

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 18 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

PLEASE list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-14199					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

LARRY AND LAURIE SCHOBER
 11 DANCE LN. SALMON, ID. 83467

4. New Owner/Claimant(s)

DANIEL MCLENNAN + DIANNE ZAVOLSKY Husband/Wife

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

11 DANCE LN

City, State and ZIP Code

SALMON, ID. 83467

New Telephone Number

(208) 756-8027

5. Date you acquired the property

9/29/06

RECEIVED

OCT 04 2006

Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) David McCloud, Anne Zurelson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ _____ Date _____
 _____ Date _____

Warranty Deed

For Value Received

Larry R. Schober and Laurie A. Schober, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

Diane Zavotsky and Daniel McClenahan, Wife and Husband
whose current address is

16 Eli Lane
Salmon, Idaho 83467

the grantees, the following described premises in Lemhi County, to-wit:

**A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 18, T. 21 N., R. 22., B.M.,
LEMHI COUNTY IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18, A DISTANCE
OF 611.75 FEET ON A BEARING OF N. 89°51'53" W., THENCE S. 00°08'31" W., 522.18 FEET
TO THE REAL POINT OF BEGINNING**

**THENCE S. 00°08'31" W., 257.56 FEET; THENCE N.89°51'53" W., 457.01 FEET;
THENCE N. 00°06'58" E., 134.43 FEET; THENCE NO. 01°05'26" E., 85.58 FEET;
THENCE N. 85°25'24" E., 457.20 FEET TO THE REAL POINT OF BEGINNING.**

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER
16, 1983, UNDER INSTRUMENT NO. 169936, RECORDS OF LEMHI COUNTY, IDAHO.**

**SUBJECT TO AN EASEMENT 25 FEET WIDE RUNNING ALONG THE EASTERLY
BOUNDARY OF THE ABOVE DESCRIBED PARCEL.**

To have and to hold the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 2006

Larry R. Schober

Laurie A. Schober

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th Day of September, 2006,
before me, a notary public in and for said State, personally
appeared

Larry F. Schober and Laurie A. Schober

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.

Daniel McClenahan
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 11-15-2011



INSTRUMENT NO: 269103

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of *Lemhi Title*

at 25 minutes past 1 o'clock P.m.,
this 29th day of September 2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Laurie A. Schober
Ex-Officio Recorder

By *John Eagle* Deputy

Fees \$ 3-
Mail to:

N 89°53.5' E
411.75

Located in Section 18, T. 21 N. R. 22 E., B.M.,
Lemhi County, Idaho

Certificate of Surveyor

I, David J. Couch, Registered Professional Land Surveyor for the State of Idaho, do hereby certify that the survey represented by this plat was performed by me in accordance with the laws of the State of Idaho in March of 1991.

David J. Couch
4/18/91

County Recorder's Certificate

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 5 day of June 1991 at 11:33 a.m. and duly recorded in the Record of Survey Book 5 at Page 99.

Alfreda Schneider by *Dennis Long*
Ex-Officio Recorder

Legend

- 5x1 1/2x24" Steel Bar with Yellow Plastic Cap marked "D" CODED PLUS 970.
- Found Steel Bar, Repleen Cap
- ⊙ Section Corner or Quarter Corner
- Calculated Point - Corner not set
- Boundary Line



Couch Surveying and Mapping
1021 Main Street
Salmon, Idaho 83467
208-758-3019

