



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
October 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

JANIS M PETERSON
1400 COLORADO ST #C
BOULDER CITY NV 89005

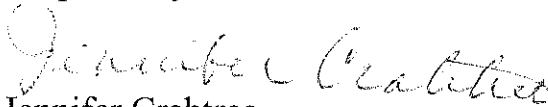
RE: SPLIT OWNERSHIP OF WATER RIGHT 22-250A

Dear Ms. Peterson:

Review of your "Notice of Change in Water Right Ownership" reveals a portion of the water right(s) listed above is appurtenant to your property. However, our office is unable to split water rights in Basin 22 until after we submit the Director's Report to the Snake River Basin Adjudication Court. Therefore, you have been added to the water right record(s) as a "present owner." This designation will allow you to receive copies of mailings that pertain to the water right(s) listed above.

Splitting rights will be completed following distribution of the Basin 22 Director's Report scheduled for mailing in late 2006. At that time we will designate you "current owner" of your portion and notify the SRBA Court, so the water rights appurtenant to your property will be adjudicated in your name.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: File: 22-250A
Twila Rawson
Debra Myers
Estate of Tilda Eck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 27 2006

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-250A	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

ESTATE OF TILDA ECK
C/O ALFRED ROYSEN REP
1505 N 1068E - TERRETON, ID

4. New Owner/Claimant(s)

JANIS M. PETERSON
 Name Connector (Check one: [] and, [] or, [] and/or)

New Mailing Address

1400 Colorado St. #C

City, State and ZIP Code

Boulder City, NV 89005

New Telephone Number

702-373-2572

5. Date you acquired the property

January 2, 1987
19 Sept. 1990

added
present
owner
JC
10-16-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Janis M. Peterson*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SEP 20 1990

TETON Co. Id.
Clerk Recorder

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ALFRED K. KNUTSON, Personal Representative of the Estate of TILDA ECK, deceased, Grantor, to Janis Marlene Peterson, of 3318 E. Navajo St., Sierra Vista, Arizona 85635, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estate, filed in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described property in Teton County, Idaho:

From the Southwest corner of the SE $\frac{1}{4}$, of Section 6, Township 6 North Range 45 East Boise Meridian, Teton County, Idaho N. 0°20'45"W. 2564.93 feet to the point of beginning;
Thence East 1653.12 feet to a point;
Thence South 165.13 feet to a point;
Thence East 562.60 feet to a point;
Thence North 536.00 feet to a point;
Thence West 2217.96 feet to a point;
Thence South 0°20'45" E. 370.88 feet to the point of beginning.

Contains 21.0 Acres more or less.

Dated this 19th day of September, 1990.

Alfred K. Knutson
Alfred K. Knutson
Personal Representative for
the Estate of Tilda Eck

STATE OF IDAHO)
) ss.
County of Fremont)

On this 19th day of September, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALFRED K. KNUTSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as the Personal Representative of the estate of TILDA ECK, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

106611

FILED
AT THE REQUEST OF

Alfred Knutson

AT MINUTES PAST 12 PM

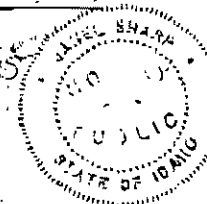
DATE Sept 20, 1990

Lo Wayne Schuess
CLERK RECORDER

BY *Anna Hill*
DEPUTY



Janet Sharp
Notary Public for Idaho
Residing at St. Anthony, Idaho
My Commission Expires: 5-1-95



5/23/06

TAX MASTER INQUIRY - TETON COUNTY

PMPKEY: RP 06N45E061300 A YEAR 2005

BILL# 9701

TXPKEY: RP06N45E061300A

BILLED TO: PETERSON, JANIS MARLENE

NAME PETERSON, JANIS MARLENE

CODE AREA 12-0000

ACCT TYP

BANK

FLB

OWNER

PUP

ADDRESS 1400 COLORADO ST #C

BOULDER CITY NV 89005

LEGAL TAX #3028
SEC 6 T6N R45E

MARKET VALUE

3,843

HARDSHIP

HOMEOWNER

NET MARKET

3,843

TAX AMOUNT

21.92

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED

21.92

TAX PAYMENTS

21.92

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP

A

OR

NEXT BILL# RP

2005

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

5/23/06

PA0410 - PARCEL MASTER INQUIRY

08:22:52

PARCEL: RP 06N45E061300 A

PETERSON, JANIS MARLENE

LEGAL DESCRIPTION

TAX #3028
SEC 6 T6N R45E1400 COLORADO ST #CProVal Area Number 1CODE AREA 12-0000 OWNER CD PARC TYPE LOC CODE BOULDER CITY NV 89005EFFDATE 10/1991 EXPDATE PREV PARCEL RP06N45E061201A

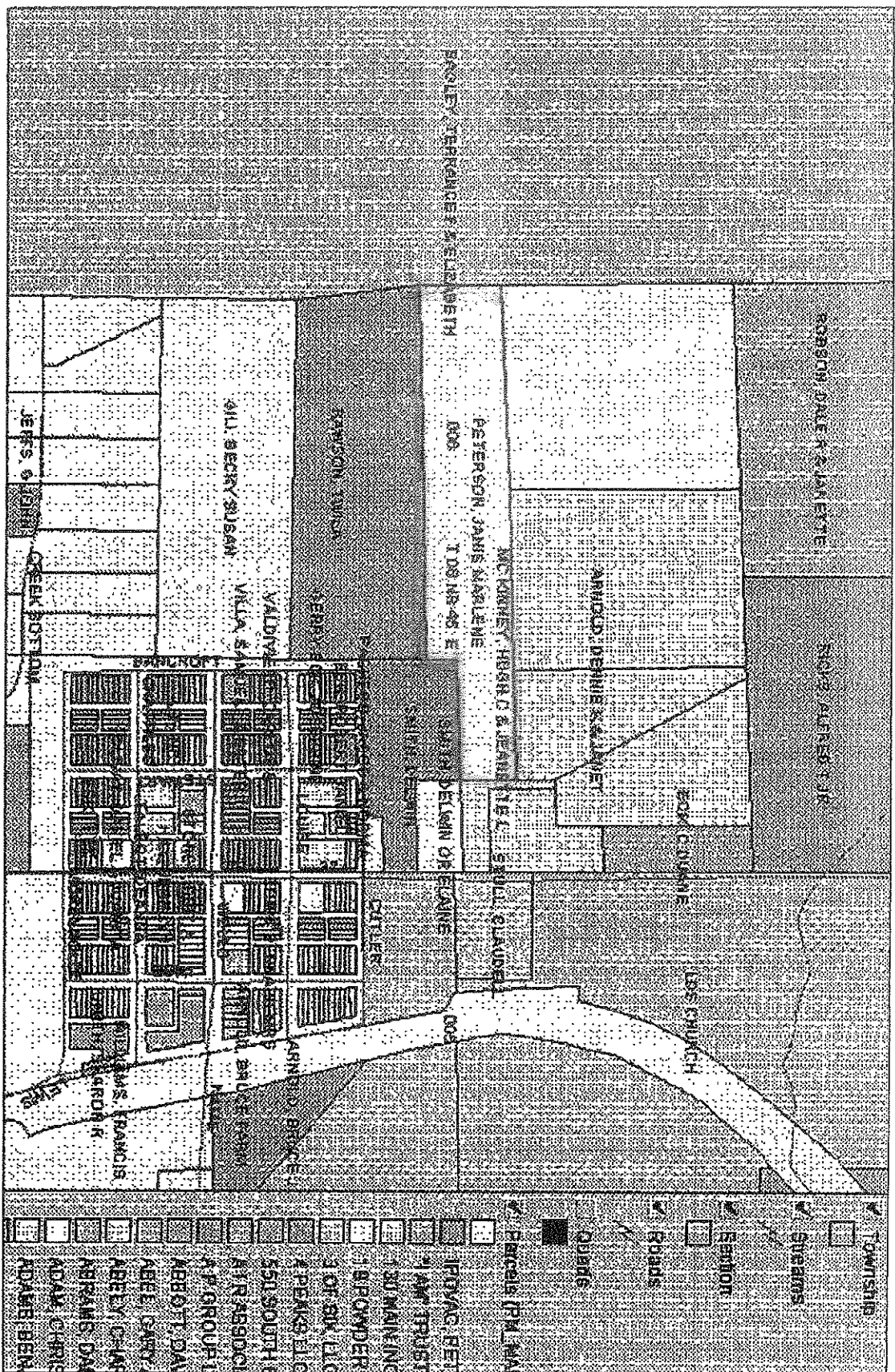
CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	2003	21000	AC	3843				

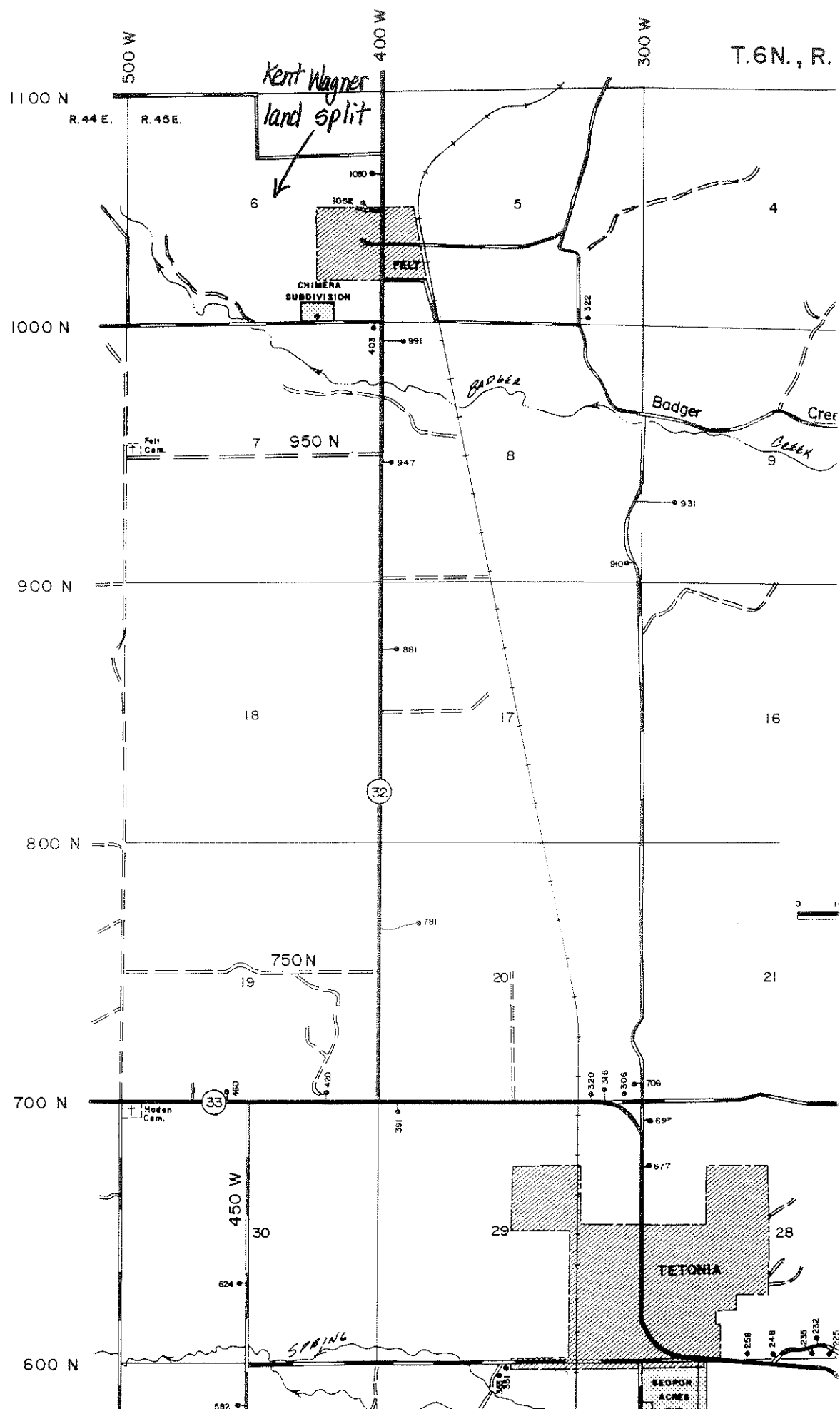
TOTALS

21000

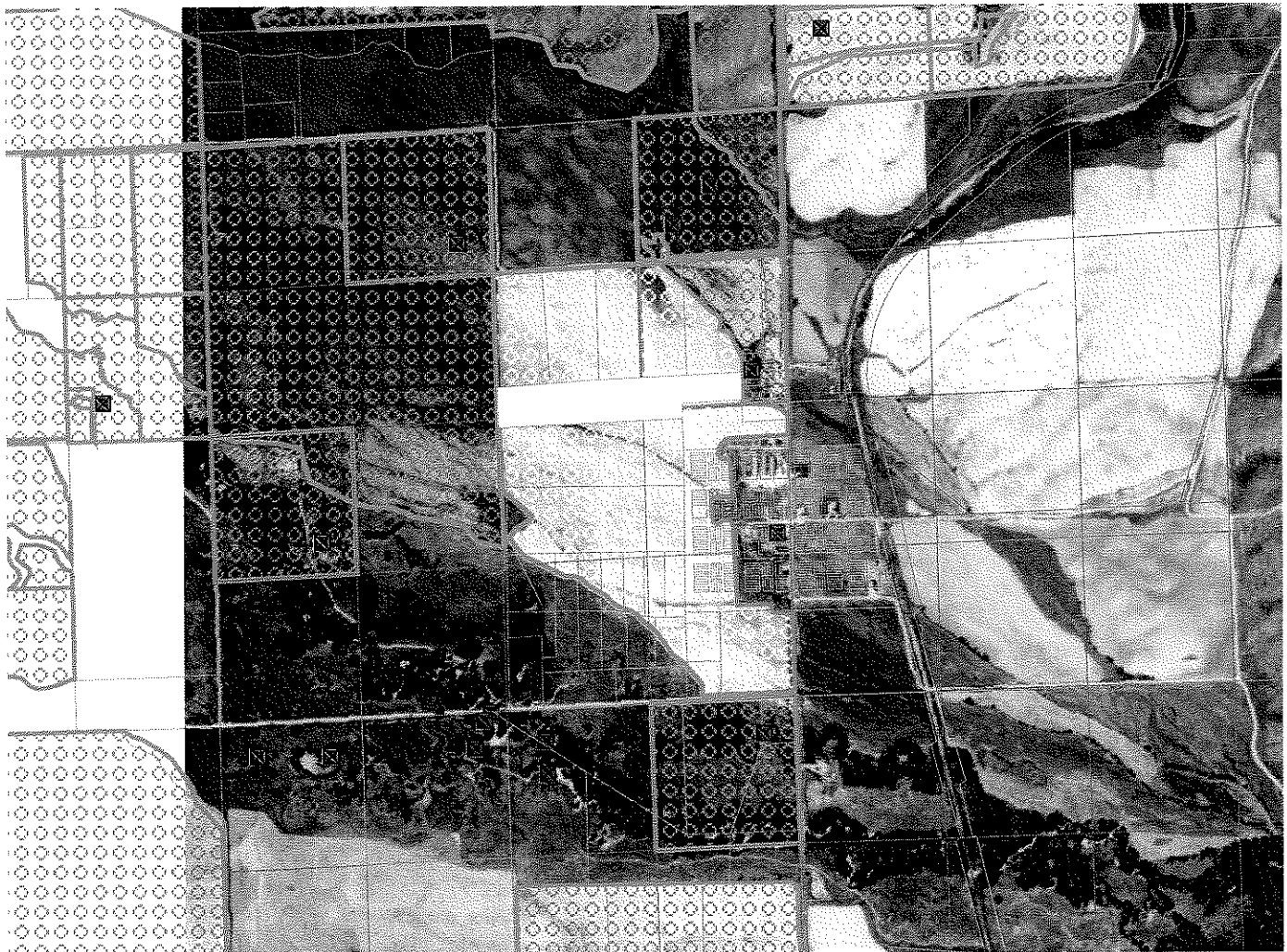
3843

ENTER NEXT PARCEL NUMBER RP AFKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH





Yellow=Peterson portion of 22-250A
appx. 17.6 acres



0.3 0 0.3 0.6 Miles

-  Teton taxlots
-  GCDB06N45E GCDB
-  Recommendation POD
-  Recommendation POU

