

RECEIVED  
MAY 19 2006

Albert P. Barker  
John A. Rosholt  
John K. Simpson  
Travis L. Thompson  
Shelley M. Davis  
Paul L. Arrington

WATER RESOURCES  
WESTERN REGION



Paul L. Arrington  
pla@idahowaters.com

May 16, 2006

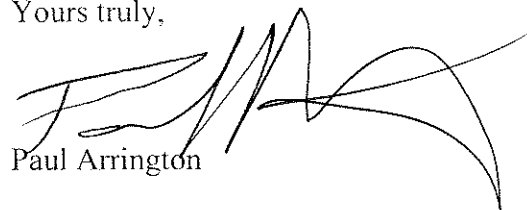
IDWR Southern Region  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301

*RE: Notice of Change in Water Right Ownership (#2-10262)*

To Whom It May Concern:

Please find attached the Notice of Change in Water Right Ownership for water right no. 2-10262. As this right has not been partially decreed, no filing fee is required. Please call me if you have any questions.

Yours truly,



Paul Arrington

Enc.

cc: PLA

RECEIVED

113 Main Avenue West, Suite 303  
Post Office Box 485  
Twin Falls, Idaho 83303-0485  
(208) 733-0700 telephone  
(208) 735-2444 facsimile  
jar@idahowaters.com

205 North 10<sup>th</sup> Street, Suite 520  
Post Office Box 2139  
Boise, Idaho 83701-2139  
(208) 336-0700 telephone  
(208) 344-6034 facsimile  
brs@idahowaters.com

RECEIVED

MAY 17 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

RECEIVED  
MAY 19 2006  
WATER RESOURCES  
WESTERN REGION

RECEIVED  
MAY 17 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split    | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|-------|
| <u>AS 2-10262</u>    |                             | <u>N</u> |                      |                             |       |
|                      |                             |          |                      |                             |       |
|                      |                             |          |                      |                             |       |
|                      |                             |          |                      |                             |       |
|                      |                             |          |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

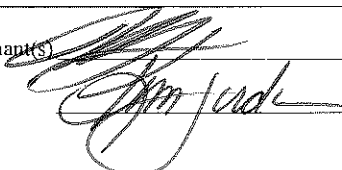
3. Name and Address of Former Owner/Claimant(s) William H. Johnston & Charlene Johnston  
P.O. Box 92271, Anchorage, AK 99509
4. New Owner/Claimant(s) William R. Jordan & Kim M. Jordan  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
697 Ridgecrest Drive  
New Mailing Address \_\_\_\_\_  
City, State and ZIP Code Santa Paula, CA 93060  
New Telephone Number 805 525-5563
5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by eg Date 5/24/02 Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

| A. U.S. Department of Housing<br>and Urban Development                                                                                                                                                                                                                          |            | B. Type of Loan                                           |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                 |            | 1. <input type="checkbox"/> FHA                           | 2. <input type="checkbox"/> FMHA       |
|                                                                                                                                                                                                                                                                                 |            | 4. <input type="checkbox"/> VA                            | 5. <input type="checkbox"/> Conv. Ins. |
|                                                                                                                                                                                                                                                                                 |            | 6. File Number<br>200602632                               | 7. Loan Number<br>7884521569           |
| <b>Settlement Statement</b>                                                                                                                                                                                                                                                     |            | 8. Mortgage Ins. Case No.                                 |                                        |
| C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked ("POC") were paid outside the closing: they are shown here for information purposes and are not included in the totals. |            |                                                           |                                        |
| D. Name of Borrower: Kim M. Jordan, 697 Ridgecrest Drive, Santa Paula, CA 93060                                                                                                                                                                                                 |            |                                                           |                                        |
| E. Name of Seller: Pioneer 1031 Company, accomodator, PO Box 92271, Anchorage, AK 99509<br>William H. Johnston, ecxhangor, PO Box 92271, Anchorage, AK 99509<br>Charlene Johnston, exchangor                                                                                    |            |                                                           |                                        |
| F. Name of Lender: US Bank, 555 S. Oak St., Ste. 540, Portland, OR 97204                                                                                                                                                                                                        |            |                                                           |                                        |
| G. Property Location: of Section 24, Township 4, Range 6, Owyhee County, Idaho<br><br>Homedale, ID                                                                                                                                                                              |            |                                                           |                                        |
| H. Settlement Agent: Pioneer Title Company of Canyon County<br>Place of Settlement: 100 10th Avenue South, Nampa, ID 83651                                                                                                                                                      |            |                                                           |                                        |
| I. Settlement Date: 03/30/2006                                                                                                                                                                                                                                                  |            | Proration Date: 3/28/2006                                 |                                        |
| J. Summary of Borrower's Transaction                                                                                                                                                                                                                                            |            | K. Summary of Seller's Transaction                        |                                        |
| 100. Gross amount due from borrower:                                                                                                                                                                                                                                            |            | 400. Gross amount due to seller:                          |                                        |
| 101. Contract sales price                                                                                                                                                                                                                                                       | 200,000.00 | 401. Contract sales price                                 |                                        |
| 102. Personal property                                                                                                                                                                                                                                                          |            | 402. Personal property                                    |                                        |
| 103. Settlement charges to borrower (line 1400)                                                                                                                                                                                                                                 | 3,191.13   | 403.                                                      |                                        |
| 104.                                                                                                                                                                                                                                                                            |            | 404.                                                      |                                        |
| 105.                                                                                                                                                                                                                                                                            |            | 405.                                                      |                                        |
| Adjustments for items paid by seller in advance:                                                                                                                                                                                                                                |            | Adjustments for items paid by seller in advance:          |                                        |
| 106. City/town taxes                                                                                                                                                                                                                                                            |            | 406. City/town taxes                                      |                                        |
| 107. County taxes                                                                                                                                                                                                                                                               |            | 407. County taxes                                         |                                        |
| 108. Assessments                                                                                                                                                                                                                                                                |            | 408. Assessments                                          |                                        |
| 109.                                                                                                                                                                                                                                                                            |            | 409.                                                      |                                        |
| 110. Prorate HOA Dues                                                                                                                                                                                                                                                           |            | 410. Prorate HOA Dues                                     |                                        |
| 111. Reimb. for HOA Set Up Fee                                                                                                                                                                                                                                                  |            | 411. Reimb. for HOA Set Up Fee                            |                                        |
| 112. HOA Transfer Fee                                                                                                                                                                                                                                                           |            | 412.                                                      |                                        |
| 120. Gross amount due from borrower:                                                                                                                                                                                                                                            | 203,191.13 | 420. Gross amount due to seller:                          |                                        |
| 200. Amounts paid by or in behalf of the borrower:                                                                                                                                                                                                                              |            | 500. Reduction in amount due to seller:                   |                                        |
| 201. Deposit or earnest money                                                                                                                                                                                                                                                   | 20,000.00  | 501. Excess deposit (see instructions)                    |                                        |
| 202. Principal amount of new loan(s)                                                                                                                                                                                                                                            | 150,000.00 | 502. Settlement charges to seller (line 1400)             |                                        |
| 203. Existing loan(s) taken subject to                                                                                                                                                                                                                                          |            | 503. Existing loan(s) taken subject to                    |                                        |
| 204.                                                                                                                                                                                                                                                                            |            | 504. Payoff of first mortgage loan                        |                                        |
| 205.                                                                                                                                                                                                                                                                            |            | 505. Payoff of second mortgage loan                       |                                        |
| 206.                                                                                                                                                                                                                                                                            |            | 506.                                                      |                                        |
| 207.                                                                                                                                                                                                                                                                            |            | 507.                                                      |                                        |
| 208.                                                                                                                                                                                                                                                                            |            | 508.                                                      |                                        |
| 209.                                                                                                                                                                                                                                                                            |            | 509. Exchange set up fee                                  |                                        |
| Adjustments for items unpaid by seller:                                                                                                                                                                                                                                         |            | Adjustments for items unpaid by seller:                   |                                        |
| 210. City/town taxes                                                                                                                                                                                                                                                            |            | 510. City/town taxes                                      |                                        |
| 211. County taxes 1/1/2006 to 3/28/2006                                                                                                                                                                                                                                         | 53.67      | 511. County taxes 1/1/2006 to 3/28/2006                   |                                        |
| 212. Assessments                                                                                                                                                                                                                                                                |            | 512. Assessments                                          |                                        |
| 213.                                                                                                                                                                                                                                                                            |            | 513.                                                      |                                        |
| 214.                                                                                                                                                                                                                                                                            |            | 514.                                                      |                                        |
| 215.                                                                                                                                                                                                                                                                            |            | 515.                                                      |                                        |
| 216.                                                                                                                                                                                                                                                                            |            | 516.                                                      |                                        |
| 217.                                                                                                                                                                                                                                                                            |            | 517.                                                      |                                        |
| 218.                                                                                                                                                                                                                                                                            |            | 518.                                                      |                                        |
| 219.                                                                                                                                                                                                                                                                            |            | 519.                                                      |                                        |
| 220. Total paid by/for borrower:                                                                                                                                                                                                                                                | 170,053.07 | 520. Total reduction in amount due seller:                |                                        |
| 300. Cash at settlement from/to borrower:                                                                                                                                                                                                                                       |            | 600. Cash at settlement to/from seller:                   |                                        |
| 301. Gross amount due from borrower (line 120)                                                                                                                                                                                                                                  | 203,191.13 | 601. Gross amount due to seller (line 420)                |                                        |
| 302. Less amount paid by/for borrower (line 220)                                                                                                                                                                                                                                | 170,053.07 | 602. Less total reduction in amount due seller (line 520) |                                        |
| 303. CASH (X) FROM ( ) TO BORROWER                                                                                                                                                                                                                                              | 33,138.06  | 603. CASH ( ) FROM (X) TO SELLER                          |                                        |

