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OCT 11 2006

DEPARTMENT OF  
WATER RESOURCES

A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA,

Case No. 39576.

A. Subcase No. 1-14

STANDARD FORM 1 OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Mary Lou OTTman  
Address: 1071 So 2900 E  
Hazelton, Idaho 83335  
Daytime Phone: 438-5365

Name & Address of Attorney, if any:

Robert A. Maynard  
Perkins Coie LLP  
251 East Front Street, Suite 400  
Boise, Idaho 83702-7310

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: A & B Irrigation District  
Address: P.O. Box 675  
Rupert, Idaho 83350-0675

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: Within Lands of Unit A, North Side Pumping Division  
Minidoka Project of A & B Irrigation District (see  
Attachment).
10. ☐ **I object because:**
  - ☐ This water right Should not exist.
  - ☐ This water right was not recommended, but Should be recommended  
with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):** I am a landowner/water user in Unit A entitled to delivery and beneficial use of water under this water right. The Place of Use described in the Recommended Right Report is erroneous because it includes lands within the boundary of the A & B Irrigation District that are not benefited by this right. As noted in the Conditions of Approval, this right is limited to the irrigation of 14,637 acres. The Place of Use set forth herein describes the location of

those 14,637 acres and the enlargement acres with Right Nos. 1-10225, 1-10237, 1-10238, 1-10239, 1-10240, and 1-10241.

**F. VERIFICATION**

State of Idaho )

: ss.

County of Cassia )

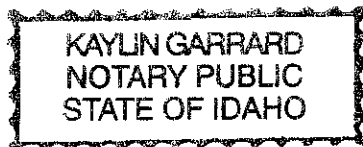
Mary Lou Ottman, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Mary Lou Ottman  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: October 5, 2006



Kaylin Garrard  
Notary Public for Idaho  
Residing at: Burley  
My Commission Expires: 1-31-09

## INSTRUCTION FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on Oct 6, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basis Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: A&B Irrigation District

Address: P.O. Box 675

Rupert, Idaho 83350-0675

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div.  
550 W. Fort St., MSC 033  
Boise, ID 83724

Chief Natural Resources Division  
Office of Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

Mary Lou Altman  
Signature of objector or attorney mailing  
on Objector's behalf

R 21 E

R 22 E

Green = Unit "A" Boundaries

Red = Areas being irrigated outside the project

T 9 S

T 10 S

Jerome County

Minidoka County

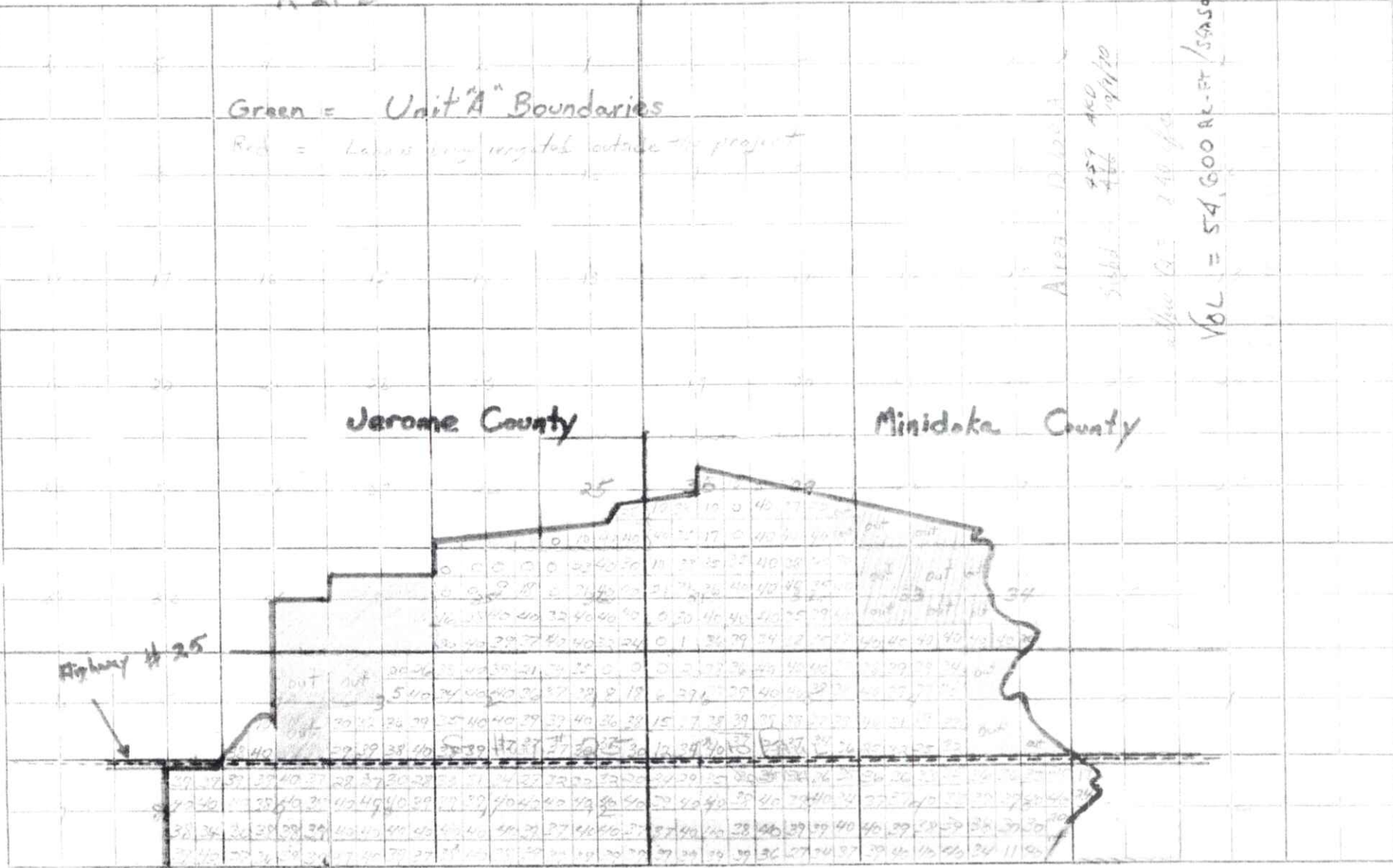
Highway # 25

Area = 12,623.3

559 AKD 19/10

adhw 19 = 240 gpa

Vol = 54,600 AK-FT / SEASON



Scale: 2 inches equals 1 mile. Draw Map In Ink.

