

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**A. Subcase** 01-10474  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau  
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Peoples Canal & Irrigation Co.  
Address: 1050 W Hwy 39; Blackfoot, Idaho 83221

Name:  
Address: ;

Name:  
Address: ;

Name:  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E.** **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

**VERIFICATION** (Must be Completed)

State of Idaho

)  
) ss.  
)

County of ADA

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

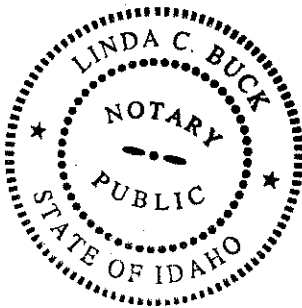
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price  
(Signature of person filing objection)

Larry A. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

October 5, 2006  
Linda C. Buck  
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on Oct. 5, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Peoples Canal & Irrigation Co.  
Address: 1050 W Hwy 39; Blackfoot, Idaho 83221

Name: ;  
Address: ;

Name: ;  
Address: ;

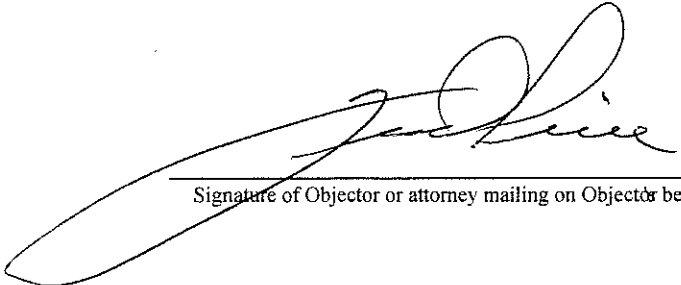
Name: ;  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10474

NAME AND ADDRESS: PEOPLES CANAL & IRRIGATION CO  
1050 W HWY 39

BLACKFOOT ID 83221

*POU: Digital Boundary includes BLM*

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.600 CFS

PRIORITY DATE: 03/06/1885

POINT OF

DIVERSION: T01S R36E S26 NWSENE Lot 1 Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 - 10/31

7.600 CFS

PLACE OF USE:

15222 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Peoples Canal & Irrigation Company.

This right is limited to the irrigation of 289 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

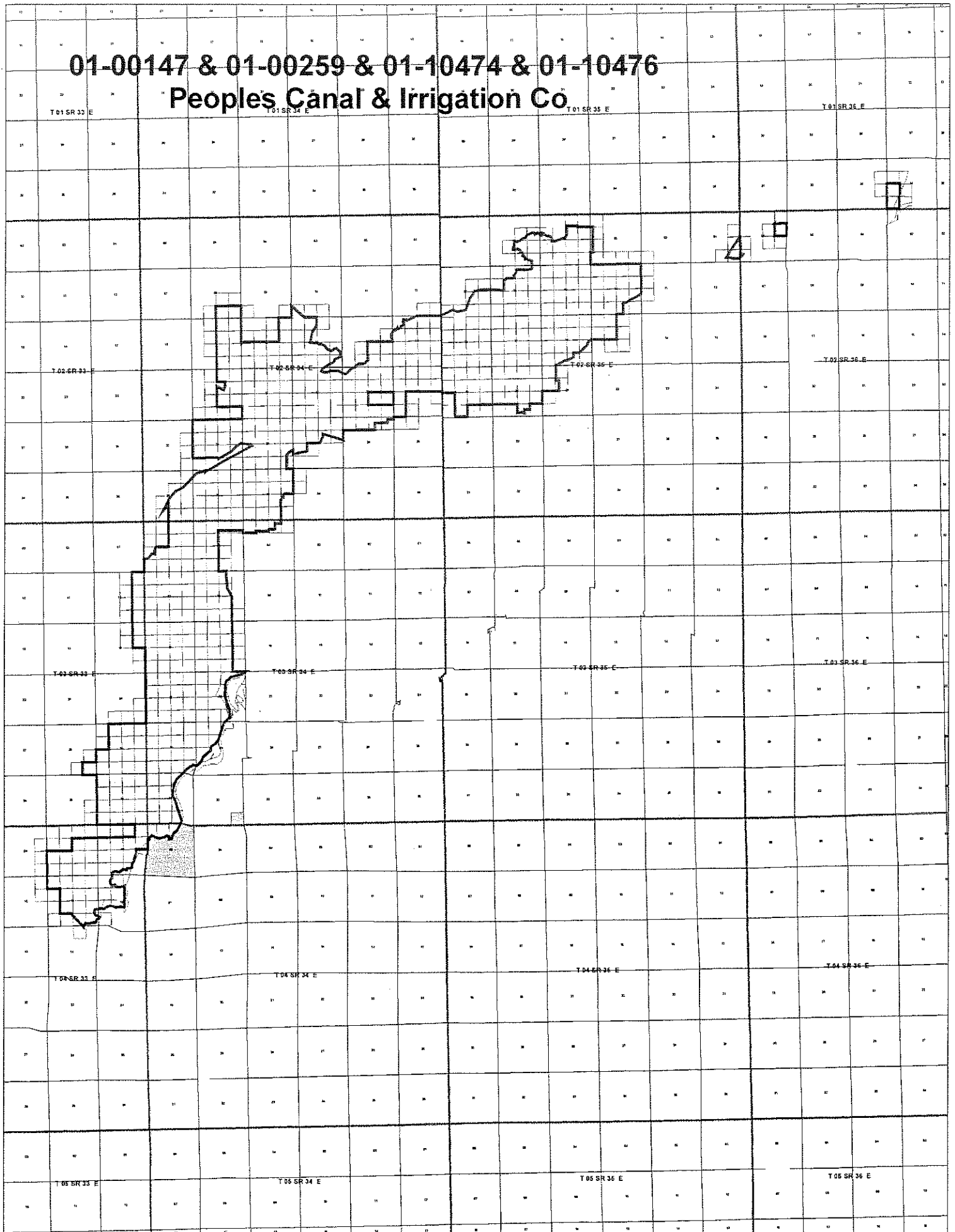
Water is delivered through Peoples Canal.

This right is a split from former right 1-191N.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

01-00147 & 01-00259 & 01-10474 & 01-10476

Peoples Canal & Irrigation Co



## BINGHAM COUNTY OII

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

MT PLAT

[illegible]

50 7/5/1921 Edl Minidoka & Fast Proj. all islands  
in Snake River

Dep't of Agr 10 Sept of Int. BIA  
Tried Juris of Acq bonds from

ALL DATA BEING WITHIN CONFIDENTIAL

DECLASSIFIED BY SP-10/16/1943 OPEN TO ENTRY SUBJ TO SEC 24 FPA

Sac 22: Lot 4, S<sup>1</sup>SW<sup>1</sup>  
Sac 27: Lots 1, 2

1 19390 Offer of Omilled Lands to Preference Rights  
Claimants Pursuant to Act of Cong 5/31/1962

Sec 11: Lot 2

Sec 12: Lots 8 thru 11, 14 (portion), NE 1/4 SW 1/4 (portion)

Sec27: Lot 10 (portion)

Historical information only, does not denote public access

101 258736 Male First Trans  
His sexual information only, does not denote

101-33016 Act of Cong Affm

Sec 27:1, ds II, 12

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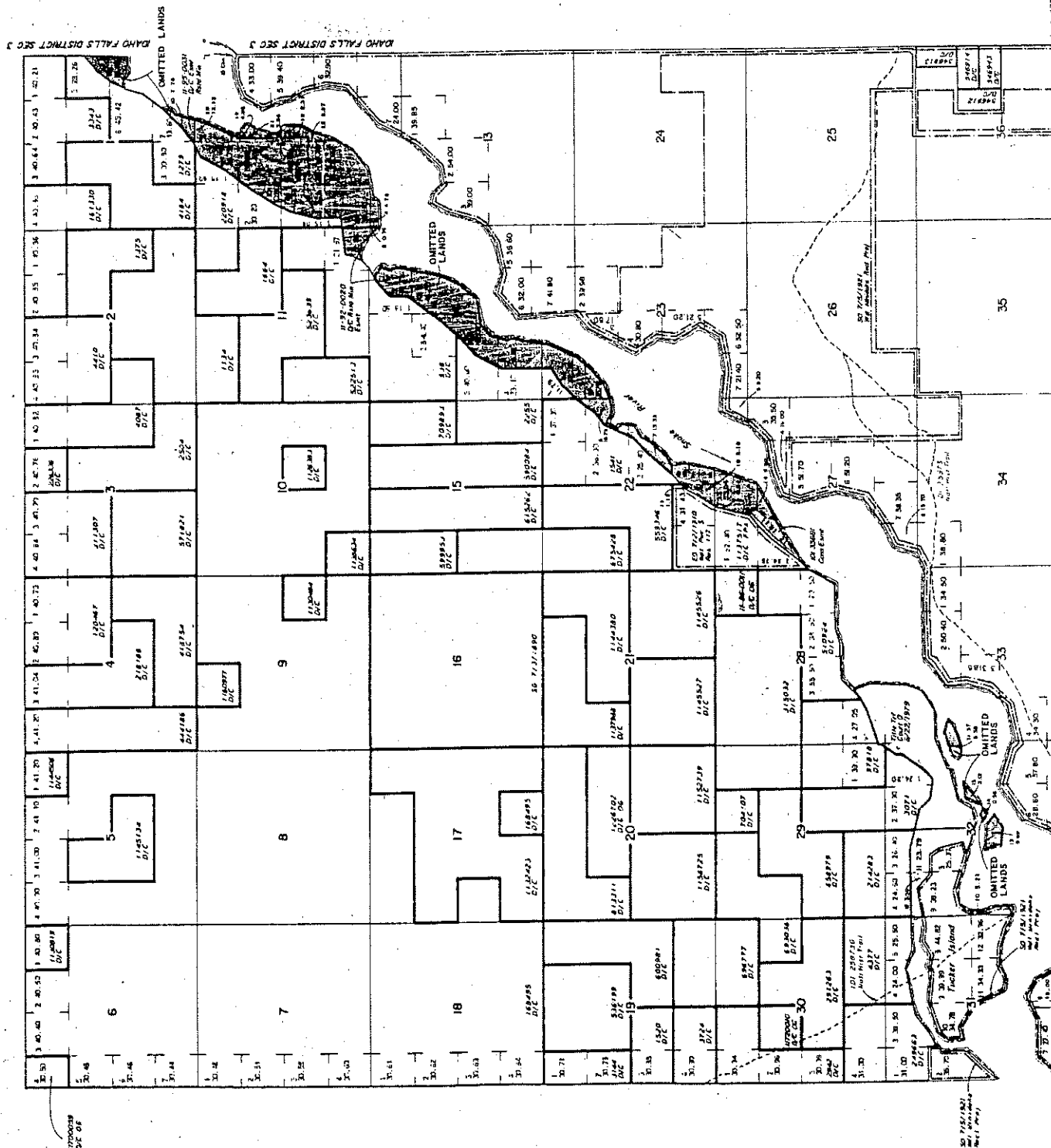
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MISCELLANEOUS DOCUMENTS

|             |            |
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1106 PLAYS



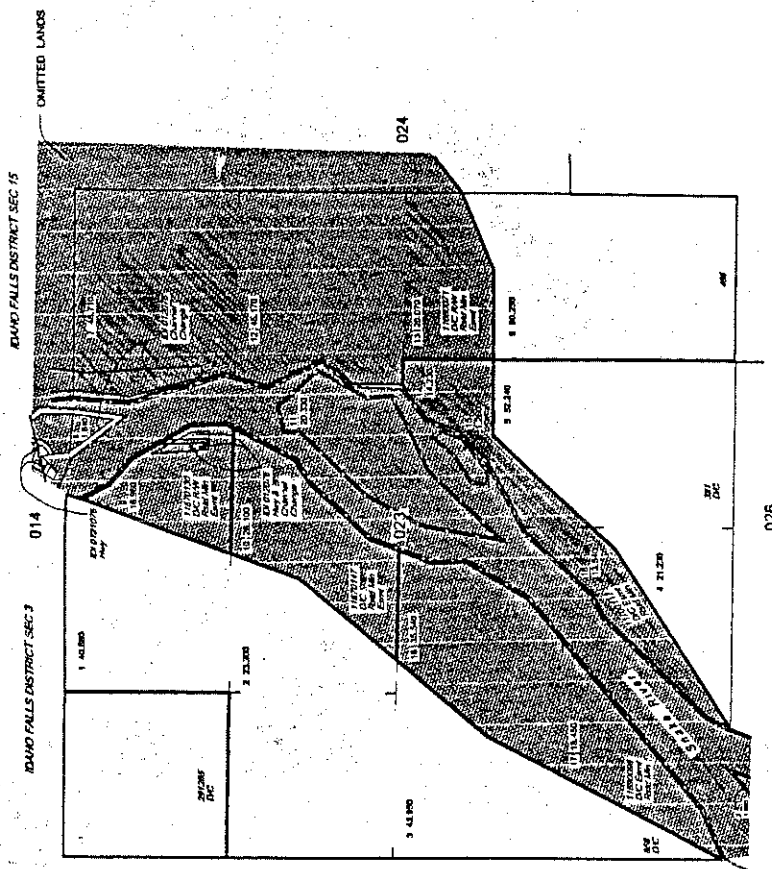


# TOWNSHIP 2 SOUTH RANGE 35 EAST OF THE BOISE MERIDIAN, IDAHO

BINGHAM COUNTY 011

No. 2  
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
MT PLAT  
SUPPL Sec 23

| INDEX TO SEGREGATED TRACTS |     |    |    |
|----------------------------|-----|----|----|
| TRACT NO.                  | 1   | 2  | 3  |
| 1                          | 1   | 2  | 3  |
| 2                          | 4   | 5  | 6  |
| 3                          | 7   | 8  | 9  |
| 4                          | 10  | 11 | 12 |
| 5                          | 13  | 14 | 15 |
| 6                          | 16  | 17 | 18 |
| 7                          | 19  | 20 | 21 |
| 8                          | 22  | 23 | 24 |
| 9                          | 25  | 26 | 27 |
| 10                         | 28  | 29 | 30 |
| 11                         | 31  | 32 | 33 |
| 12                         | 34  | 35 | 36 |
| 13                         | 37  | 38 | 39 |
| 14                         | 40  | 41 | 42 |
| 15                         | 43  | 44 | 45 |
| 16                         | 46  | 47 | 48 |
| 17                         | 49  | 50 | 51 |
| 18                         | 52  | 53 | 54 |
| 19                         | 55  | 56 | 57 |
| 20                         | 58  | 59 | 60 |
| 21                         | 61  | 62 | 63 |
| 22                         | 64  | 65 | 66 |
| 23                         | 67  | 68 | 69 |
| 24                         | 70  | 71 | 72 |
| 25                         | 73  | 74 | 75 |
| 26                         | 76  | 77 | 78 |
| 27                         | 79  | 80 | 81 |
| 28                         | 82  | 83 | 84 |
| 29                         | 85  | 86 | 87 |
| 30                         | 88  | 89 | 90 |
| 31                         | 91  | 92 | 93 |
| 32                         | 94  | 95 | 96 |
| 33                         | 97  | 98 | 99 |
| 34                         | 100 |    |    |



FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LAND REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|                                                    |                     |
|----------------------------------------------------|---------------------|
| FILE REF: EXAMINER/ISSUE/INTRODUCED BY             | BY: LPN             |
| CONVERTED TO: 09/17/2005                           | BY: LPN             |
| LAST UPDATED: 09/17/2005                           | BY: LPN             |
| DATE OF: 09/17/2005                                | DATE OF: 09/17/2005 |
| POSTED TO PUBLIC RECORDS BY: LPN                   | DATE OF: 09/17/2005 |
| PUBLIC LAND SURVEY SYSTEM (PLSS)                   | DATE OF: 09/17/2005 |
| PLSS ACQUIRED: N/A                                 | DATE OF: 09/17/2005 |
| OTHER: N/A                                         | DATE OF: 09/17/2005 |
| PROJECTED COORDINATE SYSTEM: UTM ZONE 17N 480 1900 | DATE OF: 09/17/2005 |
| NOTES:                                             |                     |
| USE PLATE:                                         |                     |

DISCLAIMER:  
This map is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and Township Survey data. Records herein do not reflect the current status of the land, and are subject to change without notice. For the most current information, refer to the BLM's Survey Data.

