

The Idaho Statesman

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DEPARTMENT OF
WATER RESOURCES

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
120934	1558819	ENLARGEMENT OF WATER RIGHT	\$145.00
Attention:	P.O. #	Run Dates	
DANNI SMITH		SEPTEMBER 28, OCTOBER 5, 2006	
IDAHO WATER RESOURCES / LEGAL PO BOX 83720 BOISE, ID 83720-0098			Number of Lines 2 X 40
			Affidavit 1
			Legal # 26852

LEGAL NOTICE NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Ada County are shown to the nearest section - more specific locations are available upon request.

63-32355

NAME & ADDRESS: LAVAR K THORNTON
2800 S TEN MILE RD
KUNA ID 83634

LAYNE THORNTON
3224 SWAN FALLS RD
KUNA ID 83634

Water Right:

SOURCE: GROUND WATER
PRIORITY DATE: 03/01/1987
POINT OF DIVERSION: T01N R01E S06 SWNE
S07 NWNW
R01W S01 SENE NWNW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T01N R01E S06
S07
R01W S01
T02N R01E S31
R01W S36

This right is for an enlargement of 124 acres within the place of use described for this right.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 on or before November 5, 2006.

Pub. Sept. 28, Oct. 5, 2006

26852

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: SEPTEMBER 28, 2005
ending issue of: OCTOBER 5, 2005

Janice Hildreth

STATE OF IDAHO)
)
COUNTY OF ADA)

On this 5 day of OCTOBER in the year of 2005 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brightman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 7/7/2012

