

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 23 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 2-7359 B					
AS 2-7371					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

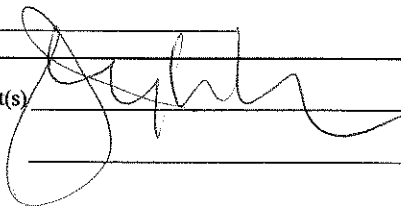
3. Name and Address of Former Owner/Claimant(s) PAUL D SHRUM
P.O. BOX 461 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) CAVEN PROPERTIES LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 FAIRVIEW
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property 3/30/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RAW Date 10/23/06 Fee 50.00
 Received by RAW Date 10/23/06 Receipt No. C 082450 and C 082451
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Paul D. Shrum and Debra K. Shrum, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Caven Properties, LLC

GRANTEE(S), whose current address is: 6874 Fairview Ave
the following described real property in Elmore
more particularly described as follows, to wit:

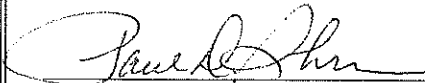
Boise, Id 83704

County, State of Idaho,

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 21, 2005



Paul D. Shrum



Debra K. Shrum

STATE OF Idaho, County of Elmore, ss.

On this 25th day of March
in the year of 2005, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Paul D. Shrum, Debra K. Shrum

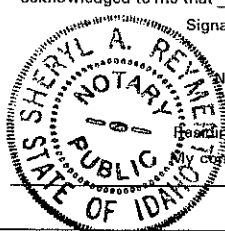
known or identified to me to be the person S whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they _____ executed the same.

Signature: SHERYL A. REYMENT

Name: SHERYL A REYMENT
(type or print)

Residing at: Mountain Home

My commission expires: 12-27-05



LEGAL DESCRIPTION

TRACT I:

Township 5 South, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 27: E1/2SW1/4, SAVE AND EXCEPT the following portion
thereof

deeded to the Oregon Short Line Railroad by Deed
recorded

December 26, 1922 in Book 40 of Miscellaneous
Records at

page 187, records of Elmore County, Idaho;

A strip of land 300 feet wide, being 150 feet on each side of
the center line of the proposed double tract roadbed of the
Oregon Short Line Railroad Company as the same is now surveyed
and located over and across the East Half of the Southwest
Quarter of Section 27, T5S, R8E, B.M., said center line of
double tract roadbed being more particularly described as
follows:

Beginning at a point in the North and South center line of said
Section 27, 1241 feet, more or less, North of the South Quarter
Section Corner thereof; thence Northwesterly along a straight
line for a distance of 1476 feet, more or less, to a point in
the West line of the said East Half of the Southwest Quarter,
said point being 708 feet, more or less, South of the Northwest
corner of said East Half of the Southwest Quarter.

TRACT II:

Township 5 South, Range 8 East, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 27: SW1/4SW1/4

TRACT III:

Township 5 South, Range 8 East, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 34: N1/2NW1/4

TRACT IV:

An irregular shaped parcel of land situated in the NW1/4SW1/4 of
Section 27, Township 5 South, Range 8 East, Boise Meridian,
Elmore County, Idaho, being all that portion of said NW1/4SW1/4
lying southwesterly of a line parallel and/or concentric with
and 150 feet distant southwesterly, measured normally, from the
hereinafter described survey centerline of the double main
tracts of the Union Pacific Railroad Company, as originally
constructed and operated.

Said survey centerline of double main tracts, hereinabove
referred to is described as follows:

Beginning at a point in the north-south centerline of said
Section 27 that is 1,240.30 feet north, measured along said
north-south centerline, from the south quarter-corner thereof;
thence
Northwesterly along a straight line which forms an angle of
62°52' from North to northwest with said north-south centerline,
a distance of 2871.3 feet, more or less, to the beginning of a
tangent U.P.-45 M.P.H. spiral curve, concave southwesterly,
having 6-30 foot chords and a central angle of 2°06'; thence
Northwesterly along said spiral curve, a distance of 116.2 feet,
more or less, to a point in the west line of said Section 27;
thence
Northwesterly along the remainder of said spiral curve, a
distance of 63.8 feet, more or less, to the beginning of a
compound curve, concave Southerly, having a radius of 2,455.70
feet; thence
Northwesterly along said curve, a distance of 200.0 feet, to a
point beyond the westerly limit of the north line of the parcel
of land hereinabove described and the end of said survey
centerline hereby being described