

RECEIVED

OCT 13 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AT 74-15524					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PERRY WILLINGHAM
c/o Box 1227, Salmon ID 83467
4. New Owner/Claimant(s) Daniel Lohmiller and Darcy Lohmiller
 Name Connector (Check one): ☐ and ☐ or, ☒ and/or
637 Coulee Dr.
Bozeman MT 59718
- New Mailing Address
 City, State and ZIP Code
406 586-5373
5/22/2006
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

NOV 09 04 101304

BILL ALLEN

208-758-2714

P.2

WARRANTY DEED

For Value Received PERRY WILLINGHAM single person.

the grantor do hereby grant, bargain, sell and convey unto
 LESLIE NORD, a single person, 609 Gulake St,
 Salmon ID 83457

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 9 2004

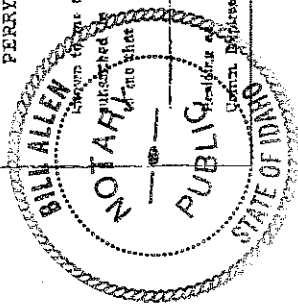
Perry Willingham
 PERRY WILLINGHAM

~~Clerk~~

STATE OF IDAHO COUNTY OF LEMHI
 On this 22nd day of November 2004
 before me, a Notary Public in and for said State, personally appeared

PERRY WILLINGHAM

known to be the person whose name is
 indicated in the within instrument, and acknowledged
 to me that he executed the same.



Bill Allen
 Notary Public
 Salmon, ID
 Comm. Expires 2-19-09

INSTRUMENT NO.

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for re-
 cord at the request of *Bill Allen*

at 42 minutes past 2:00 o'clock PM,
 this 13th day of December 2004
 in my office, and duly recorded in Book
 of Deeds at page

Lauri J. Norton
 Ex-Officio Recorder

By *K. Baument* Deputy.

Fee \$ 6.00
 MAIL TO:

LEMHI TITLE & ABSTRACT - SALMON, IDAHO

251167

EXHIBIT "A"

PARCEL "B"

A parcel of land located in the SE 1/4, Section 30, T. 21 N., R. 23 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 30, from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 53°56'59" W a distance of 766.06 ft. to the POINT OF BEGINNING;
Continue thence N 53°56'59" W a distance of 283.52 ft.;
Thence N 09°36'10" E a distance of 28.42 ft.;
Thence S 83°56'35" E a distance of 13.50 ft. to a point in the center of an existing lane;

Thence along said lane the following courses:

N 08°25'41" E, 255.04 ft.; N 03°08'24" W, 39.90 ft.;

N 27°44'51" W, 91.92 ft.;

Thence leaving said lane N 42°46'33" E a distance of 135.73 ft. to a point in the center of the Lemhi River;

Thence along said center of the Lemhi River the following courses:

S 85°43'29" E, 128.22 ft.; S 81°01'04" E, 119.39 ft.;

S 55°51'20" E, 66.51 ft.; S 45°04'35" E, 140.81 ft.;

S 18°34'51" E, 138.25 ft.; S 22°52'06" W, 118.24 ft.;

Thence leaving said river S 46°08'06" W a distance of 377.48 ft. to the POINT OF BEGINNING.

TOGETHER WITH OR SUBJECT TO: That part of the following described 27.00 ft. wide easement for ingress and egress, 13.50 ft each side of the following described line, appurtenant to the above described parcel:

Commencing at the SW Corner of said Section 30; from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 36°51'49" E along said right-of-way a distance of 13.50 ft. to the centerline of this easement said point being the POINT OF BEGINNING;

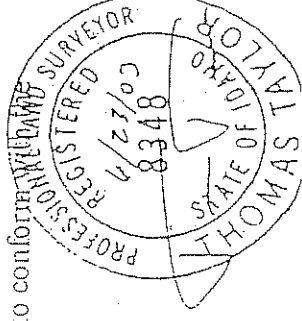
Thence N 53°56'59" W a distance of 1040.18 ft.;

Thence N 08°25'41" E a distance of 277.81 ft.;

Thence N 03°08'24" W a distance of 39.90 ft.;

Thence N 27°44'51" W a distance of 91.92 ft. to the POINT OF TERMINUS.

The sidelines of this easement being prolonged or shortened to conform with the grantor's and grantee's property lines.



WARRANTY DEED

For Value Received LESLIE MUND
a single person,

the grantor , do hereby grant, bargain, sell and convey unto
BILL ALLEN AND ELIZABETH ALLEN, Husband and wife
Box 1227, Salmon, ID 83467

the grantees , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantees , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 3 2005

BY: Leslie Mund
LESLIE MUND
Curtis C Cannon
CURTIS CANNON, Guardian

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this day of Aug 19 2005
before me, a notary public in and for said State, personal-
ly appeared CURTIS CANNON known to me
to be the Guardian of Leslie Mund

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Residing at
Comm. Expires
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Easrow

at 03 minutes past 10 o'clock a-m.,
this 1 day of Sept.

2005, in my office, and duly recorded in Book
of Deeds at page

By Jane M. Morton De-Office Recorder
Shirley C. Culligan Deputy.

Fees \$ 9.00
Mail to: BAT

INSTRUMENT NO.

264307

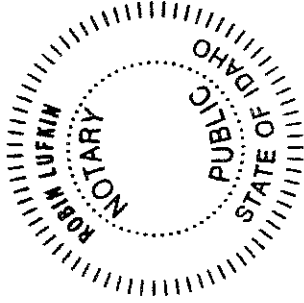
264307

STATE OF IDAHO
County of Lemhi--ss

On this 25 day of August 2005, before me the undersigned a Notary Public in and for said state, personally appeared, CURTIS CANNON known to me to be the person whose name is subscribed to the within instrument as the Guardian of Leslie Mund and acknowledged to me that he subscribed the name of Leslie Mund thereto as principal and his own name as Guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Theresa J
Notary Public for Idaho, residing at
My commission expires: 8-27-09



264307

EXHIBIT "A"

PARCEL "B"

A parcel of land located in the SE 1/4, Section 30, T. 21 N., R. 23 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 30, from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 53°56'59" W a distance of 766.06 ft. to the POINT OF BEGINNING;

Continue thence N 53°56'59" W a distance of 283.52 ft.;

Thence N 09°36'10" E a distance of 28.42 ft.;

Thence S 83°56'35" E a distance of 13.50 ft. to a point in the center of an existing lane;

Thence along said lane the following courses:

N 08°25'41" E, 255.04 ft.; N 03°08'24" W, 39.90 ft.;

N 27°44'51" W, 91.92 ft.;

Thence leaving said lane N 42°46'33" E a distance of 135.73 ft. to a point in the center of the Lemhi River;

Thence along said center of the Lemhi River the following courses:

S 85°43'29" E, 128.22 ft.; S 81°01'04" E, 119.39 ft.;

S 55°51'20" E, 66.51 ft.; S 45°04'35" E, 140.81 ft.;

S 18°34'51" E, 138.25 ft.; S 22°52'06" W, 118.24 ft.;

Thence leaving said river S 46°08'06" W a distance of 377.48 ft. to the POINT OF BEGINNING.

TOGETHER WITH OR SUBJECT TO: That part of the following described 27.00 ft. wide easement for ingress and egress, 13.50 ft each side of the following described line, appurtenant to the above described parcel:

Commencing at the SW Corner of said Section 30; from which the S 1/4 Corner of Section 28, bears N 89°57'42" E, 13020.29 ft., the Basis Of Bearing of this description, run thence N 83°56'48" E a distance of 4094.65 ft. to a point on the westerly right-of-way of Barracks Lane;

Thence N 36°51'49" E along said right-of-way a distance of 13.50 ft. to the centerline of this easement said point being the POINT OF BEGINNING;

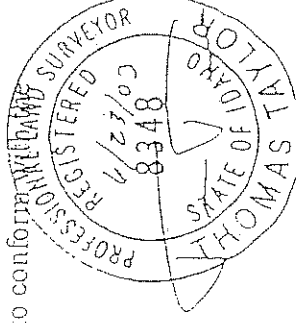
Thence N 53°56'59" W a distance of 1040.18 ft.;

Thence N 08°25'41" E a distance of 277.81 ft.;

Thence N 03°08'24" W a distance of 39.90 ft.;

Thence N 27°44'51" W a distance of 91.92 ft. to the POINT OF TERMINUS.

The sidelines of this easement being prolonged or shortened to conform with the grantor's and grantee's property lines.



COPY

267505

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record and the request
of Alliance Little
at 3:36 clock P.m 5-22 2006
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Jane Eagt Deputy
Fee 6-
Return to A.T.

WARRANTY DEED

Order No.:3070603697L-D

FOR VALUE RECEIVED

Bill Allen and Elizabeth Allen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Daniel K. Lohmiller and Darcy F. Lohmiller, Husband and Wife

whose current address is

637 Coulee Drive Bozeman, MT 59718

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30, FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 28, BEARS N. 89° 57' 42" E. 13020.29 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 83° 56' 48" E. A DISTANCE OF 4094.65 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BARRACKS LANE;

THENCE N. 53° 56' 59" W. A DISTANCE OF 766.06 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 53° 56' 59" W. A DISTANCE OF 283.52 FT.;

THENCE N. 09° 36' 10" E. A DISTANCE OF 28.42 FT.;

THENCE S. 83° 56' 35" E. A DISTANCE OF 13.50 FT. TO A POINT IN THE CENTER OF AN EXISTING LANE;

THENCE ALONG SAID LANE THE FOLLOWING COURSES:

N. 08° 25' 41" E. 255.04 FT.; N. 03° 08' 24" W., 39.90 FT.;

N. 27° 44' 51" W., 91.92 FT.;

THENCE LEAVING SAID LANE N. 42° 46' 33" E. A DISTANCE OF 135.73 FT. TO A POINT IN THE CENTER OF LEMHI RIVER;

THENCE ALONG SAID CENTER OF THE LEMHI RIVER THE FOLLOWING COURSES:

S. 85° 43' 29" E. 128.22 FT.; S. 81° 01' 04" E. 119.39 FT.;

S. 55° 51' 20" E. 66.51 FT.; S. 45° 04' 35" E. 140.81 FT.;

S. 18° 34' 51" E. 138.25 FT.; S. 22° 52' 06" W. 118.24 FT.;

THENCE LEAVING SAID RIVER S. 46° 08' 06" W. A DISTANCE OF 377.48 FT. TO THE POINT OF BEGINNING.

PARCEL II

TOGETHER WITH OR SUBJECT TO: THAT PART OF THE FOLLOWING DESCRIBED 27.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, 13.50 FT.

267595

EACH SIDE OF THE FOLLOWING DESCRIBED LINE, APPURTENANT TO THE ABOVE DESCRIBED PARCEL:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30, FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 28, BEARS N. 89° 57' 42" E. 13020.29 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 83° 56' 48" E. A DISTANCE OF 4094.65 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BARRACKS LANE;
THENCE N. 36° 51' 49" E. ALONG SAID RIGHT OF WAY A DISTANCE OF 13.50 FT. TO THE CENTERLINE OF THIS EASEMENT SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. 53° 56' 59" W. A DISTANCE OF 1040.18 FT.;

THENCE N. 08° 25' 41" E. A DISTANCE OF 277.81 FT.;

THENCE N. 03° 08' 24" W. A DISTANCE OF 39.90 FT.;

THENCE N. 27° 44' 51" W. A DISTANCE OF 91.92 FT. TO THE POINT OF TERMINUS.

THE SIDELINES OF THIS EASEMENT BEING PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S PROPERTY LINES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2006

For: [Signature]

Bill Allen

[Signature]
Elizabeth Allen

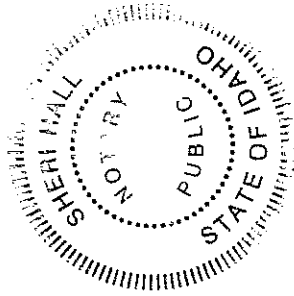
State of Idaho

County of Lemhi

}
} ss.
}

On this 22nd day of May, in the year 2006 before me, a Notary Public in and for said state, personally appeared Bill Allen and Elizabeth Allen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Scoburn
Commission Expires: 7/24/2009