

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00053A

Date Received: 6/26/1989

Receipt No: E007355

Received By: Codes SA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DANSKIN DITCH COMPANY 208-684-3809  
Address: 74 N. 600 W.  
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 02S      | 35E   | 27      | NE     | NE     | NE     | 1   | BINGHAM |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 78.000 |      |        |

7. Total Quantity Appropriated is:  
78.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15663.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02S      | 34E   | 24      | NE     | SW     |     | IRR | 27.0  |
|          |       |         | SW     | SW     |     | IRR | 18.0  |
|          |       |         | NE     | SE     |     | IRR | 32.0  |

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## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |       |
|----------|-------|---------|---------------|-----|-----|-----|-------|-------|
| 02S      | 34E   | 24      | NW            | SE  |     | IRR | 37.0  |       |
|          |       |         | SE            | SE  |     | IRR | 32.0  |       |
|          |       |         | Section Acres |     |     |     |       | 146.0 |
|          |       | 25      | NE            | NE  |     | IRR | 32.0  |       |
|          |       |         | NW            | NE  |     | IRR | 35.0  |       |
|          |       |         | SW            | NE  |     | IRR | 36.0  |       |
|          |       |         | SE            | NE  |     | IRR | 35.0  |       |
|          |       |         | NE            | NW  |     | IRR | 35.0  |       |
|          |       |         | NW            | NW  |     | IRR | 32.0  |       |
|          |       |         | SW            | NW  |     | IRR | 35.0  |       |
|          |       |         | SE            | NW  |     | IRR | 36.0  |       |
|          |       |         | NE            | SW  |     | IRR | 35.0  |       |
|          |       |         | NW            | SW  |     | IRR | 35.0  |       |
|          |       |         | SW            | SW  |     | IRR | 35.0  |       |
|          |       |         | SE            | SW  |     | IRR | 35.0  |       |
|          |       |         | NE            | SE  |     | IRR | 35.0  |       |
|          |       |         | NW            | SE  |     | IRR | 35.0  |       |
|          |       |         | SW            | SE  |     | IRR | 34.0  |       |
|          |       |         | SE            | SE  |     | IRR | 34.0  |       |
|          |       |         | Section Acres |     |     |     |       | 554.0 |
|          |       | 26      | NE            | NE  |     | IRR | 18.0  |       |
|          |       |         | NW            | NE  |     | IRR | 18.0  |       |
|          |       |         | SW            | NE  |     | IRR | 32.0  |       |
|          |       |         | SE            | NE  |     | IRR | 32.0  |       |
|          |       |         | NE            | NW  |     | IRR | 32.0  |       |
|          |       |         | NW            | NW  |     | IRR | 32.0  |       |
|          |       |         | SW            | NW  |     | IRR | 32.0  |       |
|          |       |         | SE            | NW  |     | IRR | 32.0  |       |
|          |       |         | NE            | SW  |     | IRR | 27.0  |       |
|          |       |         | NW            | SW  |     | IRR | 27.0  |       |
|          |       |         | SW            | SW  |     | IRR | 35.0  |       |
|          |       |         | SE            | SW  |     | IRR | 32.0  |       |
|          |       |         | NE            | SE  |     | IRR | 32.0  |       |
|          |       |         | NW            | SE  |     | IRR | 32.0  |       |
|          |       |         | SW            | SE  |     | IRR | 35.0  |       |
|          |       |         | SE            | SE  |     | IRR | 35.0  |       |
|          |       |         | Section Acres |     |     |     |       | 483.0 |
|          |       | 27      | NE            | NE  |     | IRR | 32.0  |       |
|          |       |         | NW            | NE  |     | IRR | 32.0  |       |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02S      | 34E   | 27      | SW     | NE  |     | IRR           | 32.0  |
|          |       |         | SE     | NE  |     | IRR           | 32.0  |
|          |       |         | NE     | SW  |     | IRR           | 33.0  |
|          |       |         | NW     | SW  |     | IRR           | 33.0  |
|          |       |         | SW     | SW  |     | IRR           | 32.0  |
|          |       |         | SE     | SW  |     | IRR           | 32.0  |
|          |       |         | NE     | SE  |     | IRR           | 32.0  |
|          |       |         | NW     | SE  |     | IRR           | 32.0  |
|          |       |         | SW     | SE  |     | IRR           | 35.0  |
|          |       |         | SE     | SE  |     | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 392.0 |
|          |       | 28      | NE     | SE  |     | IRR           | 18.0  |
|          |       |         | NW     | SE  |     | IRR           | 9.0   |
|          |       |         | SW     | SE  |     | IRR           | 14.0  |
|          |       |         | SE     | SE  |     | IRR           | 27.0  |
|          |       |         |        |     |     | Section Acres | 68.0  |
|          |       | 33      | NE     | SE  |     | IRR           | 23.0  |
|          |       |         | SE     | SE  |     | IRR           | 23.0  |
|          |       |         |        |     |     | Section Acres | 46.0  |
|          |       | 34      | NE     | NE  |     | IRR           | 35.0  |
|          |       |         | SW     | NE  |     | IRR           | 36.0  |
|          |       |         | SE     | NE  |     | IRR           | 35.0  |
|          |       |         | NE     | NW  |     | IRR           | 36.0  |
|          |       |         | NW     | NW  |     | IRR           | 36.0  |
|          |       |         | SW     | NW  |     | IRR           | 36.0  |
|          |       |         | SE     | NW  |     | IRR           | 36.0  |
|          |       |         | NE     | SW  |     | IRR           | 36.0  |
|          |       |         | NW     | SW  |     | IRR           | 36.0  |
|          |       |         | SW     | SW  |     | IRR           | 34.0  |
|          |       |         | SE     | SW  |     | IRR           | 35.0  |
|          |       |         | NE     | SE  |     | IRR           | 35.0  |
|          |       |         | NW     | SE  |     | IRR           | 36.0  |
|          |       |         | NW     | SE  |     | IRR           | 36.0  |
|          |       |         | SW     | SE  |     | IRR           | 35.0  |
|          |       |         | SE     | SE  |     | IRR           | 34.0  |
|          |       |         |        |     |     | Section Acres | 567.0 |
|          |       | 35      | NE     | NE  |     | IRR           | 34.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4           | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|--------|-----|-----|-------|
| 02S      | 34E   | 35      | NW            | NE     |     | IRR | 34.0  |
|          |       |         | SW            | NE     |     | IRR | 35.0  |
|          |       |         | SE            | NE     |     | IRR | 34.0  |
|          |       |         | NE            | NW     |     | IRR | 36.0  |
|          |       |         | NW            | NW     |     | IRR | 34.0  |
|          |       |         | SW            | NW     |     | IRR | 34.0  |
|          |       |         | SE            | NW     |     | IRR | 35.0  |
|          |       |         | NE            | SW     |     | IRR | 36.0  |
|          |       |         | NW            | SW     |     | IRR | 36.0  |
|          |       |         | SW            | SW     |     | IRR | 35.0  |
|          |       |         | SE            | SW     |     | IRR | 35.0  |
|          |       |         | NE            | SE     |     | IRR | 35.0  |
|          |       |         | NW            | SE     |     | IRR | 36.0  |
|          |       |         | SW            | SE     |     | IRR | 34.0  |
|          |       |         | SE            | SE     |     | IRR | 34.0  |
|          |       |         | Section Acres |        |     |     | 557.0 |
|          |       | 36      | NE            | NE     |     | IRR | 35.0  |
|          |       |         | NW            | NE     |     | IRR | 36.0  |
|          |       |         | SW            | NE     |     | IRR | 36.0  |
|          |       |         | SE            | NE     |     | IRR | 36.0  |
|          |       |         | NE            | NW     |     | IRR | 36.0  |
|          |       |         | NW            | NW     |     | IRR | 35.0  |
|          |       |         | SW            | NW     |     | IRR | 36.0  |
|          |       |         | SE            | NW     |     | IRR | 36.0  |
|          |       |         | NE            | SW     |     | IRR | 36.0  |
|          |       |         | NW            | SW     |     | IRR | 35.0  |
|          |       |         | SW            | SW     |     | IRR | 34.0  |
|          |       |         | NE            | SE     |     | IRR | 35.0  |
|          |       |         | NW            | SE     |     | IRR | 36.0  |
|          |       |         | Section Acres |        |     |     | 462.0 |
|          | 35E   | 28      | NW            | SW     |     | IRR | 2.0   |
|          |       |         | Section Acres |        |     |     | 2.0   |
|          |       | 29      | NE            | NW     |     | IRR | 34.0  |
|          |       |         | NW            | NW     |     | IRR | 35.0  |
|          |       |         | SW            | NW     |     | IRR | 35.0  |
|          |       |         | SE            | NW     |     | IRR | 35.0  |
|          |       |         | NE            | SW     |     | IRR | 32.0  |
|          |       |         | NW            | SW     |     | IRR | 35.0  |
|          |       |         | SW            | SW     |     | IRR | 27.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02S      | 35E   | 29      | SE     | SW  |     | IRR           | 35.0  |
|          |       |         | SW     | SE  |     | IRR           | 18.0  |
|          |       |         | SE     | SE  |     | IRR           | 18.0  |
|          |       |         |        |     |     | Section Acres | 304.0 |
|          |       | 30      | NE     | NE  |     | IRR           | 34.0  |
|          |       |         | NW     | NE  |     | IRR           | 35.0  |
|          |       |         | SW     | NE  |     | IRR           | 35.0  |
|          |       |         | SE     | NE  |     | IRR           | 34.0  |
|          |       |         | NE     | NW  |     | IRR           | 35.0  |
|          |       |         | NW     | NW  | 1   | IRR           | 18.0  |
|          |       |         | SW     | NW  | 2   | IRR           | 27.0  |
|          |       |         | SE     | NW  |     | IRR           | 27.0  |
|          |       |         | NE     | SW  |     | IRR           | 27.0  |
|          |       |         | NW     | SW  | 3   | IRR           | 35.0  |
|          |       |         | SW     | SW  | 4   | IRR           | 34.0  |
|          |       |         | SE     | SW  |     | IRR           | 35.0  |
|          |       |         | NE     | SE  |     | IRR           | 32.0  |
|          |       |         | NW     | SE  |     | IRR           | 27.0  |
|          |       |         | SW     | SE  |     | IRR           | 32.0  |
|          |       |         | SE     | SE  |     | IRR           | 27.0  |
|          |       |         |        |     |     | Section Acres | 494.0 |
|          |       | 31      | NE     | NE  |     | IRR           | 32.0  |
|          |       |         | NW     | NE  |     | IRR           | 27.0  |
|          |       |         | SE     | NE  |     | IRR           | 4.0   |
|          |       |         | NE     | NW  | 1   | IRR           | 26.0  |
|          |       |         | NW     | NW  | 1   | IRR           | 27.0  |
|          |       |         | SW     | NW  | 2   | IRR           | 35.0  |
|          |       |         | SE     | NW  | 2   | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 186.0 |
|          |       | 32      | NE     | NE  |     | IRR           | 32.0  |
|          |       |         | NW     | NE  |     | IRR           | 32.0  |
|          |       |         | SW     | NE  |     | IRR           | 23.0  |
|          |       |         | SE     | NE  |     | IRR           | 23.0  |
|          |       |         | NE     | NW  |     | IRR           | 27.0  |
|          |       |         | NW     | NW  |     | IRR           | 27.0  |
|          |       |         | SW     | NW  |     | IRR           | 18.0  |
|          |       |         | SE     | NW  |     | IRR           | 18.0  |
|          |       |         | NE     | SE  |     | IRR           | 9.0   |
|          |       |         | NW     | SE  |     | IRR           | 9.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 02S      | 35E   | 32      | SE     | SE  | 1   | IRR           | 9.0    |
|          |       |         |        |     |     | Section Acres | 227.0  |
| 03S      | 34E   | 1       | NE     | NW  |     | IRR           | 4.0    |
|          |       |         | NW     | NW  |     | IRR           | 27.0   |
|          |       |         |        |     |     | Section Acres | 31.0   |
|          |       | 2       | NE     | NE  |     | IRR           | 34.0   |
|          |       |         | NW     | NE  |     | IRR           | 35.0   |
|          |       |         | NE     | NW  |     | IRR           | 35.0   |
|          |       |         | NW     | NW  |     | IRR           | 34.0   |
|          |       |         | SW     | NW  |     | IRR           | 17.0   |
|          |       |         | NW     | SW  |     | IRR           | 9.0    |
|          |       |         |        |     |     | Section Acres | 164.0  |
|          |       | 3       | NE     | NE  | 1   | IRR           | 33.0   |
|          |       |         | NW     | NE  | 2   | IRR           | 34.0   |
|          |       |         | SW     | NE  |     | IRR           | 36.0   |
|          |       |         | SE     | NE  |     | IRR           | 35.0   |
|          |       |         | NE     | NW  | 3   | IRR           | 34.0   |
|          |       |         | NW     | NW  | 4   | IRR           | 33.0   |
|          |       |         | SW     | NW  |     | IRR           | 35.0   |
|          |       |         | SE     | NW  |     | IRR           | 36.0   |
|          |       |         | NE     | SW  |     | IRR           | 35.0   |
|          |       |         | NW     | SW  |     | IRR           | 35.0   |
|          |       |         | SW     | SW  |     | IRR           | 34.0   |
|          |       |         | SE     | SW  |     | IRR           | 35.0   |
|          |       |         | NE     | SE  |     | IRR           | 35.0   |
|          |       |         | NW     | SE  |     | IRR           | 35.0   |
|          |       |         | SW     | SE  |     | IRR           | 35.0   |
|          |       |         | SE     | SE  |     | IRR           | 18.0   |
|          |       |         |        |     |     | Section Acres | 538.0  |
|          |       |         |        |     |     | Total Acres   | 5221.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-00116BB, 00158B, 00052A, 00117BA, 00118AV, 00261, 00306,

14. Remarks:

OTHER RIGHTS CONTINUED: 01-00157B & 00092B.

FROM ITEM #5: DIVERSION FOR THE DANSKIN DITCH CONSISTS OF A LAVA ROCK AND CEMENT DAM WHICH EXTENDS FROM THE HEADGATES UPSTREAM AT AN ANGLE COMPLETELY ACROSS THE WIDTH OF THE SNAKE RIVER. EXCESS WATER, WHICH THE CANAL DOES NOT USE, SPILLS OVER THIS DAM. THERE ARE 6 STEEL HEADGATES SET IN CEMENT. EACH HEADGATE MEASURES 4' X 4'.

REMARKS: DANSKIN DITCH COMPANY IS CLAIMING THESE WATER RIGHTS ON BEHALF OF THOSE LAND OWNERS WHO IRRIGATE THEIR PROPERTY WITH WATER DELIVERED THROUGH THE DANSKIN DITCH SYSTEM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CANAL  
Decree Plaintiff

vs

TETON IRRIGATION CANAL.  
Decree Defendant

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OCT 19 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A01-00053A

Date Received

5-12-89

Receipt Number

E007355

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Danskin Ditch Company Phone ( 208 ) 684-38  
Mailing Address 74 North 600 West Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) June 1, 1888

3. Source of water supply (a) Snake River  
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 2s Range 35E Section 27,  
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of Bingham

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is: none

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Diversion for the Danskin Ditch consists  
of a lava rock and cement dam which extends from the headgates upstream at an angle  
completely across the width of the Snake River. Excess water, which the canal does not  
use spills over this dam. There are 6 steel headgates set in cement. Each headgate  
measures 4 ft by 4 ft.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 78.000 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 78.000 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 15663 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use: See attached form, next page

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 5221

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No XXX  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

01-00117BA / 01-00118AV / 01-00261 / 01-00306 / 01-00157B / 01-00092B / or None ( )  
01-00052A / 01-00116BB / 01-00158B

14. Remarks:

Danskin Ditch Company is claiming these water rights on behalf of those land owners  
who irrigate their property with water delivered through the Danskin Ditch system.

water right number 01-00053A

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Last Name DANSKIN Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

## LAND LIST ATTACHMENT

Description and location of place of use:

Denskin Ditch Company

| TWP. | RANGE | SEC. | NE 1/4              |                     |        |        | NW 1/4              |                     |                     |                     | SW 1/4 |                     |                     |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|---------------------|---------------------|--------|--------|---------------------|---------------------|---------------------|---------------------|--------|---------------------|---------------------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4              | NW 1/4              | SW 1/4 | SE 1/4 | NE 1/4              | NW 1/4              | SW 1/4              | SE 1/4              | NE 1/4 | NW 1/4              | SW 1/4              | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 25   | 34E   | 24   |                     |                     |        |        |                     |                     |                     |                     | 27     |                     |                     |        | 32     | 37     | 18     | 32     | 146    |
|      |       | 28   |                     |                     |        |        |                     |                     |                     |                     |        |                     |                     |        | 18     | 9      | 14     | 27     | 68     |
|      |       | 27   | 32                  | 32                  | 32     | 32     |                     |                     |                     |                     | 33     | 33                  | 32                  | 32     | 32     | 32     | 35     | 35     | 392    |
|      |       | 26   | 18                  | 18                  | 32     | 32     | 32                  | 32                  | 32                  | 32                  | 27     | 27                  | 35                  | 32     | 32     | 32     | 35     | 35     | 483    |
|      |       | 25   | 32                  | 35                  | 36     | 35     | 35                  | 32                  | 35                  | 36                  | 35     | 35                  | 35                  | 35     | 35     | 35     | 34     | 34     | 554    |
|      |       | 33   |                     |                     |        |        |                     |                     |                     |                     |        |                     |                     |        | 23     |        |        | 23     | 46     |
|      |       | 34   | 35                  | 36                  | 36     | 35     | 36                  | 36                  | 36                  | 36                  | 36     | 36                  | 34                  | 35     | 35     | 36     | 35     | 34     | 567    |
|      |       | 35   | 34                  | 34                  | 35     | 34     | 36                  | 34                  | 34                  | 35                  | 36     | 36                  | 35                  | 35     | 35     | 36     | 34     | 34     | 557    |
|      |       | 36   | 35                  | 36                  | 36     | 36     | 36                  | 35                  | 36                  | 36                  | 36     | 35                  | 34                  | 35     | 35     | 36     |        |        | 462    |
| 35   | 34E   | 3    | <sup>L1</sup><br>33 | <sup>L2</sup><br>34 | 36     | 35     | <sup>L3</sup><br>34 | <sup>L4</sup><br>33 | 35                  | 36                  | 35     | 35                  | 34                  | 35     | 35     | 35     | 35     | 18     | 538    |
|      |       | 2    | 34                  | 35                  |        |        | 35                  | 34                  | 17                  |                     | 9      |                     |                     |        |        |        |        |        | 164    |
|      |       | 1    |                     |                     |        |        | 4                   | 27                  |                     |                     |        |                     |                     |        |        |        |        |        | 31     |
| 25   | 35E   | 30   | 34                  | 35                  | 35     | 34     | 35                  | <sup>L1</sup><br>18 | <sup>L2</sup><br>27 | 27                  | 27     | <sup>L3</sup><br>35 | <sup>L4</sup><br>34 | 35     | 32     | 27     | 32     | 27     | 494    |
|      |       | 29   |                     |                     |        |        | 34                  | 35                  | 35                  | 35                  | 32     | 35                  | 27                  | 35     |        |        | 18     | 18     | 304    |
|      |       | 28   |                     |                     |        |        |                     |                     |                     |                     | 2      |                     |                     |        |        |        |        |        | 2      |
|      |       | 31   | 32                  | 27                  |        | 4      | <sup>L1</sup><br>26 | <sup>L1</sup><br>27 | <sup>L2</sup><br>35 | <sup>L2</sup><br>35 |        |                     |                     |        |        |        |        |        | 186    |
|      |       | 32   | 32                  | 32                  | 23     | 23     | 27                  | 27                  | 18                  | 18                  |        |                     |                     |        | 9      | 9      |        | 4      | 227    |

Total number of acres irrigated 5221

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15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree XX  
If applicable provide IDWR Water Right Number 01-00053A  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am treasurer Title \_\_\_\_\_  
of Danskin Ditch Company Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as treasurer Title \_\_\_\_\_ of Danskin Ditch Company Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ron V. Ellis  
Title and Organization treasurer - Danskin Ditch Company Date May 10/1989

State of Idaho/or \_\_\_\_\_ )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 89  
SEAL Notary Public F. Faye Van Orden  
Residing at Blackfoot, Idaho  
My Commission Expires Nov 1992  
Please Print Name \_\_\_\_\_

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

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Last Name Danskin Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant