

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 26 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ADJ 21-12535					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John E. Freeman and Mary N. FREEMAN
2662 WEST 320 North, Hurricane, UT 84737

4. New Owner/Claimant(s)

Philip D. Haver

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4777 PINION

City, State and ZIP Code

ISLAND PARK ID 83429

New Telephone Number

208 558-9626

5. Date you acquired the property

Sept 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Philip D. Shaver

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>gc</i>	Date <i>5-20-05</i>	Fee <i>\$25-</i>
Received by <i>gc</i>	Date <i>5-20-05</i>	Receipt No. <i>E 030904</i>
Processed by _____	AJ Date _____	WR _____ Date _____

MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W 1ST NORTH ROOM 11
ST ANTHONY, ID 83445-1496
208-624-3361

2002 TAX BILL/RECEIPT

BILL# 5886 CODE AREA 35-00 L
BANK CODE TANT

PARCEL NUMBER
RP000110001100A
7,990

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV
TAX .00	TAX 27.22	TAX 27.22	7,990
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	

SHAVER PHILIP DAVID JR
SHAVER BERYL DEAN TRUST
1312 W AVE J
LANCASTER CA 93534

ASPEN RIDGE SUB #3
LOT 110
SEC 2 TWP 14 RGE 43

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004027998	32.18
SCHOOL #215	.004928565	39.38
I P FIRE	.000213548	1.70
N F HOSPITAL	.000225596	1.80
FREMONT LIBRARY	.000084806	.68
AMBULANCE DIST	.000165524	1.32
DISTRICT TOTAL	.009646037	77.06
FOREST FIRE CHARGE		3.74
FOREST PRACTICE ADMN		.42
DISTRICT/SPECIAL TOTAL		81.22
-PAYMENTS(S)		54.00
AMOUNT DUE		27.22

4776

FIR

83429

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE!!!! BRING YOUR NOTICE FOR PROPER CREDIT
OR SEND YOUR *STUB* WITH YOUR PAYMENT!!!!!!

pd
11-26-02
OK # 1003

MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W 1ST NORTH ROOM 11
ST ANTHONY, ID 83445-1496
208-624-3361

2002 TAX BILL/RECEIPT

PARCEL NUMBER
RP00011000090A
15,970
207,490

BILL# 5871 CODE AREA 35-00
BANK CODE TANT

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	223,460
TAX .00	TAX 711.40	TAX 711.40	HM-	50,000
LATE	LATE	LATE	NET MV	173,460
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT		

SHAVER PHILIP DAVID JR
SHAVER BERYL DEAN TRUST
1312 W AVE J
LANCASTER CA 93534

ASPEN RIDGE SUB #3
LOTS 90 & 91
SEC 2 TWP 14 RGE 43

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004027998	698.70
SCHOOL #215	.004928565	854.90
I P FIRE	.000213548	37.04
N F HOSPITAL	.000225596	39.12
FREMONT LIBRARY	.000084806	14.70
AMBULANCE DIST	.000165524	28.70
DISTRICT TOTAL	.009646037	1,673.16
LANDFILL FEE		60.00
ASPEN RIDGE O&M		200.00
FOREST FIRE CHARGE		17.50
FOREST PRACTICE ADMN		.82
DISTRICT/SPECIAL TOTAL		1,951.48
-PAYMENTS(S)		1,240.08
AMOUNT DUE		711.40

4777

PINION

83429

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OR SEND YOUR *STUB* WITH YOUR PAYMENT!!!!!!

FOR PROPER

pd
11-26-02

OK#1003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2005

PHILIP DAVID SCHAFER
477 PINION
ISLAND PARK ID 83429

RECEIVED

MAY 20 2005

Department of Water Resources
Eastern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. 21-12535

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right in question, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back and return to my attention at this office by June 10, 2005.

Please call this office at (208) 525-7161 if you have any questions.

Respectfully submitted,

Katy Jackson
Office Specialist 1
Adjudication Bureau

Dear Kathy

Please note my last name is SHAVER JR
Our deed etc under 2(B) is in deep storage
in CALIF. We live full time at 4777 Pinion
Island Park ID 83429
Enclosed is our tax BILL