



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Monday, December 29, 2003

BRET AND ROBYN ANDERSEN
322 EAST MAIN
BURLEY ID 83318

Re: SRBA Claim #01-15, #01-2070

Dear Mr. And Mrs. Andersen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc. (5)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1-15	—			—
	1-2070	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bar-U-Inc.
P. O. Box 27
Boise, ID 83707
4. New Owner/Claimant(s) Bret Andersen and Robyn Andersen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 322 East Main
- City, State and ZIP Code Burley, ID 83318
- New Telephone Number (208) 677-2864
- Date you acquired the property December 15, 2003

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T188

T8445

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T8353

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T184

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NC

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NC

NC

Copy

293075

BARGAIN AND SALE DEED

GRANTOR, **BAR-U-INC., an Idaho corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **BRET ANDERSEN and ROBYN ANDERSEN, husband and wife**, whose principal address is 322 East Main, Burley ID 83318, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Cassia County, State of Idaho:

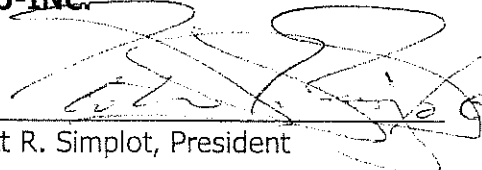
See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, water and water rights, ditches and ditch rights, claims to water rights, any stock in ditch or irrigation companies appurtenant thereto, which water-related rights and claims include, but are not limited to, those matters set forth on Exhibit B, attached hereto and made a part hereof, and all other appurtenances, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

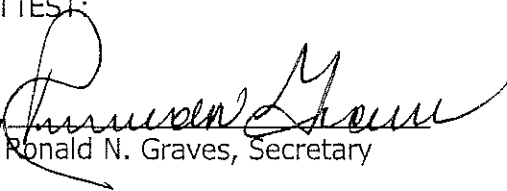
In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 12th day of December, 2003.

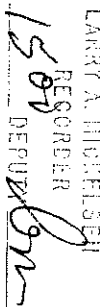
BAR-U-INC.

By 
Scott R. Simplot, President

ATTEST:

By 
Ronald N. Graves, Secretary

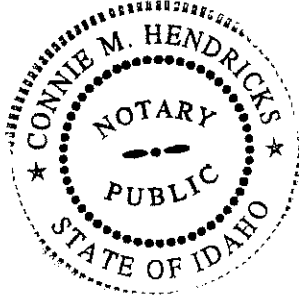
REC'D DEC 16 PM 1 30
LAND TITLE & ESCROW

CASSIA COUNTY CLERK
LARRY A. HICKELSEN
RECORDER
FEE \$1500
DEPUTY 

293075

STATE OF IDAHO)
) ss.
County of ADA)

On this 12th day of December, 2003, before me, a Notary Public in and for said State, personally appeared Scott R. Simplot and Ronald N. Graves, known to me to be the President and Secretary, respectively of Bar-U-Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A handwritten signature in cursive script, appearing to read "Connie M. Hendricks", written over a horizontal line.

Notary Public for Idaho

Residing at: Baile

My Commission Expires: 6/22/06

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Exhibit A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 20: Lot 1, SE1/4NE1/4

Section 21: Lots 1, 2, 3 and 4, SW1/4NW1/4, W1/2SE1/4NW1/4

SAVE AND EXCEPTING from Lot 1, the following described tracts of land:

Tract No. 1:

Beginning at the Southeast corner of said Lot 1;
Thence North 208 feet;
Thence West 208 feet;
Thence South 208 feet;
Thence East 208 feet to the Point of Beginning.

Tract No. 2:

Commencing at a point 802.0 feet North of the Northeast corner of the
SE1/4NE1/4;
Thence North 88°00' West 180.0 feet;
Thence North 80°35' West 338.2 feet;
Thence North 80°00' West 484.0 feet;
Thence North 68°00' West 664.0 feet;
Thence North 80°00' West 197.0 feet;
Thence South 83°00' West 292.0 feet;
Thence South 46°00' West 285.0 feet;
Thence South 59°00' West 245.0 feet;
Thence South 83°00' West 264.0 feet;
Thence North 84°00' West 615.0 feet;
Thence North approximately 147.0 feet to the bank of the Snake River;
Thence following bank of Snake River in an Easterly direction to a point North of
the Point of Beginning;
Thence South to the Point of Beginning, and a road right-of-way 50 feet wide
paralleling South border of above described exception.

Tract No. 3:

Beginning at a point located North 30°32' West a distance of 936.53 feet from the
Southeast corner of said Lot 1, such a point located on the South right-of-way line
of Star Drive, of the Star Park Subdivision;
Thence North 80°00' West along the South right-of-way of Star Drive, a distance
of 49.47 feet;
Thence North 80°00' West along the South right-of-way line of Star Drive, a
distance of 279.87 feet;
Thence South a distance of 297.00 feet;
Thence East a distance of 324.0 feet;
Thence North a distance of 240.00 feet to the Point of Beginning.

Tract No. 4:

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Beginning at a point located North 42°50' West a distance of 1177.19 feet from the Southeast corner of said Lot 1, such point located on the South right-of-way line of Star Drive of the Star Park Subdivision;

Thence North 80°00' West along the South right-of-way line of Star Drive a distance of 206.80 feet;

Thence North 68°00' West along the South right-of-way line of Star Drive, a distance of 123.35 feet;

Thence South a distance of 337.15 feet;

Thence East a distance of 318.35 feet;

Thence North a distance of 255.05 feet to the Point of Beginning.

PARCEL NO. 2:

An Easement for pipeline as created by Warranty Deed executed by Richard B. Tilley and June Tilley, husband and wife to Simplot Industries, Inc., a Utah corporation, dated September 23, 1969 and recorded February 25, 1980 as Instrument No. 123871 on Film No. 132, records of Cassia County, Idaho, between Lots 5 and 6 of the Star Park Subdivision, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County and extending in a Southerly direction from the South bank of the Snake River to Parcel No. 1.

PARCEL NO. 3:

An Easement for the construction, repair, improvement and maintenance of an irrigation pipeline for the benefit of Parcel No. 1 as created by Irrigation Pipeline Easement executed by Eugene L. Holm and Tommie L. Holm, husband and wife, Grantor to Bar-U-Inc., an Idaho corporation, Grantees, dated June 11, 1992 and recorded July 27, 1992 as Instrument No. 220159 on File No. 236, records of Cassia County, Idaho, over and across the West 5 feet of the E1/2 of Lot 20 of the Star Park Subdivision, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

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Exhibit B
Bar-U-Inc.
Tilley Farm Water Rights List

Water Right Number	Priority	Stage	Use
1-15	April 1, 1939	Decreed	Irrigation
1-2070	July 18, 1950	License	Irrigation

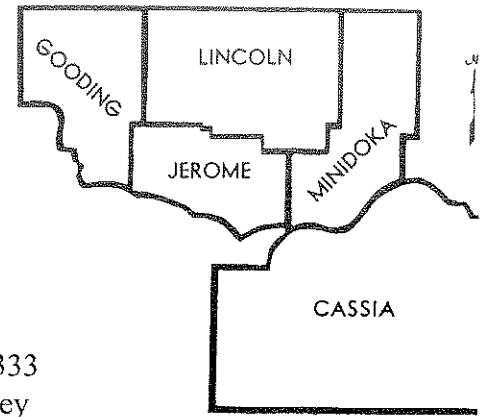
*In addition to the above referenced water rights Grantor also assigns and conveys to Grantee 1,250 shares of Palisades Water Users, Inc. Stock issued under certificate no. 444.

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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #38333
OFFICE: Burley

December 23, 2003

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change In Water Right Ownership, an aerial photo and a copy of the recorded Warranty Deed on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate the new owners as Bret Andersen and Robyn Andersen. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

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