

South 28° 32' 18" East 112.16 feet; thence

South 6° 23' 54" West 21.21 feet; thence

South 24° 48' 52" East 267.59 feet; thence

South 40° 59' 27" East 454.51 feet to a point on the East line of the said Northwest Quarter of the Southeast Quarter; thence

South 43° 44' 10" East 245.03 feet; thence

South 75° 34' 07" East 52.69 feet; thence leaving said centerline

South 14° 25' 53" West 30.00 feet; thence

North 77° 32' 22" West 216.50 feet to a point on the said East line; thence continue

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North 77° 32' 22" West 110.44 feet; thence  
South 30° 03' 22" East 218.29 feet to a point on the said East  
line; thence  
South 0° 30' 59" East 259.02 feet along the said East line to  
the INITIAL POINT OF THIS DESCRIPTION.

PARCEL IV

The Northwest Quarter of the Southwest Quarter and that part of the North Half of the North Half of the Southwest Quarter of the Southwest Quarter, lying North and West of Reynolds Siphon in Section 9, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL V

That part of the Northeast Quarter of the Southwest Quarter lying North and West of the right of way of Reynolds Siphon in Section 9, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL VI

That part of the Southeast Quarter of the Southeast Quarter lying North and West of the right of way of Reynolds Siphon and connecting irrigation canal in Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL VII

All that part of the Westerly 421.82 feet of the Southeast Quarter of the Southeast Quarter lying South and East of the right of way of Reynolds Siphon and connecting irrigation canal in Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following:

A part of the Southeast Quarter of the Southeast Quarter of said Section 8, more particularly described to-wit:

COMMENCING at the Southwest corner of the said Southeast Quarter of the Southeast Quarter; thence

North 89° 22' 43" East 163.11 feet along the South line of the said Southeast Quarter of the Southeast Quarter to the INITIAL POINT of this description; thence

North 00° 37' 17" West 208.71 feet; thence  
North 89° 22' 43" East 208.71 feet parallel with the said South line; thence

South 00° 37' 17" East 208.71 feet to a point on the said South line; thence

South 89° 22' 43" West 208.71 feet along the said South line to the INITIAL POINT of this description.

S.A.N.  
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PARCEL VIII

That part of the Southeast Quarter of the Southeast Quarter, lying South and East of the right of way of the Reynolds Siphon Drain, Section 8, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the Westerly 421.82 feet.

PARCEL IX

The Southwest Quarter of the Southwest Quarter, Section 9, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the North Half of the North Half of the Southwest Quarter of the Southwest Quarter.

PARCEL X

That part of the North Half of the North Half of the Southwest Quarter of the Southwest Quarter lying South and East of Reynolds Siphon in Section 9, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.