

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ground domestic 4 5 irrigated Acres. 63-28500	63-28500	___			___
		___			___
		___			___
		___			___
		___			___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES A. & DONNA M. POSTON
 8763 BOWMONT RD., HELENA, ID 83686

4. New Owner/Claimant(s)

Donald & Kristin Anderson
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 110

City, State and ZIP Code

Kuna, ID 83634

New Telephone Number

(208) 463-6365

5. Date you acquired the property

April 28, 2006

RECEIVED

OCT 11 2006

WATER RESOURCES
 WESTERN REGION

OCT 13 2006

DEPARTMENT OF
 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- * 7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IN 5-4448

WARRANTY DEED

For Value Received James A. Poston and Donna M. Poston, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Donald Anderson and Kristin Anderson, husband and wife
hereinafter referred to as Grantee, whose current address is 5825 VERDE DRIVE
NAMPA, Idaho 83686, ,

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 24, 2006

James A. Poston
James A. Poston

Donna M. Poston
Donna M. Poston

State of IDAHO

ss.

County of CANYON

On this 28th day of APRIL, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES A. POSTON AND DONNA M. POSTON known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public SHEILA ISOM
Residing at: NAMPA
Commission Expires: 6-30-2009

REQUEST
TYPE Real FEE 6.00
PIONEER-NAMPA

2006 APR 28 PM 4 25
BY Sheila Isom
CLERK OF DISTRICT COURT
CANYON COUNTY, IDAHO

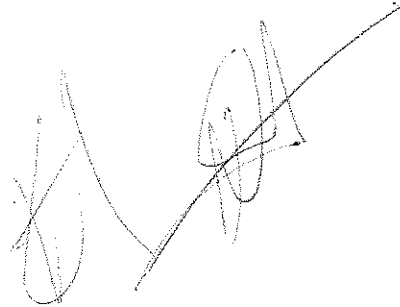
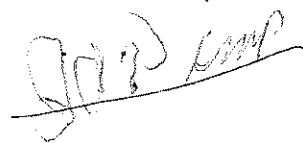
200632072

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the
Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF
BEGINNING.

PARCEL II:

A portion of Lot 6, EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho, according to the
plat filed in Book 12 of Plats, Page 2, records of said County, more particularly described as follows:

COMMENCING at the Southeast corner of said Lot 6 and bearing
South 89° 58' 25" West 262.35 feet along the Southern boundary of said Lot 6; thence
North 0° 01' 35" West 166.04 feet and parallel with the Eastern boundary of said Lot 6; thence
North 89° 58' 25" East 262.35 feet and parallel with the Southern boundary of said Lot 6 to the
Eastern boundary of said Lot 6; thence
South 0° 01' 35" East 166.04 feet along the Eastern boundary of said Lot 6 to the POINT OF
BEGINNING.

A handwritten signature in dark ink, appearing to be 'J. J. King', written in a cursive style.A handwritten signature in dark ink, appearing to be 'J. J. King', written in a cursive style.