

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

APR 10 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| AS 02-10291           |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RIVER RANCH FARMS  
100 S WACKER DR STE 1140 CHICAGO, IL 60606

4. New Owner/Claimant(s)

GINGERICH BROTHERS FARMING  
 Name Connector (Check one: [ ] and, [ ] or, [ ] and/or)

New Mailing Address

47589 STATE HWAY 78

City, State and ZIP Code

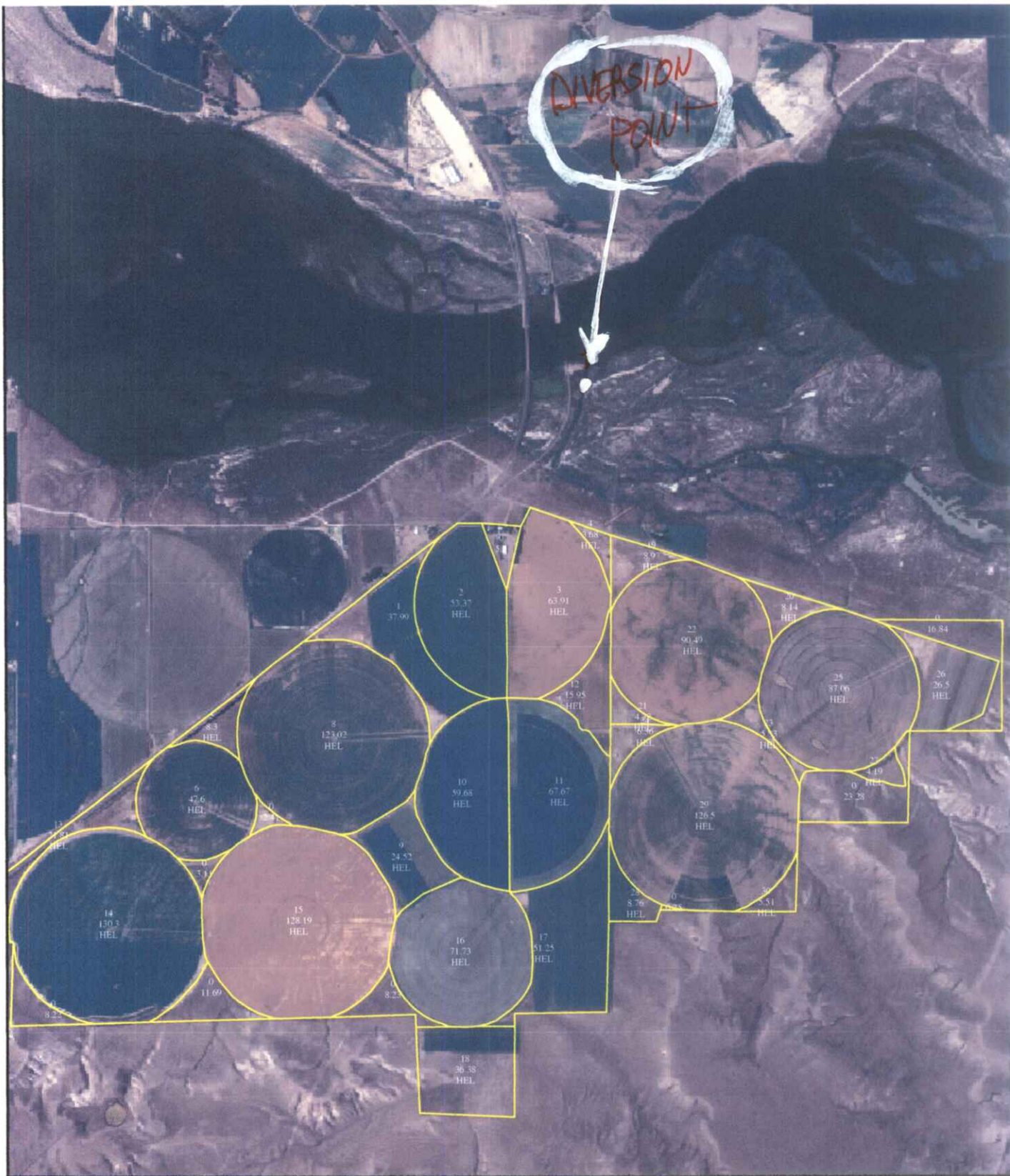
MOUNTAIN HOME, ID 83647

New Telephone Number

208 845-2872

5. Date you acquired the property

FEB 10, 1989



WARRANTY DEED

THIS INDENTURE, made this 10th day of February, 1989, between RIVER RANCH FARMS, an Idaho general partnership, the party of the first part, and GINGERICH BROTHERS FARMING, a general partnership, consisting of Verlin Gingerich and Ella Gingerich, h/w, and Rudy Gingerich and Colleen Martin Gingerich, h/w, of HC 85, Box 28, Mt. Home, Idaho, 83647, the party of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00 in lawful money of the United States of America, and other good and valuable consideration in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate, situated in Owyhee County, state of Idaho, more particularly described in Exhibit "A", together with the personal property and fixtures described in Exhibit "B", which said exhibits are attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto, belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first party.

TO HAVE and to hold, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part and to its heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant, and by these presents ever defend.

SUBJECT to current taxes and assessments for the year 1988 and all subsequent years, together with any and all existing easements and rights of way of record, together with all mineral rights except those reserved by United States patent.

SUBJECT to all easements of record and of use.

SUBJECT to that certain mortgage dated March 23, 1977, executed by River Ranch Farms, an Idaho limited partnership, to Connecticut General Life Insurance Company, recorded March 28, 1977 as Instrument No. 150237, records of Owyhee County, Idaho.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

By Byram Dicks  
Byram Dicks, a general partner  
of River Ranch Farms

CHARTER FRANKLIN, INC., a general  
partner of River Ranch Farms

Charter Franklin, Inc.  
Charter Franklin, Inc.

By Byram E. Dicks

Byram E. Dicks, Attorney in Fact  
for Charter Franklin, Inc., a  
general partner of River Ranch  
Farms

VENTURE MANAGEMENT, INC., a  
general partner of River Ranch  
Farms

Venture Management, Inc.  
Venture Management, Inc.

By Byram E. Dicks  
Byram E. Dicks, Attorney in Fact  
for Venture Management, Inc., a  
general partner of River Ranch  
Farms

DEAN G. LAURITZEN, a general  
partner of River Ranch Farms

Dean G. Lauritzen  
Dean G. Lauritzen

By Byram E. Dicks  
Byram E. Dicks, Attorney in Fact  
for DEAN G. LAURITZEN, a general  
partner of River Ranch Farms

PHOEBE R. LEWIS, a general  
partner of River Ranch Farms

Phoebe R. Lewis  
Phoebe R. Lewis

By Byram E. Dickes  
Byram E. Dickes, Attorney in Fact  
for PHOEBE R. LEWIS, a general  
partner of River Ranch Farms

SANDRA STIMPSON, a general  
partner of River Ranch Farms

Sandra Stimpson  
Sandra Stimpson

By Byram E. Dickes  
Byram E. Dickes, Attorney in Fact  
for SANDRA STIMPSON, a general  
partner of River Ranch Farms

R. WAYNE SKIDMORE, a general  
partner of River Ranch Farms

R. Wayne Skidmore  
R. Wayne Skidmore

By Byram E. Dickes  
Byram E. Dickes, Attorney in Fact  
for R. WAYNE SKIDMORE, a general  
partner of River Ranch Farms

STATE OF ILLINOIS     )  
                                  )   ss  
County of Cook         )

On this 10<sup>th</sup> day of February, 1989, before me,  
~~Judith E. Conner~~, the undersigned, a Notary Public in and for  
said State, personally BYRAM E. DICKES, known or identified to  
me to be the individual who executed the within instrument as  
attorney in fact for CHARTER FRANKLIN, INC., and acknowledged  
to me that he subscribed the name of CHARTER FRANKLIN, INC.  
thereto as principal and his own name as attorney in fact as  
the free and voluntary act of said principal, and on oath  
stated that the power of attorney authorizing the execution has  
not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal, the day and year in this certificate  
first above written.

" OFFICIAL SEAL "  
SUE H. LAMBERT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/9/92

Sue H. Lambert  
Notary Public for Illinois 415 E. Prospect  
Residing ~~at 618 Homestead,~~  
~~LaGrange Park, Illinois~~ MT. PROSPECT, IL  
My Commission Expires: ~~12/11/89~~ 12/9/92

STATE OF ILLINOIS     )  
                                  )   ss  
County of Cook         )

On this 10<sup>th</sup> day of FEBRUARY, 1989, before me,  
~~Judith E. Conner~~, the undersigned, a Notary Public in and for  
said State, personally BYRAM E. DICKES, known or identified to  
me to be the individual who executed the within instrument as  
attorney in fact for VENTURE MANAGEMENT, INC., and acknowledged  
to me that he subscribed the name of VENTURE MANAGEMENT, INC.  
thereto as principal and his own name as attorney in fact as  
the free and voluntary act of said principal, and on oath  
stated that the power of attorney authorizing the execution has  
not been revoked.

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STATE OF ILLINOIS     )  
                              ) ss  
County of Cook         )

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~~Judith E. Conner~~, the undersigned, a Notary Public in and for  
said State, personally BYRAM E. DICKES, known or identified to  
me to be the individual who executed the within instrument as  
attorney in fact for DEAN G. LAURITZEN, and acknowledged to me  
that he subscribed the name of DEAN G. LAURITZEN thereto as  
principal and his own name as attorney in fact as the free and  
voluntary act of said principal, and on oath stated that the  
power of attorney authorizing the execution has not been  
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Sue H. Lambert  
Notary Public for Illinois     415 E. Prospect  
Residing at ~~618 Homestead,~~  
~~LaGrange Park, Illinois~~     MT. PROSPECT, I L  
My Commission Expires: ~~12/11/89~~ 12/9/92

STATE OF ILLINOIS     )  
                              ) ss  
County of Cook         )

SUE H. LAMBERT     On this 10<sup>th</sup> day of FEBRUARY, 1989, before me,  
~~Judith E. Conner~~, the undersigned, a Notary Public in and for  
said State, personally BYRAM E. DICKES, known or identified to  
me to be the individual who executed the within instrument as  
attorney in fact for PHOEBE R. LEWIS, and acknowledged to me  
that he subscribed the name of PHOEBE R. LEWIS thereto as  
principal and his own name as attorney in fact as the free and  
voluntary act of said principal, and on oath stated that the  
power of attorney authorizing the execution has not been  
revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal, the day and year in this certificate  
first above written.

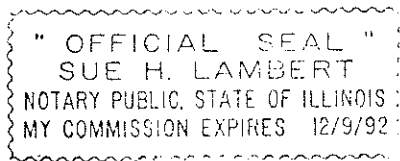
" OFFICIAL SEAL "  
SUE H. LAMBERT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/9/92

Sue H. Lambert  
Notary Public for Illinois     415 E. Prospect  
Residing at ~~618 Homestead,~~  
~~LaGrange Park, Illinois~~     MT. PROSPECT, I L  
My Commission Expires: ~~12/11/89~~ 12/9/92

STATE OF ILLINOIS     )  
                              )   ss  
County of Cook         )

SUE H. LAMBERT     On this 10<sup>th</sup> day of FEBRUARY, 1989, before me, ~~Judith E. Conner~~, the undersigned, a Notary Public in and for said State, personally BYRAM E. DICKES, known or identified to me to be the individual who executed the within instrument as attorney in fact for SANDRA STIMPSON, and acknowledged to me that he subscribed the name of SANDRA STIMPSON thereto as principal and his own name as attorney in fact as the free and voluntary act of said principal, and on oath stated that the power of attorney authorizing the execution has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

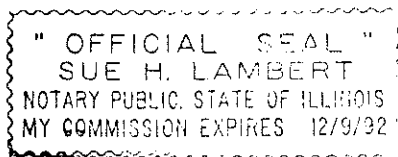


Sue H. Lambert  
Notary Public for Illinois 415 E. Prospect  
Residing at 618 Homestead,  
LaGrange Park, Illinois Mt. Prospect, Ill  
My Commission Expires: 12/11/89 12/9/92

STATE OF ILLINOIS     )  
                              )   ss  
County of Cook         )

SUE H. LAMBERT     On this 10<sup>th</sup> day of FEBRUARY, 1989, before me, ~~Judith E. Conner~~, the undersigned, a Notary Public in and for said State, personally BYRAM E. DICKES, known or identified to me to be the individual who executed the within instrument as attorney in fact for R. WAYNE SKIDMORE, and acknowledged to me that he subscribed the name of R. WAYNE SKIDMORE thereto as principal and his own name as attorney in fact as the free and voluntary act of said principal, and on oath stated that the power of attorney authorizing the execution has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sue H. Lambert  
Notary Public for Illinois 415 E. Prospect  
Residing at 618 Homestead,  
LaGrange Park, Illinois Mt. Prospect, Ill  
My Commission Expires: 12/11/89 12/9/92

STATE OF ILLINOIS     )  
                              )   ss  
County of Cook         )

On this 10<sup>th</sup> day of February, 1989, before me, Sue H. Lambert, the undersigned, a Notary Public in and for said State, personally appeared BYRAM E. DICKES, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Sue H. Lambert  
Notary Public for Illinois  
Residing at 415 E. Prospect  
Mt. Prospect, Illinois  
My Commission Expires: 12/9/92

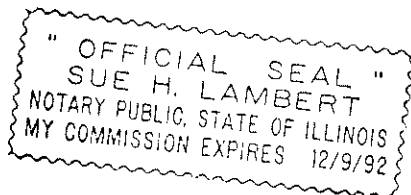


EXHIBIT A

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S½SW¼

Section 4: SE¼SE¼

NE¼SW¼ & W½SE¼ EXCEPTING a tract of land in the NW¼SE¼ and NE¼SW¼ of Sec. 4, T6S, R6E, B. M., more particularly described as follows: BEGINNING at the NE corner of the NW¼SE¼ of Sec. 4, an iron pin, the TRUE POINT OF BEGINNING; thence South 0°52' West 550 feet to center line of State Highway No. 78; thence Northwesterly along Highway No. 78 center line to the North boundary line of the NE¼SW¼; thence East along the North boundary line of the NE¼SW¼ and NW¼SE¼ a distance of 1740 feet to the NE corner of NW¼SE¼, the TRUE POINT OF BEGINNING.

NW¼SW¼ EXCEPTING THEREFROM that portion lying North and West of the centerline of the right of way of the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho, described as a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2829+75 of the said road Survey, which station is a point on tangent approximately 565 feet South from the West Quarter corner of Sec. 4, T6S, R6E, B. M., thence running North 52°21' East - 925.0 feet to Station 2839+00 of said Survey, which station is a point on tangent approximately 740 feet East from the West Quarter corner of Section 4, T6S, R6E, B. M.

S½SW¼

Section 5:

SE¼SW¼ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point approximately 115 feet North of the South Quarter corner of Section 5; thence S 52°21' W along the said centerline of the Mountain Home-Bruneau Road Survey to the South line of said SE¼SW¼.

NE¼SE¼ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the East Section Line of said Section 5, South 565 feet more or less from the East Quarter Corner of said Section 5; thence S 52°21' W along the centerline of the Mountain Home-Bruneau S-97(1) Road Survey to the South line of the NE¼SE¼ to a point approximately 1340 feet North and 1650 feet East of the South Quarter Corner of said Section 5.

S $\frac{1}{4}$ SE $\frac{1}{4}$  lying South & East of the centerline of a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2796+80 of the said Road Survey, which station is a point on tangent approximately 115 feet North from the South Quarter corner of Sec. 5, T6S, R6E, B. M.; thence running North 52°21' East - 2050.0 feet to Station 2817+30 of said survey, which station is a point on tangent approximately 1340 feet North and 1650 feet East from the South Quarter corner of Sec. 5, T6S, R6E, B. M.

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$  lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey in file in the office of the Department of Highways, State of Idaho; said centerline being a point in the East line of Section 7 approximately 800 feet North of the East Quarter corner of Section 7; thence Southwesterly along said centerline of the Mountain Home-Bruneau S-97(1) Road Survey to a point in the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 7.

Section 8: NW $\frac{1}{4}$  lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the West line of Section 8 approximately 800 feet North of the West Quarter corner of said Section 8; thence North 52°21' East along the centerline of the Mountain Home-Bruneau Highway to a point on the North line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8 approximately 150 feet West of the North/South centerline of said Section 8.  
NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

Easements for irrigation pump sites, pipelines and ditches as created and subject to the terms, provisions, conditions, stipulations, and the Federal Power Commission Department of Fish and Game additional terms and conditions of the grants by the U. S. Department of Interior, Bureau of Land Management, to-wit:

Certificate granted for construction of an irrigation canal and pipeline, Grant No. Idaho 04590, dated September 4, 1957, recorded November 22, 1965, in Book 19 of Miscellaneous Records, Page 99, Instrument No. 114842, Owyhee County Records, over and upon SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 4, T6S, R6E, B. M.  
Corrected Certificate recorded February 16, 1989 as Instrument No. 197953, Owyhee County Records.

Together with all water and water rights appurtenant thereto including, but not limited to those as specified as Water License Numbers 02-2094, 02-2181, 02-2182, 02-2183 and 02-2375 as currently on file with the State of Idaho, Department of Water Resources.

EXHIBIT BRIVER MOTORS AND PUMPS

| <u>QUANTITY</u> | <u>DESCRIPTION</u>                                            | <u>MODEL</u>       | <u>SERIAL<br/>NUMBER</u> |
|-----------------|---------------------------------------------------------------|--------------------|--------------------------|
| 1               | 200 H.P. General Electric Motor<br>with Johnson Vertical Pump | 5K6278XH1A<br>none | EHJ512153<br>none        |
| 1               | 200 H.P. Holloshaft U.S. Motor<br>with Johnson Vertical Pump  | none<br>none       | 1408810<br>JX-2147       |
| 1               | 200 H.P. General Electric Motor<br>with Johnson Vertical Pump | 85E449G1<br>none   | 5532442<br>JX-2146       |

BOOSTER MOTORS AND PUMPS

|   |                                                             |                              |                        |
|---|-------------------------------------------------------------|------------------------------|------------------------|
| 2 | 60 H.P. electric motors<br>(no names)<br>with Cornell Pumps | none<br>5WB 60 2<br>5WB 60 2 | none<br>39041<br>39040 |
|   | 40 H.P. General Electric Motor<br>with Cornell Pump         | 5K286JL1172<br>3YB40-2       | none<br>38972          |
|   | 50 H.P. Century Pump Motor<br>with Cornell Pump             | 6-349450-01<br>3YB50-2       | none<br>38971          |
|   | 25 H.P. Marathon Motor<br>with Cornell Pump                 | MD256TTDR7910BNW<br>3W25-2   | none<br>38115          |
|   | 100 H.P. G.E. Motor<br>with Cornell Pump                    | SK6255XM2002AX<br>5YBVM100-2 | CNJ309382<br>39037     |
|   | 60 H.P. Marathon Electric Motor<br>with Cornell Pump        | XA323TTDR7902ANW<br>5WB60-2  | none<br>39035          |

IRRIGATION EQUIPMENT

| <u>VALMONT CIRCULAR<br/>PIVOT IRRIGATION SYSTEM</u> | <u>MODEL #</u> | <u>SERIAL #</u> |
|-----------------------------------------------------|----------------|-----------------|
| One - 1,300 ft.                                     | 4865           | 43412           |
| One - 1,300 ft.                                     | 4865           | 43911           |
| One - 1,076 ft.                                     | 4865           | 43410           |
| One - 1,071 ft.                                     | 4865           | 43413           |
| One - 1,300 ft.                                     | 4865           | 43409           |
| One - 1,271 ft.                                     | 4865           | 43408           |
| One - 971 ft.                                       | 4271           | 44131           |
| One - 1,300 ft.                                     | 4865           | 43428           |
| One - 1,300 ft.                                     | 4865           | 43426           |
| One - 800 ft.                                       | 4271           | 44130           |

IRRIGATION EQUIPMENT CONTINUED

| <u>QUANTITY</u> | <u>DESCRIPTION</u>                               |
|-----------------|--------------------------------------------------|
| 3,703 ft.       | 26-inch Heavy wall above ground steel pipe       |
| 2,640 ft.       | 18-inch 12 ga. Coal Tar enamel buried steel pipe |
| 5,360 ft.       | 16-inch 12 ga. Coal Tar enamel buried steel pipe |
| 2,640 ft.       | 14-inch 12 ga. Coal Tar enamel buried steel pipe |
| 7,920 ft.       | 12-inch 12 ga. Coal Tar enamel buried steel pipe |
| 7,260 ft.       | 10-inch 12 ga. Coal Tar enamel buried steel pipe |
| 10,900 ft.      | 8-inch 12 ga. Coal Tar enamel buried steel pipe  |
| 1,320 ft.       | 12-inch buried steel pipe                        |
| 3,300 ft.       | 10-inch buried steel pipe                        |
| 2,280 ft.       | 8-inch buried steel pipe                         |
| 1,440 ft.       | 6-inch buried steel pipe                         |
| 15              | ¼ mile 3-inch aluminum sprinkler handlines       |
| 5               | ¼ mile 3-inch aluminum sprinkler solid-set lines |

Together with any and all allied equipment, by way of example, but not limited to: Electrical panels, control boxes, wiring, pipes, valves, elbows, couplers, flanges, reducers, plugs, risers and sprinklers and together also with any and all other irrigating equipment which may hereafter be acquired or used by Mortgagor in connection with or as a part of such irrigation facilities or equipment, including all such items that may be acquired hereafter as replacements or substitutes for any of the items of property hereinabove described or referred to.

197962

FILED-RECORDED

FEB 17 1 05 PM '88

 BASED  
 ON THE EVIDENCE  
 BY M. J. L.  
 DEPUTY

REQUEST OF

0276  
 FEB 33.00

INDEXED

FEB 17 1988