

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEPARTMENT OF
WATER RESOURCES

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SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
ADJ 47-4092					
PD 47-11840	Dom Decreed	\$25.00	fee due		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Brad & LINDA Johnson
1448E 4450 N
4. New Owner/Claimant(s) BUHL ID
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
JOANNA L REED
 New Mailing Address 1448E 4450 N
 City, State and ZIP Code BUHL ID 83316
 New Telephone Number (208) 543-4873
5. Date you acquired the property Dec 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

James J. Reed

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KKC</u>	Date <u>3-7-06</u>	Fee <u>25⁰⁰</u>
Received by <u>KKC</u>	Date <u>"</u>	Receipt No. <u>SP28457</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WELLS FARGO BANK, N. A.
3601 MINNESOTA DRIVE, MAC: X4701-022
BLOOMINGTON, MN 55435

[Space Above This Line For Recording Data]

State of Idaho

FHA Case No. 121-2223578-952/255
0048332183

ADJUSTABLE RATE HOME EQUITY CONVERSION DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **DECEMBER 09, 2004**. The grantor is
JOANNA J. READ
L. J. R.

whose address is **1448 EAST 4450 NORTH,
BUHL, IDAHO 83316
PIONEER TITLE**

("Borrower"). The trustee is

("Trustee"). The beneficiary is

WELLS FARGO BANK, N. A.

, which is
organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is
P.O. BOX 10304, DES MOINES, IOWA 50306-0304

("Lender"). Borrower has agreed to repay to Lender
amounts which Lender is obligated to advance, including future advances, under the terms of a Home Equity
Conversion Loan Agreement dated the same date as this Security Instrument ("Loan Agreement"). The agreement
to repay is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"). This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest at a rate subject
to adjustment, and all renewals, extensions and modifications of the Note, up to a maximum principal amount of
ONE HUNDRED FORTY SEVEN THOUSAND AND 00/100 -----

(U.S. \$ **147,000.00**); (b) the payment of all other sums, with interest, advanced under Paragraph 5 to
protect the security of this Security Instrument or otherwise due under the terms of this Security Instrument; and
(c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. The
full debt, including amounts described in (a), (b), and (c) above, if not paid earlier, is due and payable on
JUNE 04, 2087. For this purpose, Borrower irrevocably grants and conveys to Trustee, with power
of sale, the following described property located in **TWIN FALLS** County, Idaho:

EXHIBIT A
T041161

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 13: A certain tract of land lying in the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and more particularly described as follows:

BEGINNING at the Southeast corner of said described subdivision;
THENCE North 500 feet;
THENCE West 600 feet;
THENCE South 500 feet;
THENCE East 600 feet to the POINT OF BEGINNING.

SUBJECT TO a county highway road right-of-way along the South 20 feet of said tract.

T041161

TWIN FALLS COUNTY
RECORDED FOR:
TWIN FALLS TITLE
13:31 12-14-2004
2004-026579
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That LINDA J. JOHNSON, an individual, Grantor, hereby conveys, releases, remises and forever quitclaims all her right, title and interest unto, JOANNA L. READ as Grantee, whose address is 1448 East 4450 North, Twin Falls, Idaho, 83303, the following legally described real property and improvements situate in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 14, East of the Boise Meridian,
Twin Falls County, Idaho

Section 13: A certain tract of land lying in the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and more particularly described by metes and bounds as follows:

Beginning at the southeast corner of said described subdivision;

Thence North 500 feet;

Thence West 600 feet;

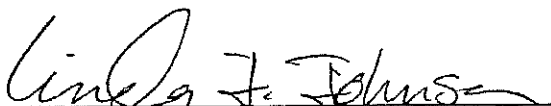
Thence South 500 feet;

Thence East 600 feet to the POINT OF BEGINNING.

SUBJECT to County Highway Road right of way along the South 20 feet of said tract.

Together with all water rights appurtenant thereto, including, but not limited to, any share of stock in the Twin Falls Canal Company which are appurtenant to said property.

Dated this 2nd of November, 2004.


LINDA J. JOHNSON

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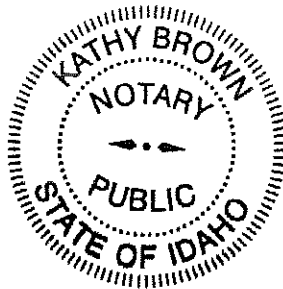
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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO)
) ss.
County of Twin Falls County)

On this 2nd day of November, 2004, before me, a Notary Public in and for said county and state, personally appeared LINDA J. JOHNSON, an individual, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Kathy Brown
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 5-15-08

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SOUTHERN REGION

Twin Falls County, Idaho

Recorded for
TITLEFACT

10:57am

Nov. 13, 2000

2000-017618

No. of Pages: 1 Fee: \$3.00

ROBERT S. FORT

Ex-Officio Recorder

Deputy: CD

QUITCLAIM DEED

For value Received BRAD E. JOHNSON, does hereby convey, remise and forever quit claim unto LINDA J. JOHNSON, whose address is P.O. Box 1317, Saratoga, WY 82331, the following described premises, to wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho.
Section 13: A certain tract of land lying in the Southeast corner of the SE $\frac{1}{4}$ and more particularly described as follows: NW $\frac{1}{4}$

BEGINNING at the Southeast corner of said described subdivision;

THENCE North 500 feet;

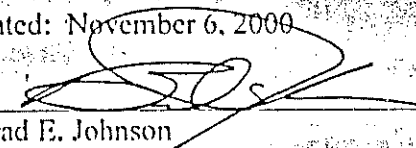
THENCE West 600 feet;

THENCE South 500 feet;

THENCE East 600 feet to the POINT OF BEGINNING.

SUBJECT TO: County Highway Road Right of Way along the South 20 feet of said tract.

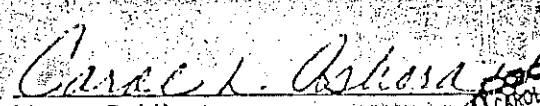
Dated: November 6, 2000


Brad E. Johnson

State of Wyoming
County of Natrona

On this 6th Day of November 2000, before me, A Notary Public in and for said State, personally appeared BRAD E. JOHNSON, known to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public

My Commission Expires: 11/23/03

