

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-15
Date Received: 7/13/1989
Receipt No: C008235
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRET ANDERSEN Phone: (208) 677-2864
322 EAST MAIN
BURLEY ID 83318

ROBYN ANDERSEN Phone: (208) 677-2864
322 EAST MAIN
BURLEY ID 83318

2. Date of Priority: 04/01/1939

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
10S	21E	21	NE	NE	1	CASSIA	
10S	21E	21	NW	NW	4	CASSIA	

5. Description of diverting works:

INTAKE PIPE, PUMP AND COMMON MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4	

7. Total Quantity Appropriated is:

4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	20	NE	NE	1	IRRIGATION	25
			SE	NE		IRRIGATION	40
						Section Acres	65
10S	22E	21	NE	NE		IRRIGATION	30
			NW	NE		IRRIGATION	35
			NE	NW	3	IRRIGATION	38
			NW	NW	4	IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	20
						Section Acres	203
						Total Acres	268

11.. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00015
Date Received: 7/13/89
Receipt No: C008235
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR U INC.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	21E	21	NE	NE		1	CASSIA
			NW	NW		4	CASSIA

5. Description of diverting works:
INTAKE PIPE, PUMP AND COMMON MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	20	NE	NE	1	IRR	25.0
			SE	NE		IRR	40.0

Section Acres 65.0

A01-00015

Page 1

Date: 07/05/89

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	22E	21	NE		NE		IRR	30.0
			NW		NE		IRR	35.0
			NE		NW	3	IRR	38.0
			NW		NW	4	IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	20.0
							Section Acres	203.0
							Total Acres	268.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-02070

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BURLEY IRR. DIST. ET AL
Decree Plaintiff

vs

HENRY EAGLE.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____
Title

Bar -U- Inc., that I have signed the foregoing
Organization
document in the space below as Secretary of _____
Title

Bar -U- Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Ronald L. Shaw
Signature of Authorized Agent

Secretary, Bar -U- Inc.

Title and Organization

July 10, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10th day

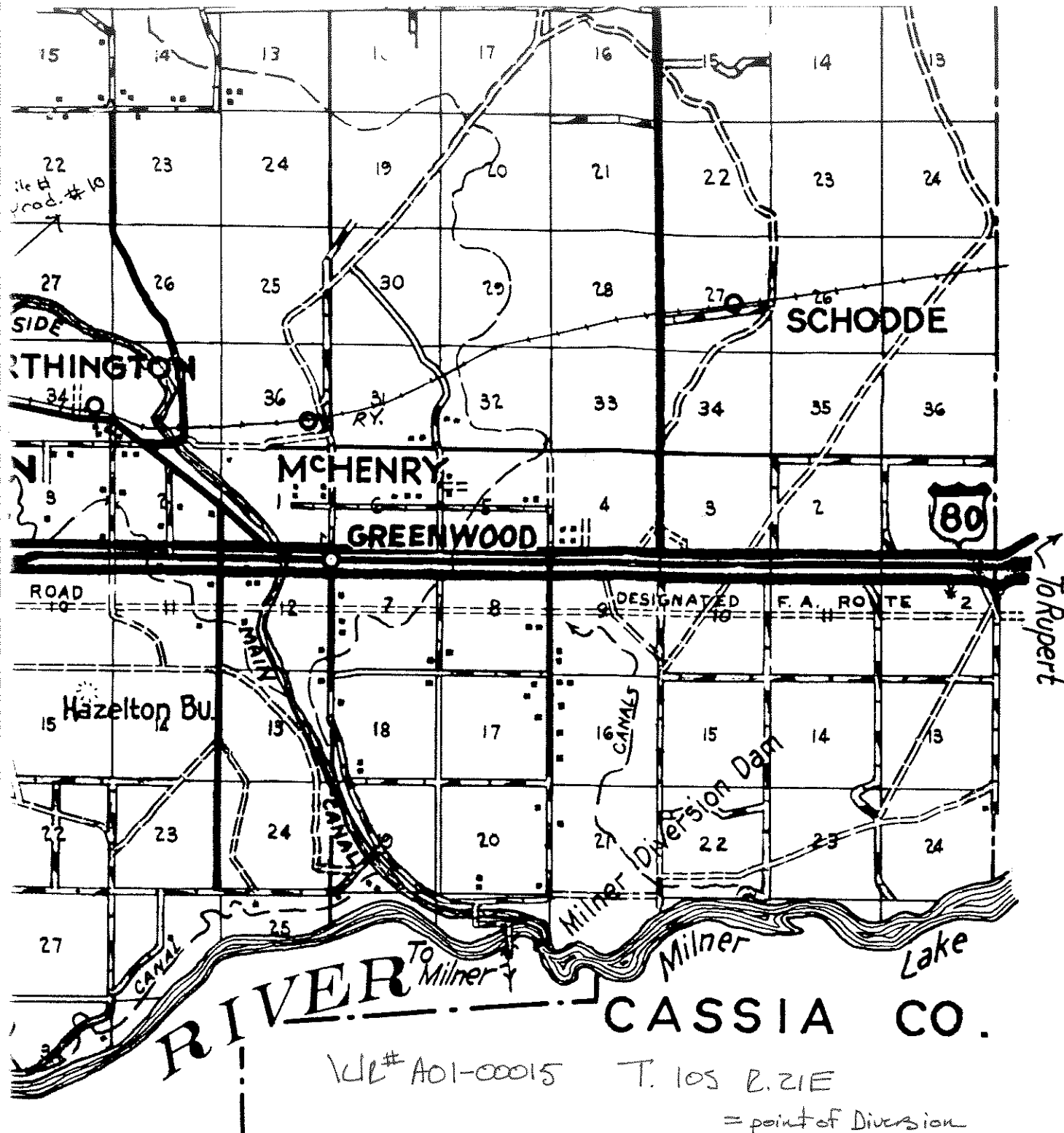
of July 19 89

Victor A. Lower
Notary Public

Seal

Residing at _____ Meridian

My Commission Expires 11-06-91



CASSIA CO.

1.35.

1.105.

O E.

R. 21 E.

MICROFILMED

MAR 19 1993

MAP COUNTY IDAHO

-LEGEND

PAVED ROADS
STATE HWYS. UN-
GRAVELED ROADS
DIRT ROADS
INFERIOR ROADS
RAILROADS
INTERMITTENT
TRAILS
CANALS & DITCHES
SCHOOLS
CAMPS
NATL. FOREST BOUNDARY
RANGER STATION
GAME REFUGE BOUNDARY
COUNTY LINE

