

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12868
Date Received: 2/24/1989
Receipt No: S006369
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AWALT FAMILY REVOCABLE TRUST Phone:
PO BOX 392
SAN MIGUEL CA 93451-0392

2. Date of Priority: 02/03/1892

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06S	13E	35	NW	SW	NW	GOODING	

5. Description of diverting works:

CNACRETE DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	34	SE	NE	IRRIGATION	40
					Section Acres	40
06S	13E	35	SW	NW	IRRIGATION	37
					Section Acres	37
					Total Acres	77

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

ACRE FEES PAID ON EARLIER FILINGS.

15. Basis of Claim: Beneficial Use

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number 37-7116
Date Received: 8/26/1988
Receipt No: S001780
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AWALT FAMILY REVOCABLE TRUST Phone:
PO BOX 392
SAN MIGUEL CA 93451-0392

2. Date of Priority: 11/15/1971

3. Source: BIRCH CREEK , BIRCH CREEK Trib. to: SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06S	13E	35	SW	NW	SW	GOODING	
06S	13E	35		SE	SW	GOODING	

5. Description of diverting works:

CHECK DAMS & DITCHES TO PONDS, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	
STOCKWATER	1/01	12/31	0.5	
FISH PROPAGATION		1/01	12/31	6

7. Total Quantity Appropriated is:
6 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	13E	34	NE	NE		IRRIGATION	15
			SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	35
Section Acres							90
06S	13E	35	NE	SW		IRRIGATION	7
			SE	SW		IRRIGATION	6
			NW	NW		IRRIGATION	5
			SW	NW		IRRIGATION	35
			NW	SW		IRRIGATION	29
			SE	NW		IRRIGATION	3
Section Acres							85
Total Acres							175

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

ACREAGE CLAIMED IS BASED ON RECENT AERIAL PHOTO. LICENSIGN EXAM HAS NOT YET BEEN CONDUCTED BY IDWR.

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-797
Date Received: 8/26/1988
Receipt No: S001780
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AWALT FAMILY REVOCABLE TRUST Phone:
PO BOX 392
SAN MIGUEL CA 93451-0392

2. Date of Priority: 06/30/1880

3. Source: BIRCH CREEK , UNNAMED STREAM Trib. to: SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	35	NW SW NW	GOODING	
06S	13E	35	NW SW NW	GOODING	

5. Description of diverting works:

50 HP PUMP IN STREAM, PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.1	

7. Total Quantity Appropriated is:
2.1 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	13E	34	NE	NE		IRRIGATION	15
			SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	35
						Section Acres	90
06S	13E	35	NW	NW		IRRIGATION	5
			SW	NW		IRRIGATION	35
			NW	SW		IRRIGATION	29
			SE	NW		IRRIGATION	3
			NE	SW		IRRIGATION	7
			SE	SW		IRRIGATION	6
						Section Acres	85
						Total Acres	175

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

ALTHOUGH THE RIGHT WAS DECREED FROM BIRCH CREEK, THE DIVERSION HAS BEEN ON THE UNNAMED STREAM SINCE THE EARLY 1970'S. THE ORIGINAL GRAVITY SYSTEM WAS REPLACED BY A PUMP & SPRINKLERS THEN.

ADDITIONAL COVERED BY THE SPRINKLERS IS CLAIMED UNDER SEC. 42- 1416 OF THE IDAHO CODE.

15. Basis of Claim: Decreed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	37-797	-			
	7116	-			
	12868	-			
37-11134	N/A	-			

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

OCT 13 2006

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

DEPT. OF WATER RESOURCES
SOUTHERN REGION

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Norval Rex Awalt & Christy Lou Awalt
PO Box 392, San Miguel, CA 93451-0392
4. New Owner/Claimant(s) Awalt Family Revocable Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Same as above
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property 5-26-2006

Note: Norval Awalt deceased

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Christy Lynn Curatt
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JS</u>	Date <u>10-13-06</u>	Fee <u>\$25</u>
Received by <u>JS</u>	Date <u>10-12-06</u>	Receipt No. <u>5028969</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

6060138

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
J. K. George, Esq.
GEORGE ♦ CYR, LLP
2238 Bayview Heights Drive, Suite J
Post Office Box 6129
Los Osos, CA 93412

MAIL TAX STATEMENTS TO:
Norval Rex Awalt &
Christy Lou Awalt, Trustees
Post Office Box 392
San Miguel, CA 93451-0392

QUITCLAIM DEED

FOR VALUE RECEIVED, NORVAL REX AWALT AND CHRISTY LOU AWALT, husband and wife, ("Grantors"), do hereby quitclaim, transfer and convey to NORVAL REX AWALT AND CHRISTY LOU AWALT, in their capacity as Trustees of the AWALT FAMILY REVOCABLE TRUST u/d/t dated February 18, 2005 ("Grantee") whose current address is Post Office Box 392, San Miguel, CA 93451-0392, all of Grantors' right, title and interest in and to the real property situate in Gooding County, Idaho, subject to all easements, liens, and encumbrances of record, more particularly described on Exhibit A attached and incorporated b this reference.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns.

DATED effective the 26th day of May, 2006.

Instrument # 216587

GOODING, GOODING, IDAHO

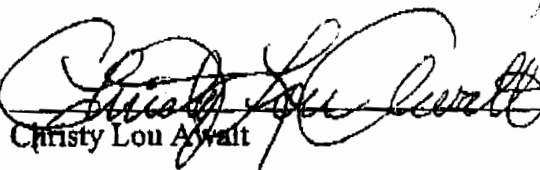
2008-06-02 03:17:51 No. of Pages: 4

Recorded for: GOODING TITLE

DENISE M. GILL Fee: 12.00

Ex-Officio Recorder Deputy


Norval Rex Awalt


Christy Lou Awalt

6060138

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AND WHEN RECORDED MAIL TO:**

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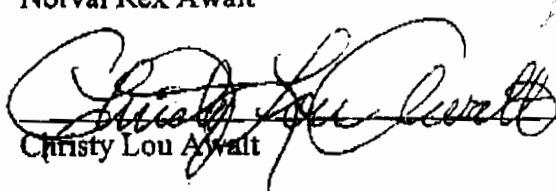
GOODING, GOODING, IDAHO

2006-06-02 03:17:51 No. of Pages: 4

Recorded for: GOODING TITLE

DENISE M. GILL Fee: 12.00

Ex-Officio Recorder Deputy


Norval Rex Awalt
Christy Lou Awalt

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN LUIS OBISPO)

On this ____ day of May, 2006, before me, the undersigned, a notary public in and for said County and State, personally appeared NORVAL REX AWALT and CHRISTY LOU AWALT, husband and wife, personally known to me—OR—proved to me on the basis of satisfactory evidence to be the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR California

Residing at:

My commission expires:

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN LUIS OBISPO)

On May 26, 2006, before me, S. Josephson, Notary Public, personally appeared Norval Rex Awalt and Christy Lou Awalt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

B. Joseph
Notary Public

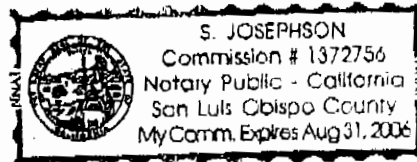


EXHIBIT A

Parcels of land located in Sections 34 and 35 of Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

PARCEL NO. 1

A parcel of land located in the E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

Commencing at the Northeast Section Corner of said Section 34 from which the East One Quarter (E $\frac{1}{4}$) corner of said Section 34 bears South 00°30'38" West-2633.78 feet, Thence South 00°30'38" West along the East boundary of said Section 34 for a distance of 625.60 feet to the TRUE POINT OF BEGINNING;

Thence South 72°52'09" West for a distance of 1376.00 feet to a point on the West boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, said point being located North 00°30'27" East-276.00 feet from the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section (record Southwesterly to a point 276.00 feet North of the Southwest corner NE $\frac{1}{4}$ NE $\frac{1}{4}$);

Thence South 00°30'27" West along the West boundary of the E $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 34 for a distance of 2809.12 feet to a point that is located North 00°30'27" East-99.00 feet from the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34 (record-South along West line E $\frac{1}{2}$ E $\frac{1}{2}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, 2818.00 feet, more or less, to a point 6 rods or (99 feet) North of the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$);

Thence South 89°29'31" East parallel with the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1311.14 feet to a point on the East boundary of said Section 34 (record-East parallel with the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ -1320.0 feet to the East line of Section 34);

Thence North 00°30'38" East along the East boundary of said Section 34 for a distance of 3226.07 feet to the TRUE POINT OF BEGINNING (record-North along said East line of Section 34-3235.4 feet, more or less, to The Point of Beginning).

EXCEPT:

The tracts conveyed to the State of Idaho for Highway purposes as set forth in the following instruments:

1. Deed dated August 9, 1955, recorded August 31, 1955 in Book 46 Deeds, Page 286.
2. Deed dated August 9, 1955, recorded October 5, 1955 in Book 46 Deeds, Page 304.
3. Deed dated August 10, 1955, recorded October 5, 1955 in Book 46 Deeds, Page 306.
4. Second Judgment and Decree of Condemnation dated March 20, 1964, recorded March 20, 1964 as microfilmed instrument No. 10908, records of Gooding County, Idaho.

AND

PARCEL NO. 2

A parcel of land located in Section 35, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

Commencing at the Northwest corner of said Section 35 from which the West One Quarter (W $\frac{1}{4}$) corner of said Section 35 bears South 00°30'38" West 2633.78 feet;

Thence South 00°30'38" West along the West boundary of said Section 35 for a distance of 625.60 feet to the TRUE POINT OF BEGINNING:

Thence North 76°49'34" East for a distance of 207.30 feet to a point 577.00 feet South of the North boundary of the NW¼ of said Section 35 (record Northeasterly 207.3 feet to a point 577 feet South of the North line of said Section 35);
Thence South 86°18'27" East for a distance of 43.30 feet;
Thence South 3°39'38" West for a distance of 74.12 feet;
Thence South 02°21'17" West for a distance of 726.27 feet;
Thence North 89°31'12" East for a distance of 112.54 feet;
Thence North 65°29'51" East for a distance of 32.88 feet;
Thence North 79°06'12" East for a distance of 980.86 feet to a point on the East boundary of the NW¼NW¼ of said Section 35;
Thence South 00°39'08" West along the East boundary of the NW¼NW¼ of said Section 35 for a distance of 144.49 feet to the Southeast corner of the NW¼NW¼ of said Section;
Thence South 89°38'08" East along the North boundary of the SE¼NW¼ of said Section 35 for a distance of 435.00 feet (record East along the North boundary of the SE¼NW¼ 435.00 feet);
Thence South 02°03'49" West for a distance of 1609.25 feet to a found monument (Malad Gorge State Park record South 02°20'00" West 1610.82 feet);
Thence South 02°17'12" West for a distance of 1023.74 feet (Malad Gorge State Park record South 02°20'00" West 1023.74 feet);
Thence North 88°53'51" East for a distance of 209.36 feet to a found monument (Malad Gorge State Park record North 89°05'00" East 209.36 feet);
Thence North 89°03'22" East for a distance of 590.64 feet (Malad Gorge State Park record North 89°05'00" East 590.64 feet);
Thence South 39°47'38" East for a distance of 330.00 feet to a found monument (Malad Gorge State Park record South 39°55'00" East 330.00 feet);
Thence South 39°42'01" West for a distance of 878.88 feet to a found monument (Malad Gorge State Park record South 39°45'00" West 880.00 feet);
Thence South 71°17'35" West for a distance of 875.68 feet to a point on the West boundary of the SE¼SW¼ of said Section 35, said point being North 00°39'05" East 124.00 feet from the Southwest corner of the SE¼SW¼ of said Section 35 (record South 70°30'00" West 880.00 feet to a point on the West boundary of the SE¼SW¼ and 124.00 feet North of the Southwest corner of the SE¼SW¼);
Thence North 00°39'05" East along the West boundary of the SE¼SW¼ of said Section 35 for a distance of 1195.29 feet to the Northwest corner of the SE¼SW¼ of said section 35 (record North along the West line of the SE¼SW¼ 1196.00 feet to the Northwest corner of the SE¼SW¼);
Thence North 89°33'08" West along the South boundary of the NW¼SW¼ of said Section 35 for a distance of 1314.30 feet to the Southwest corner of the NW¼SW¼ of said Section 35 (record West along the South boundary of the NW¼SW¼ to the Southwest corner of the NW¼SW¼);
Thence North 00°30'38" East along the West boundary of said Section 35 for a distance of 3325.07 feet to the TRUE POINT OF BEGINNING (record North along the West boundary of said Section 35 3334.4 feet).

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO
SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3200640001073

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		3. LAST (Family)	
NORVAL		AWALT	
2. MIDDLE		4. DATE OF BIRTH mm/dd/yyyy	
REX		11/28/1941	
5. AGE Yrs		6. SEX	
64		MALE	
7. BIRTH STATE/FOREIGN COUNTRY		8. SOCIAL SECURITY NUMBER	
CALIFORNIA		572-52-3823	
9. BIRTH DATE mm/dd/yyyy		10. MARITAL STATUS (at Time of Death)	
11/28/1941		MARRIED	
11. DATE OF DEATH mm/dd/yyyy		12. HOUR (24 hours)	
07/12/2006		0330	
13. EDUCATION (highest Level Degree)		14. WAS DECEDENT HISPANIC/LATINO(S) SPANISH? (if yes, see instruction on back)	
SOME COLLEGE		☒ YES ☐ NO	
15. DECEDENT'S RACE (Up to 3 races may be listed (see instruction on back))		16. DECEDENT'S RACE	
CAUCASIAN		CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
OWNER		AQUA ENGINEERING	
19. YEARS IN OCCUPATION		20. DECEDENT'S RESIDENCE (Street and number or location)	
50		W. 10TH. STREET-CROSS STREET, CEMETERY ROAD	
21. CITY		22. COUNTY	
SAN MIGUEL		SAN LUIS OBISPO	
23. ZIP CODE		24. YEARS IN COUNTY	
93451		64	
25. STATE/FOREIGN COUNTRY		26. INFORMANT'S NAME, RELATIONSHIP	
CALIFORNIA		CHRISTY AWALT- WIFE	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)		28. NAME OF SURVIVING SPOUSE - FIRST	
P.O. BOX 392, SAN MIGUEL, CA 93451		CHRISTY LOU	
29. MIDDLE		30. LAST (Maiden Name)	
-		MOORE	
31. NAME OF FATHER - FIRST		32. MIDDLE	
NORRIS		REX	
33. LAST		34. BIRTH STATE	
AWALT		CO	
35. NAME OF MOTHER - FIRST		36. MIDDLE	
THELMA		AUDREY	
37. LAST (Maiden)		38. BIRTH STATE	
TURNBOW		CA	
39. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION	
07/17/2006		SAN MIGUEL CEMETERY, SAN MIGUEL CA 93451	
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER	
BURIAL		NOT EMBALMED	
43. NAME OF FUNERAL ESTABLISHMENT		44. LICENSE NUMBER	
KUEHL-NICOLAY FUNERAL HOME		FD-68	
45. SIGNATURE OF LICENSED REGISTRAR		46. DATE mm/dd/yyyy	
<i>[Signature]</i>		07/14/2006	
47. PLACE OF DEATH		48. IF HOSPITAL, SPECIFY ONE	
RESIDENCE		☐ IP ☐ ENOP ☐ DDA ☐ Hospice	
104. COUNTY		105. IF OTHER THAN HOSPITAL, SPECIFY ONE	
SAN LUIS OBISPO		Missing Home/LTC ☒ Caregiver's Home ☐ Other ☐	
106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		106. CITY	
W. 10TH. STREET-CROSS STREET IS CEMETERY RD.		SAN MIGUEL	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?	
Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator liberation without showing the etiology. DO NOT ABBREVIATE.		☒ YES ☐ NO	
IMMEDIATE CAUSE (First disease or condition resulting in death)		109. MONTHS	
METASTATIC LUNG CANCER		06R-0544	
109. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST		110. BIOPSY PERFORMED?	
-		☒ YES ☐ NO	
110. AUTOPSY PERFORMED?		111. USED IN DETERMINING CAUSE?	
☐ YES ☒ NO		☐ YES ☒ NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		113. IF FEMALE, PREGNANT IN LAST YEAR?	
BONE MARROW FAILURE DUE TO MYELODYSPLASIA		☐ YES ☐ NO ☐ UNK	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	
BIOPSY 01/30/2004		115. SIGNATURE AND TITLE OF CERTIFIER	
115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER	
<i>[Signature]</i>		A41572	
116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117. DATE mm/dd/yyyy	
DR. SANJAY GANPULE MD, 1310 LAS TABLAS RD. TEMPLETON, CA 93465		07/13/2006	
118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		119. INJURED AT WORK?	
MANNER OF DEATH ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending investigation ☐ Could not be determined		☐ YES ☐ NO ☐ UNK	
120. INJURY DATE mm/dd/yyyy		121. HOUR (24 hours)	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. SIGNATURE OF CORONER / DEPUTY CORONER	
-		123. DATE mm/dd/yyyy	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		125. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
-		-	
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		126. SIGNATURE OF CORONER / DEPUTY CORONER	
-		127. DATE mm/dd/yyyy	
128. SIGNATURE OF CORONER / DEPUTY CORONER		129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
-		-	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF LUIS OBISPO

SS

DATE ISSUED:

JUL 25 2006

000220453

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY PUBLIC HEALTH DEPARTMENT.

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

G.W. THOMAS, MD, HEALTH OFFICER

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

AWALT FAMILY REVOCABLE TRUST
PO BOX 392
SNA MIGUEL CA 93451-0392

Re: SRBA Claim #37-797, #37-7116, #37-12868

Dear ClaimantS,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.