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OCT 19 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PO A63-21372					
AG A63-04529C					
PS A63-02448					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Michael and Barbara Skogsberg
Name Connector (Check one) ☒ and, ☐ or ☐ and/or

New Mailing Address

23460 Stafford Rd

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208) 459-7781

5. Date you acquired the property

April 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Agasnon</u>	Date <u>10-19-06</u>	Fee <u>25</u>	
Received by <u>Agasnon</u>	Date <u>10-19-06</u>	Receipt No. <u>W034799</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

SUBSTITUTE WARRANTY DEED

SEBREE FARMS, INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to MICHAEL D. SKOGSBERG AND BARBARA S. SKOGSBERG, husband and wife, Grantees, whose address is 23460 Stafford Road, Caldwell, Idaho, 83605, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

SUBJECT TO taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any water rights, 110 shares of water stock with Farmers Cooperative Ditch Co., and any rights in oil and gas leases.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 23rd day of January 1992.

SEBREE FARMS, INC.

Christine Dent Secretary
Christine Dent, Secretary

STATE OF IDAHO

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:SS

County of Canyon

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On this 23rd day of January, in the year 1992, before me, Carrie Evans, a Notary Public, personally appeared Christine Dent, known or identified to me to be the secretary of Sebree Farms, Inc., who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Carrie Evans
Notary Public for Idaho

Commission expires: 8-17-96

EXHIBIT "A"

PARCEL I:

COMMENCING at the Southeast corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and running

North 0° 0' East 636.8 feet to the INITIAL POINT, which point is 2030.1 feet

South 0° 0' East from the East Quarter corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian; thence

North 79° 43' East 510.0 feet; (formerly North 79° 43' East 501.0 feet); thence

North 23° 14' East 74.3 feet; thence

South 63° 50' East 851.5 feet; thence

South 0° 33' West 1478.8 feet to a point on the Northeasterly boundary of the right of way of the Oregon Short Line Railroad; thence

North 57° 08' West 1514.8 feet along the said Northeasterly boundary, to a point 237.7 feet

South 0° 0' East from the said Southeast corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian; thence

North 57° 08' West 1521.3 feet; along the said Northeasterly boundary; thence

North 1° 02' West 989.7 feet; thence

South 36° 21' East 157.7 feet; thence

South 61° 56' East 283.9 feet; thence

South 60° 45' East 306.5 feet; thence

South 30° 21' East 194.2 feet; thence

South 58° 15' East 689.2 feet to the INITIAL POINT.

PARCEL II:

That part of the East Half of the Southeast Quarter of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the Northeast corner of the Southeast Quarter of said Section 1; thence

South 0° West 2030.1 feet along the East line of said Section 1; thence

North 58° 15' West 689.2 feet; thence

North 30° 21' West 194.2 feet; thence

North 60° 45' West 306.5 feet; thence

North 61° 56' West 283.9 feet; thence

North 36° 21' West 198.9 feet, more or less, to a point in the West line of the Northeast Quarter of the Southeast Quarter of said Section 1; thence

North 1056.4 feet, more or less, to the Northwest corner of said Northeast Quarter of the Southeast Quarter; thence

East 1320 feet, more or less, to the POINT OF BEGINNING.

PARCEL III:

That part of Lots 6 and 7 of Section 6, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the West Quarter Corner of said Section 6; thence

South along the Section line 2030.1 feet; thence

North 79° 43' East 510 feet; thence

North 23° 14' East 74.3 feet to a point in the South boundary line of the right-of-way of U.S. Highway 20-26; thence

South 63° 50' East along said boundary line 879 feet; more or less, to a point in the East boundary lines of said Lot 7; thence

North along the East boundary lines of said Lots 7 and 6 a distance of 1611.4 feet, more or less, to a point 634 feet South of the Northeast Corner of said Lot 6; thence

Northwesterly 1145.5 feet to a point in the North boundary line of said Lot 6 which is 370 feet East of the point of beginning.; thence

West 370 feet to the POINT OF BEGINNING.

PARCEL IV:

That part of the Northeast Quarter of the Southwest Quarter of Section 6, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 6; thence

North along the West boundary line thereof a distance of 710 feet, more or less, to a point which is 610 feet South of the Northwest corner of said Northeast Quarter of the Southwest Quarter, being a point on the North right-of-way line of the Farmer's Cooperative Ditch Company; thence along the North boundary line of the right-of-way of the Farmers' Co-operative Ditch Company Canal

South 42° 30' East 197 feet;

North 83° 45' East 204 feet;

South 68° 26' East 342 feet;

North 42° 34' East 296 feet;

South 87° 53' East 226 feet;

South 5° 20' East 386 feet; and

South 67° 44' East 150 feet, more or less, to a point in the East boundary line of said Northeast Quarter of the Southwest Quarter; thence

South on said East line to a point 124 feet North of the Southeast Corner of said Northeast Quarter of the Southwest Quarter; thence

West 83 feet; thence

South 124 feet to a point in the South boundary line of said Northeast Quarter of the Southwest Quarter; thence

West 1237 feet, more or less, to the POINT OF BEGINNING.

PARCEL V:

The West One-Half of the Southeast Quarter and Lots 1 and 2 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following described tracts:

EXCEPTED TRACT 1:

BEGINNING at the point of intersection of the North boundary of Lot 2 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and the Northeast boundary of the right of way of the State Highway known and designated as U.S. No. 20 and bearing

East 568 feet along the North boundary of the aforesaid Lot 2; thence

South 170.9 feet to the intersection of the Northeast boundary of the aforesaid right of way; thence

North 73° 15' West 593.2 feet along the Northeast boundary of the aforesaid right of way to the POINT OF BEGINNING.

EXCEPTED TRACT 2:

A part of the Northwest Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southeast Quarter; thence South 0° 10' West 278.19 feet along the West line of the Northwest Quarter of the Southeast Quarter to a point in the South right of way boundary of Highway 20, the INITIAL POINT of this description, said point being a Highway Monument marked Station 211+04.8; thence

Southeasterly along the South boundary of Highway 20, on a curve with a radius of 5690 feet, with a chord bearing

South 72° 03' East 246.85 feet; thence

South 13° 17' West 262.76 feet; thence

South 61° 51' West 87.05 feet; thence

North 14° 29' West 384.75 feet to the INITIAL POINT of this description.

EXCEPTED TRACT 3:

A part of Government Lots 1 and 2, and a portion of adjacent accretion land in Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1, monumented with a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

North 89° 08' 57" West 264.60 feet along the South boundary of said Lot 1 to the POINT OF BEGINNING; thence continuing

North 89° 08' 57" West 466.38 feet, along the South boundary of said Lot 1 to a point on a meander line of the mean high water line of the right limit of the Boise River; thence along the meanders of the approximate mean high water line as follows:

(the actual boundary of ownership shall be in accordance with pertinent state codes, regarding riparian boundaries),

North 18° 02' 26" West 201.20 feet; thence

North 8° 53' 21" West 343.39 feet; thence 366.97 feet, along the arc of a 577.79 feet radius curve left; said curve having a chord bearing

North 27° 05' 03" West 360.82 feet; thence

North 45° 16' 44" West 432.46 feet to a point on the West boundary of said Lot 1; thence

North 0° 05' 19" West and leaving said meander line, 946.34 feet along the West boundary of said Lots 1 and 2; thence

South 56° 51' 44" East 415.24 feet along the Southwesterly boundary of the right of way of the Union Pacific Railroad; thence

South 2° 22' 04" East 287.86 feet; thence

South 21° 23' 55" East 593.03 feet; thence

South 88° 08' 41" East 129.12 feet; thence

South 18° 36' 41" East 1095.75 feet to the POINT OF BEGINNING.

EXCEPTED TRACT 4:

Right of way of the Oregon Shortline Railroad Company

EXCEPTED TRACT 5

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a railroad spike marking the Northwest corner of said Southeast Quarter of Section 1; thence

South 00° 05' 20" East 277.99 feet (formerly South 0° 10' West 278.19) to a brass cap marking the Southerly right-of-way line of State Highway 20-26, located 40.00 feet left of P.T. station 211+04.4 as shown on highway plans FAP 144-B, on file in the office of the Idaho Department of Transportation, Boise, Idaho; thence

Southeasterly along a curve to the right along said Southerly right-of-way line 246.87 feet, said curve having a central angle of 2° 29' 09", a radius of 5690.00 feet, tangents of 123.45 feet and a long chord of 246.85 feet bearing South 72° 15' 10" East to an iron pin marking the REAL POINT OF BEGINNING; thence leaving said Southerly right-of-way line

South 12° 47' 21" West 237.02 feet (formerly South 13° 17' West) to the centerline of a drain; thence along the centerline of said drain the following courses and distances;

North 82° 02' 55" East 145.43 feet to a point; thence

South 83° 17' 14" East 357.45 feet to a point; thence

South 65° 41' 42" East 334.21 feet to a point; thence

South 43° 13' 28" East 7.80 feet to a point; thence leaving said centerline of a drain

North 29° 07' 47" East 64.63 feet to an iron pin on said Southerly right-of-way line of Highway 20-26, also said iron pin being a point on curve; thence

Northwesterly along said Southerly right-of-way line along a nontangent curve to the left 858.84 feet, said curve having a central angle of 8° 38' 53", a radius of 5690.00 feet, tangents of 430.24 feet and a long chord of 858.02 feet bearing North 66° 41' 07" West to the POINT OF BEGINNING.

EXCEPTED TRACT 6

All that portion, if any, of Government Lot 1 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying South and West of the Boise River.

EXCEPTED THE FOLLOWING:

A parcel of land being a portion of the NE 1/4 SE 1/4, Section 1, T.4N., R.4W., B.M., Canyon County, Idaho, more particularly described as follows:

Beginning at a 1/2" iron pin marking the Northeast corner of said NE 1/4 SE 1/4, said point being the REAL POINT OF BEGINNING;

thence South 0°00'40" East 297.81 feet along the Easterly boundary of said Section 1 to an iron pin on the centerline of a drain ditch;

thence traversing along the centerline of said drain ditch the following courses and distances:

North 79°12'43" West 75.29 feet;

North 68°47'50" West 612.42 feet;

thence leaving said centerline of the drain ditch North 0°03'45" East 62.93 feet to an iron pin on the Northerly boundary of said NE 1/4 SE 1/4;

thence South 89°56'15" East 644.80 feet along said Northerly boundary to the point of beginning, comprising 2.77 acres, more or less.

SUBJECT TO:

A 15 foot wide Irrigation easement, lying 7.50 feet either side of the following described centerline;

Beginning at the Northeast corner of said SE 1/4;

thence South 0°00'40" East 287.81 feet along the Easterly boundary of said SE 1/4;

thence South 89°5. 20" West 52.39 feet to the REAL POINT OF BEGINNING;

thence North 0°33'08" West 195.30 feet to a point;

thence North 43°18'10" West 117.04 feet to a point, said point being 7.50 feet Southerly of the Northerly boundary of said SE 1/4;

thence North 89°56'15" West 510.32 feet, parallel with the said Northerly boundary, to the point of termination.

SUBJECT TO:

A 25 foot wide Access Road easement, lying 12.50 feet either side of the following described centerline;

Beginning at the Northeast corner of the said SE 1/4;

thence North 89°56'15" West 12.50 feet along the Northerly boundary of said SE 1/4 to the REAL POINT OF BEGINNING;

thence South 0°00'40" East 32.86 feet, parallel with the Easterly boundary of said SE 1/4, to a point;

thence South 89°59'20" West 51.69 feet to a point;

thence South 0°21'24" East 251.70 feet to the point of termination.

SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above described parcel of land.

200113355

RECORDED

01 APR 11 AM 11 09

NOEL HALES
CANYON CNTY RECORDER
RY

REQUEST PIONEER-NAMPA
TYPE/Red FEE 2/100

Idaho Department of Water Resources Receipt

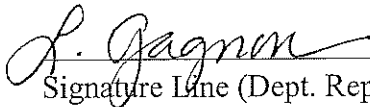
Receipt ID W034799

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)