

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
	63-8580				
	~~63-7171~~				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LEWIS = E/FREDIA CARSON
 RT 4, BOX 5998, ADAMS, ID 83656

4. New Owner/Claimant(s)

RONALD CARSON = JANICE CARSON
 Name Connector (Check one): [] and, [] or, [X] and/or

New Mailing Address

4893 C HWY 45

City, State and ZIP Code

MCLENA, ID 83641

New Telephone Number

208 466-3800

5. Date you acquired the property

8/31/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____



7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald E. Bailey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

2000 31550

WARRANTY DEED

FOR VALUE RECEIVED, **ELFREDIA CASSIDY, a widow**, the Grantor, does hereby grant, bargain, sell and convey unto **RONALD E. CASSIDY and JANICE M. CASSIDY, husband and wife**, the Grantees, whose address is 4993C, Highway 45, Melba, Idaho 83641, the following described premises, situated in Canyon County, State of Idaho, to-wit:

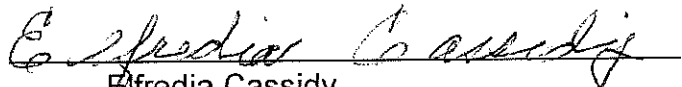
The East one-half of the Northeast one-quarter of Section 9, Township 1 North, Range 2 West of the Boise Meridian;
EXCLUDING THEREFROM the North 200 feet of the East 300 feet of the Northeast Quarter of the Northeast Quarter, Section 9, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho;

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 2000 and all subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

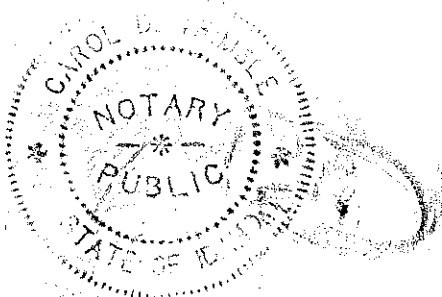
Dated this 31st day of August, 2000.


Elfredia Cassidy

STATE OF IDAHO)
) ss.
County of Canyon)

On this 31st day of August, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **ELFREDIA CASSIDY, a widow**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol D. Fumble
Notary Public for Idaho
Residing at Rampa, Idaho
My commission expires: 9/12/2003

2000031550

RECORDED

00 SEP 8 PM 1 19

G NOEL HALES

CANYON CITY RECORDER

BY

REQUESTED BY: William F. West
DATE: Dec 2 PM 6:05