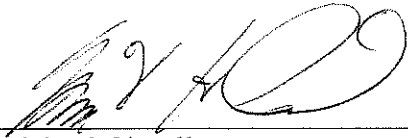
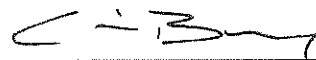


IDWR Concurrence:



Michael Ciscell 8/24/06
Date



Chris M. Bromley 8/29/06
Deputy Attorney General Date

CERTIFICATE OF MAILING

I certify that on October 24, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed or by Statehouse Mail as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

State of Idaho
Department of Fish and Game
600 s. Walnut St.
Boise, ID 83703
STATEHOUSE MAIL

State of Idaho
Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449

NOT APPLICABLE

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098
STATEHOUSE MAIL


Signature of person mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

T16N R04W S9 NENWNW Within WASHINGTON County
T16N R04W S17 NESWNW Within WASHINGTON County
T16N R04W S18 NWSENW Within WASHINGTON County
T16N R04W S18 NESWSW Within WASHINGTON County
~~T16N R04W S18 SESESE Within WASHINGTON County~~
~~T16N R04W S19 SESENW Within WASHINGTON County~~
~~T16N R04W S20 NWSWNE Within WASHINGTON County~~

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1/01 12/31	0.230 CFS

T16N R04W S09	NWNW	T16N R04W S17	SWNW
T16N R04W S18	NENW	T16N R04W S18	SWSW
~~T16N R04W S18~~	~~SESE~~	~~T16N R04W S19~~	~~SENW~~
~~T16N R04W S20~~	~~SWNE~~		

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SF 5 - 69-10084