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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
OCT 18 2006
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
73-84					
73-2163					
73-4101					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Kenneth Madson
Judith Madson
4. New Owner/Claimant(s)
Judith Madson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
348 Pahsimeroi Rd
Ellis, ID 83235
208 876-4218
12/1982
5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Judith Madson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

JUNE 20, 2005

State File No. 2005-04691

FEDERAL NAME NETH MADSEN		SOCIAL SECURITY NUMBER [REDACTED]	AGE 60 YEARS	DATE OF BIRTH NOVEMBER 20, 1944
PLACE OF RESIDENCE ELLIS, IDAHO				
DECEASED AD. IDAHO				
DATE OF DEATH JULY 14, 2005	NAME OF SURVIVING SPOUSE (If wife, maiden name) JUDY ALTA WHITWORTH		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	
NAME AND MADSEN		BIRTHPLACE IDAHO		
MIDEN NAME GINIA PAULINE DICKSON		BIRTHPLACE IDAHO		
FEDERATION TAMMY J. BOWERMAN		FUNERAL SERVICE LICENSEE		
ADDRESS OF FUNERAL FACILITY JES & CASEY FUNERAL HOME, SALMON, IDAHO				
DATE OF DEATH JULY 14, 2005	TIME OF DEATH 5:45 P.M.	CITY, TOWN OR LOCATION OF DEATH ELLIS, IDAHO		COUNTY OF DEATH LEMHI
CAUSE OF DEATH SABLE ELECTROCUTION				
SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above				
WAS AN AUTOPSY PERFORMED? NO				
NAME OF CERTIFIER MIKE MITCHELL		TITLE CORONER		
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY				
EXTERNAL CAUSES ONLY				
DATE OF INJURY JULY 14, 2005	TIME OF INJURY 5:45 P.M.	PLACE OF INJURY 248 PAHSIMEROI ROAD (RANCH)		INJURY AT WORK? YES
UNDERLYING CAUSE OCCURRED PAHSIMEROI ROAD, ELLIS, IDAHO				
OTHER REPAIRING OWN ELECTRICAL IRRIGATION PUMP				
ENDED 08/30/2005				



This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: SEPTEMBER 06, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

Jane S. Smith

JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OF THIS CERTIFICATE

EXHIBIT "A"

Lot 2 and the $S\frac{1}{2}NE\frac{1}{4}$ and the $NE\frac{1}{4}SE\frac{1}{4}$ of Section 6, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

The $W\frac{1}{2}SW\frac{1}{4}$ of Section 5, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

That part of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the stone marking the Southeast corner of said Section 6; thence North 1320 feet, more or less, to the Northeast corner of the $SE\frac{1}{4}SE\frac{1}{4}$ of said Section 6; thence West along the North line of said $SE\frac{1}{4}SE\frac{1}{4}$, 985 feet to the Easterly bank of a ditch; thence Southerly along the Easterly bank of said ditch to the intersection of the South line of said $SE\frac{1}{4}SE\frac{1}{4}$ of said Section 6; thence East along said South line of said $SE\frac{1}{4}SE\frac{1}{4}$, said Section 6, 435 feet, more or less, to the PLACE OF BEGINNING.

ALSO:

The $S\frac{1}{2}NW\frac{1}{4}$ and Lot 4 of Section 5, and Lot 1 of Section 6, Township 15 N., Range 21 E., Boise Meridian.

EXCEPTING THEREFROM:

That part of Lot 2, and part of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the point of intersection of the center of the present County Road and the South line of said $SW\frac{1}{4}NE\frac{1}{4}$ of said Section 6, at a point 136 feet West of the Southeast corner thereof, thence along said County Road as follows:

North 28° W., 730 feet;
Thence N. 32° W., 443 feet;
Thence N. 26° W., 345 feet;
Thence N. 38° W., 520 feet;

North 64° W., 195 feet to a point on the West line of said Lot 2;

Thence South along the West line of said Lot 2, and the West line of the said $SW\frac{1}{4}NE\frac{1}{4}$, 1750 feet, more or less, to the Southwest corner of said $SW\frac{1}{4}NE\frac{1}{4}$;

Thence East along the South line of said $SW\frac{1}{4}NE\frac{1}{4}$, 1184 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

That part of the $NE\frac{1}{4}SE\frac{1}{4}$ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the Southwest corner of said $NE\frac{1}{4}SE\frac{1}{4}$ of said Section 6; thence East along the South line of said $NE\frac{1}{4}SE\frac{1}{4}$, 533 feet to the center of the present County Road;

Thence along said County Road N. 28° W., 480 feet;

N. 3° W., 115 feet;

N. 23° W., 433 feet;

N. 32° W., 210 feet to a point on the West line of said $NE\frac{1}{4}SE\frac{1}{4}$ of said Section 6;

Thence South along the West line of said $NE\frac{1}{4}SE\frac{1}{4}$, 1120 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING:

That certain right-of-way for road purposes deeded to the State of Idaho by that certain Deed dated December 10, 1946, recorded December 27, 1946, in Book 40 of Deeds, page 13, records of Lemhi County, Idaho, to which reference is hereby made and the same is incorporated herein as if herein set forth in full. . .

TOGETHER WITH water and water rights, ditch and ditch rights used in connection therewith or appurtenant thereto.