

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ 67-2020					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

MICHAEL N. VOGEL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2527 DIXIE CREEK RD

City, State and ZIP Code

CAMBRIDGE IDAHO 83610

New Telephone Number

208 257-3889

5. Date you acquired the property

1-2000

RECEIVED
JUN 01 2006
WATER RESOURCES
WESTERN REGION

RECEIVED
JUN 07 2006

DEPARTMENT OF
WATER RESOURCES

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael V. Vogel 5-18-06
Nikki J. Vogel 5-18-06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by eg Date 6-2-06 Fee 25
 Received by eg Date 6-2-06 Receipt No. W034254
 Processed by _____ AJ Date _____ WR _____ Date _____

TRUSTEE DEED

FOR VALUE RECEIVED in the amount of ninety five thousand dollars (\$95,000.00), RONALD D. SCHOEN, as duly appointed, qualified and acting Standing Chapter 12 Trustee in Bankruptcy Case No. 95-00557, in the United States Bankruptcy Court for the District of Idaho, wherein Delbert and Marion Ogle appear as Debtors, Grantor therein, does hereby grant, bargain, sell and convey unto MICHAEL N. VOGEL, the Grantee, all right, title and interest to the said Estate, an undivided one-half interest in the following described real property, located in the County of Washington, State of Idaho:

PARCEL 1

IN TOWNSHIP 15 NORTH, RANGE 2 WEST, BOISE MERIDIAN:

In Section 6: Lot 7
In Section 7: Lots 1 & 2

IN TOWNSHIP 15 NORTH, RANGE 3 WEST, BOISE MERIDIAN:

In Section 1: SE1/4SE1/4
In Section 12: SW1/4
In Section 13: N1/2NW1/4
In Section 14: N1/2NE1/4

PARCEL 2

IN TOWNSHIP 15 NORTH, RANGE 3 WEST, BOISE MERIDIAN:

In Section 1: E1/2SW1/4,
NW1/4SE1/4,
and all that part of the SW1/4NW1/4 and the
NW1/4SW1/4 lying South and East of the County Road.
In Section 12: SW1/4NE1/4, and E1/2NW1/4

THE SALE OF PARCEL 1 and 2 TO THE GRANTEE IS SUBJECT TO:

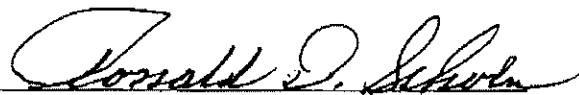
- 1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- 2) Any facts, rights, interests or claims which are not shown by the public records by which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.

THE SALE OF PARCEL 1 and 2 TO THE GRANTEE IS SUBJECT TO (cont'd):

- 3) Easements, claims of easement or encumbrances which are not shown by the public records.
- 4) Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- 5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
- 6) Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
- 7) Easements for irrigation or drainage ditches, canals or roads; water rights, mineral rights, claims or title to water.
- 8) Quitclaim Deed granted to the State of Idaho, recorded in Book 42 Deeds, Page 215, Right of way through NW1/4SE1/4 and NE1/4SW1/4 of Section 1, Twp. 15N., R. 3W., BM.
- 9) Power line easement granted to Idaho Power Company, recorded in Book 91 Deeds, Page 591. ..on, over and across SW1/4SW1/4, Section 6, Twp 15N., R. 3W., BM.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And Grantor does hereby covenant to and with the Grantee that the property is free from all encumbrances except as set forth hereinabove.

DATED This 15th day of March, 2000.


Ronald D. Schoen, Trustee

INSTRUMENT NO. 179051
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
WASHINGTON COUNTY TITLE
33 Min. past FOURTEEN o'clock P.M
This 15TH day of MARCH 20 00
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$9.00
By Sharon Widner Deputy C
WASHINGTON COUNTY TITLE

STATE OF IDAHO)
)
County of Washington)

On this 15th day of March, 2000, before me, the undersigned, a Notary Public in and for subject State, personally appeared RONALD D. SCHOEN, known to me to be the person whose name is subscribed to the foregoing Trustee Deed, and acknowledged to me that he executed the same as the Trustee of the Estate of DELBERT OGLE AND MARION OGLE, husband and wife, and that he executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Clarence R. Stark
Notary Public for Idaho
Residing at Wenatchee, Idaho
My Commission Expires 3/7/2005

