

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 01-10477
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Watson Canal Co.
Address: 167 S 900 W; Blackfoot, Idaho 83221
Name: _____
Address: _____;
Name: _____
Address: _____;
Name: _____
Address: _____;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

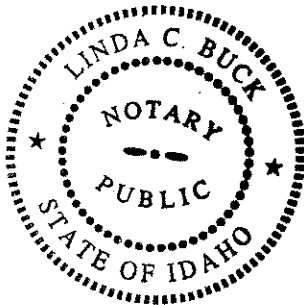
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

October 5, 2006
Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Oct. 5, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Watson Canal Co.
Address: 167 S 900 W; Blackfoot, Idaho 83221

Name:
Address: ;

Name:
Address: ;

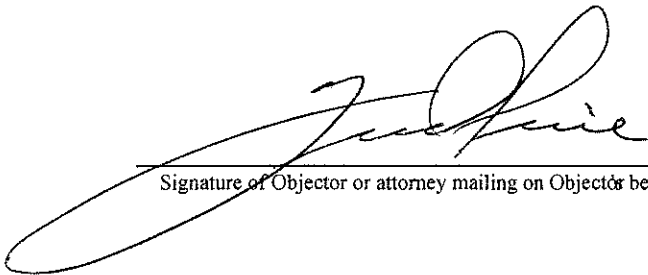
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10477

Pou: Digital Boundary includes BLM

NAME AND ADDRESS: WATSON CANAL CO
167 S 900 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 30.250 CFS

PRIORITY DATE: 07/15/1888

POINT OF

DIVERSION: T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

30.250 CFS

PLACE OF USE:

2190 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

The rights listed below are limited to the irrigation of a combined total of 2190 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

This right is limited to the irrigation of 1404 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Watson Canal.

This right is a split from former right 1-192Q.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

01-00141 & 01-00146B & 01-00193B & 01-00260 & 01-10475 & 01-10477
Watson Canal Co.

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TOWNSHIP 3 SOUTH RANGE 34 EAST OF THE BOISE MERIDIAN, IDAHO

BINGHAM COUNTY

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	SEC.	SUBDIVISION
1	1	
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SO 9/13/93: Open to Entry Subj. to Sec. 24 FPA
or 5 Reg. 117 EC 7/27/1910
Sec. 31: Lot 1, 2, 3
Sec. 30: Lot 5

SO 12/9/1920: Open to Entry Subj. to Sec. 24 FPA
or 5 Reg. 117 EC 7/27/1910
Sec. 29: Lot 1, 2, 3
Sec. 30: Lot 5

EO 7866 4/15/1930: Trl Juris of Acq Lands from
Dept of Agri to Dept of Int. 514
All land lying within Fort Hall Ind Res

1 2524 1/10/1969 Offer of unaffd lands to
Preference Right Claimants pursuant to Act of
Cong. 5/31/1962
Sec. 11: Lot 4, Part Lot 5 (Now Tr 37)
Sec. 13: Part Lot 5 (Now Tr 39)
Sec. 15: Lot 5, Part Lot 5, 1 (Now Tr 40)
Sec. 21: Lot 13
Sec. 23: Lot 15
Sec. 25: Lot 11, 12, 13
Sec. 28: Part Lot 9, Lot 13, 35, 36, 37 (Now Tr 41)
Survey Pending Group No. 936
Partial Tr.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
CURRENT TO

USE PLATS

