

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JAN 23 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split     | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-----------|----------------------|-----------------------------|-------|
| <u>AS 78-4000</u>    |                             | <u>No</u> |                      |                             |       |
|                      |                             |           |                      |                             |       |
|                      |                             |           |                      |                             |       |
|                      |                             |           |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Leonard D. Lewis

4. New Owner/Claimant(s)

Y. Lowell Shelton, MD, Trustee, Beersdale Trust, datedHelene Jo Shelton, Trustee Dec 17, 90Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

HC 75 Box 3567

City, State and ZIP Code

New Meadows, ID 83654

New Telephone Number

(208) 628-2748

5. Date you acquired the property

8-3-65

Arizona Address — 585 Jacks Canyon  
 Sedona, AZ 86351

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Victor Lowell Shelton MS, Trustee  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

443001

## WARRANTY DEED

For Value Received **Leonard D. Lewis Trust**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Victor Lowell Sheline and Helane Jo Sheline Revocable Trust**whose address is: **585 Jacks Canyon, Sedona, AZ 86351**Hereinafter called the Grantee, the following described premises situated in **Idaho** County, Idaho, to-wit:

## SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Aug 3, 2005

Leonard D. Lewis Trust dated June 28, 2002

Leonard D. Lewis Trust  
Leonard D. Lewis Trustee

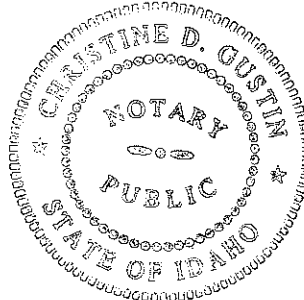
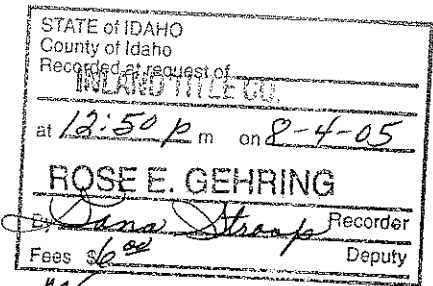
STATE OF IDAHO)

COUNTY OF Valley)

)ss.

On this 3rd day of August, in the year of 2005, before me, the undersigned, personally appeared Leonard D. Lewis, known or identified to me (or proved to me on the oath of ), to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Leonard D. Lewis Trust and acknowledged to me that he executed the same as such Trustee.

Christine D. Gustin  
Notary Public of Idaho  
Residing at: McCall, ID  
Commission Expires: 10-27-06



FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 19860

PROPERTY DESCRIPTION

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 26: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  described as follows:  
Commencing at the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence North 430 feet to the TRUE POINT OF BEGINNING;  
Thence East 275.5 feet;  
Thence N.54°07'E., 643.9 feet;  
Thence N.15°26'W., 657.1 feet to the South side of a logging road;  
Thence S.38°33'W., 241.3 feet along South side of said road;  
Thence S.41°44'W., 429.3 feet to a point on the South side of the main Elk Creek Road;  
Thence S.24°43'W., 301.1 feet along the South side of said road;  
Thence S.34°37'W., 280.0 feet;  
Thence East 100 feet to the REAL POINT OF BEGINNING.

LESS:

Commencing at the SW corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 26;  
Thence North 430 feet to the TRUE POINT OF BEGINNING;  
Thence East 275.5 feet;  
Thence N.54°07'E., 392.4 feet;  
Thence N.33°05'W., 109.2 feet;  
Thence S.31°27'W., 108.2 feet;  
Thence S.51°51'W., 202.7 feet;  
Thence N.57°03'W., 60.3 feet;  
Thence N.25°33'W., 296.9 feet, more or less, to a point on the South side of the Main Elk Creek Road;  
Thence S.24°43'W., 191.8 feet along the South side of said road;  
Thence S.34°37'W., 280.0 feet;  
Thence East 100 feet to the TRUE POINT OF BEGINNING.

ALSO LESS:

Commencing at the SW corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 26;  
Thence North 430 feet;  
Thence East 275.5 feet;  
Thence N.54°07'E., 407.4 feet to the center of a road and the TRUE POINT OF BEGINNING;  
Thence N.54°07'E., 236.5 feet;  
Thence N.15°26'W., 657.1 feet to the South side of a logging road;  
Thence S.38°33'W., 241.3 feet, along the South side of said road;  
Thence S.41°44'W., 323.1 feet along said South side to the center of the road first mentioned above;  
Thence S.58°35'E., 253.0 feet along the center of said road;  
Thence S.32°16'E., 248.7 feet along the center of said road to the TRUE POINT OF BEGINNING.