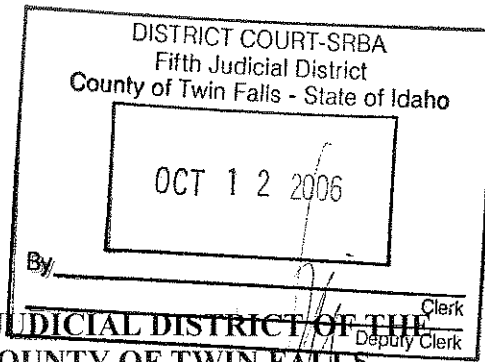


RECEIVED

OCT 13 2006

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 29-13759

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On July 3, 2006, Oregon Trail Broadcasting Co., Inc., by and through counsel, Randall C. Budge, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on October 10, 2006. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated October 11, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on October 12,
2006, with sufficient first-class postage to the following:

OREGON TRAIL BROADCASTING

Represented by:
RANDALL C BUDGE
201 E CENTER, STE A2
PO BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" and last name "Murphy" clearly distinguishable.

RECEIVED

OCT 13 2005

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13759

Date Received 10-13-06

Receipt Number 2082382

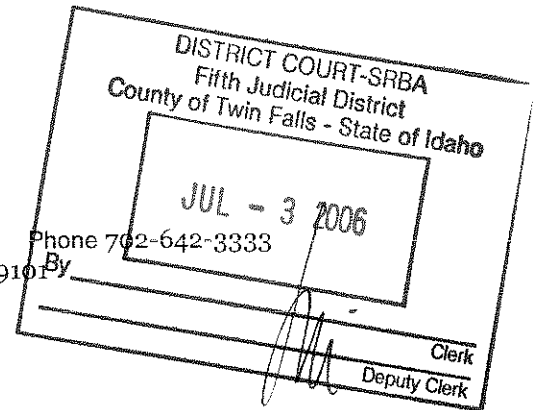
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Oregon Trail Broadcasting Co., Inc.
Mailing Address 1500 Foremaster Lane, Las Vegas, NV Zip 89101 By _____
2. Date of Priority (only one (1) per claim) 10/1/1980
3. Source of water supply (a) Groundwater
Which is tributary to (b)
4. a. Location of existing point of diversion is: Township 7S Range 35E Section 18
NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, gov't lot E. B.M., County of Bannock
Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:
Township Range Section , $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$
Gov't lot B.M., county of

Ending point is:
Township Range Section , $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$
Gov't lot B.M., county of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, centrifugal pump and electric motor.



6. Water is claimed for the following purposes:

For domestic purposes from 1/1 to 12/31 amount 0.04 cfs or acre-feet

7. Total quantity claimed (a) 0.04cfs and/or (b) acre-feet

8. Total consumptive use claimed is acre-feet per annum.

9. Non-irrigation uses; described fully (eg. Domestic: give number of households served; stockwater: type and number of livestock, etc)
One household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b. If water is used for other purposes, place a symbol of use (example: D for domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	35E	18	D																1/2

Total number of acres irrigated 1/2

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

Water for domestic use at this new residence constructed in 1996 is supplied by a joint well which also supplies the adjacent home on the north commonly known as the Golob Home. The well was constructed at the same time the Golob home was built and became operational on or about 10/1/1980.

Last Name Oregon Trail Broadcasting Ident No. _____

15. Basis of claim (check one) Beneficial use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐
If applicable provide IDWR Water Right Number
Court Case Number Decree Date

v.

16. Signature (s)
a. By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
b. I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals:

I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations:

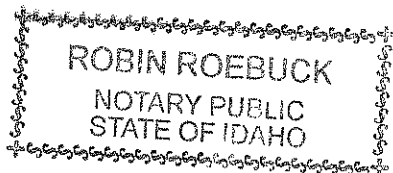
I do solemnly swear or affirm that I am _____ of _____, that I have signed the foregoing document in the space below as **attorney of** _____ and that statements contained in the foregoing document are true and correct. **Oregon Trail Broadcasting Co., Inc.**

Signature of Authorized Agent Randall C. Budge

Title and Organization _____ Date 6/29/06

State of Idaho)
County of Bannock)
ss

Subscribed and sworn (or affirmed) before me this 29th day of June 2006



Notary Public Robin Roebuck

Residing at Pocatello

My Commission Expires 8/18/2006

17. Notice of Appearance

Notice is hereby given that I, Randall C. Budge will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Randall C. Budge

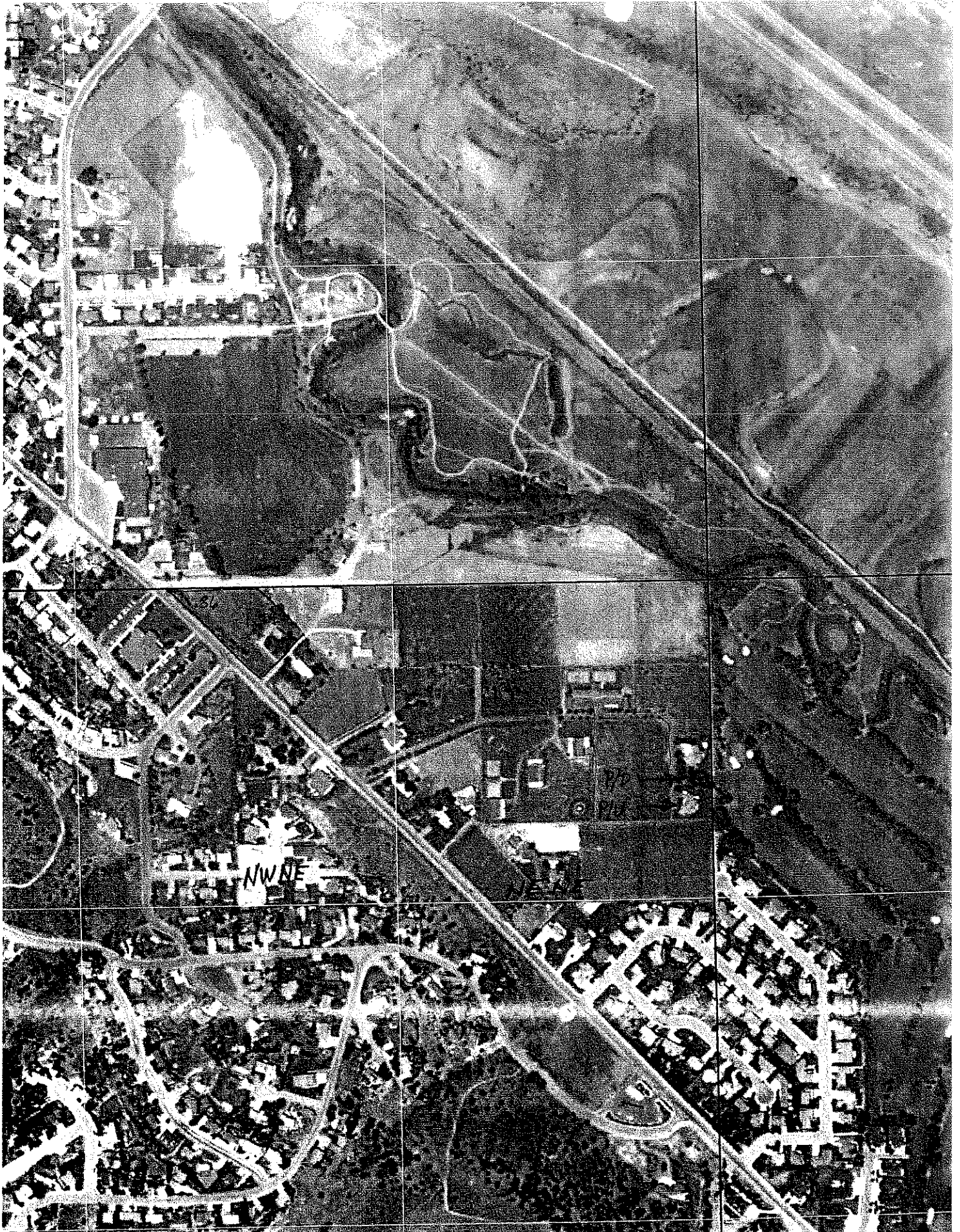
Address P.O. Box 1391, Pocatello, Idaho 83204-1391

Date June 29, 2006

Last Name Oregon Trail Broadcasting Ident No. _____

R35E

707S



Sec. 18