

OCT 27 2006

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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3321	63-3321	N			

2. The following **REQUIRED** information must be submitted with this form:

~~A~~ The appropriate **FILING FEE**. See instructions for fee amounts. *waived*

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *LB Farms (Harman Johnson & Brant Agency)*
203 11th Ave S. Nampa - 83651
4. New Owner/Claimant(s) *Brant Agency & Don Joant & Marilyn Brant*
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address *same - 203 11th Ave S*
- City, State and ZIP Code *Nampa, ID 83651*
- New Telephone Number *208 466-7821 (same)*
5. Date you acquired the property *1994 & 1998*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Don Brundt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PN 49687

98250941

WARRANTY DEED

FOR VALUE RECEIVED HARMON JOHNSON and ELIZABETH JOHNSON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DON BRANDT, an unmarried man,
an undivided one-third interest and JOAN BRANDT, an unmarried
woman, an undivided one-third interest and MARILYN BRANDT, an
unmarried woman, an undivided one-third interest

the Grantees, whose address is 203 11th Avenue S., Nampa, ID 83651

the following described premises, to-wit:

AN UNDIVIDED TWO THIRDS INTEREST IN AND TO THE FOLLOWING DESCRIBED
PROPERTY:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: July 1, 1998

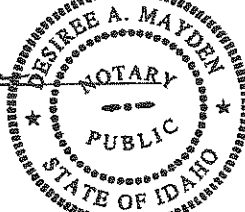
HARMON JOHNSON

ELIZABETH JOHNSON

STATE OF IDAHO
COUNTY OF CANYON

On this 1st day of July, 1998, before me a notary
public, personally appeared HARMON JOHNSON AND
ELIZABETH JOHNSON, known or identified to me to be the
person(s) who(se) name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-2000



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

An undivided 2/3 interests in the following described property.

PARCEL I:

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. S-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference: 179+36.75 to 192+57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90° 00' 00" East 901.14 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90° 00' 00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04° 08' 39" East 164.66 feet to an iron pin; thence

North 0° 43' 48" East 147.18 feet to an iron pin; thence

North 89° 12' 20" West 148.16 feet to an iron pin; thence

South 01° 12' 48" West 81.02 feet to an iron pin; thence

South 49° 43' 30" East 65.66 feet to an iron pin; thence

South 00° 00' 00" East 190.00 feet to the POINT OF BEGINNING.

PARCEL II:

All of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-Half of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Westerly boundary of the said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00° 00' 00" East 967.62 feet to a p.k. nail; thence leaving said Westerly boundary and centerline

South 75° 54' 20" East 34.02 feet to an iron pin on the Easterly right-of-way of State Highway 45, said iron pin also being the REAL POINT OF BEGINNING; thence continuing South 75° 54' 20" East 461.24 feet to an iron pin; thence North 78° 45' 37" East 87.84 feet to an iron pin; thence North 86° 45' 19" East 139.21 feet to an iron pin; thence North 00° 44' 31" West 214.54 feet to an iron pin; thence North 50° 32' 25" West 867.43 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said right-of-way South 00° 00' 00" East 678.48 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian; thence along the Southerly boundary of the said Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, said Southerly boundary also being the centerline of East State Coach Road,

South 89° 48' 59" East 33.00 feet to a P.K. nail, said P.K. nail also being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline South 89° 48' 59" East 204.25 feet to a P.K. nail; thence leaving said Southerly boundary and centerline

North 00° 00' 00" East 209.74 feet to an iron pin; thence North 89° 48' 59" West 204.25 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said Easterly right-of-way South 00° 00' 00" West 209.74 feet to the point of beginning.

RECORDED
98 JUL 2 PM 4 09
NED J. KERR
CANYON COUNTY RECORDER
BY *[Signature]*
PIONEER - NAMP
ARGUMENT
TYPE *[Signature]* 9.25

9825094

WARRANTY DEED

9034799

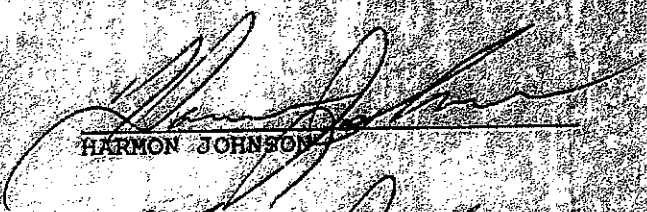
HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S), of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 293 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

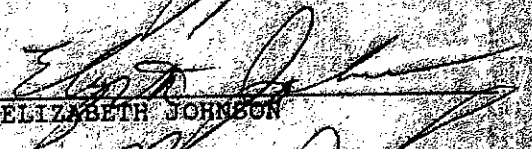
An undivided one-third interest in:

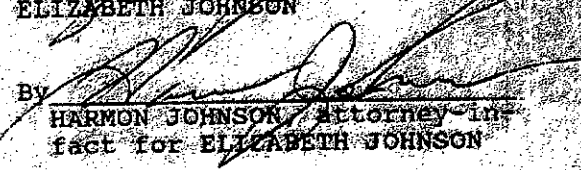
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 16th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

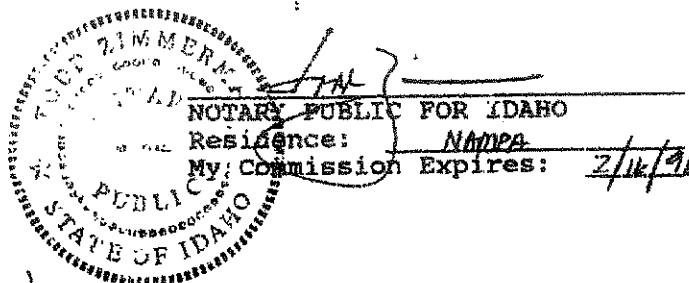
By 
HARMON JOHNSON, Attorney in
fact for ELIZABETH JOHNSON

STATE OF IDAHO)
) ss.
 County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



STATE OF IDAHO)
) ss.
 County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

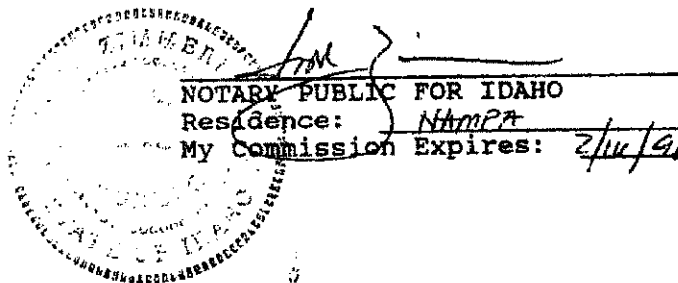


Exhibit "A"

All of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-
Half of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho, and more
particularly described as follows:

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho; thence along
the Westerly boundary of the said Southwest
Quarter of Section 3, said Westerly boundary
also being the centerline of State Highway 45,
North 00°00'00" East 967.62 feet to a p.k.
nail; thence leaving said Westerly boundary
and centerline

South 75°54'20" East 34.02 feet to an
iron pin on the Easterly right-of-way of State
Highway 45, said iron pin being the REAL POINT
OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an
iron pin; thence

North 78°45'37" East 87.84 feet to an
iron pin; thence

North 86°45'19" East 139.21 feet to an
iron pin; thence

North 00°44'31" West 214.54 feet to an
iron pin; thence

North 50°32'25" West 867.43 feet to an
iron pin on the Easterly right-of-way of State
Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00
feet on either side of the following described
centerline;

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West, Boise
Meridian.

thence along the westerly boundary of said
South-East Quarter of Section 3, said westerly
boundary also being the centerline of State
Highway 46, North 00°00'00" East 1664.98 feet
to a point;

thence leaving said westerly boundary and
centerline South 50°32'25" West 49.22 feet to
a point, said point being the REAL POINT OF
BEGINNING;

thence North 00°00'00" East 977.26 feet to a
point;

thence North 90°00'00" East 1612.71 feet to a
point, said point being on the point of
beginning.

RECORDED
INDEXED
PIONEER-CANYON
FILED
12/1/06

RECORDED
INDEXED
PIONEER-CANYON
FILED
12/1/06

RECORDED
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