

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

A. Subcase 01-00209  
(Insert water right number)

Case No. 39576 )

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau  
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Twin Falls Canal Co.

Address: P.O. Box 326; Twin Falls, Idaho 83303-0326

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

**11. I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

**F.**

**VERIFICATION (Must be Completed)**

State of Idaho

)  
) ss.  
)

County of ADA

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

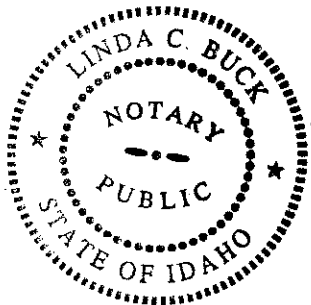
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price  
(Signature of person filing objection)

Larry A. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

Linda C. Buck  
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on Oct. 5, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Twin Falls Canal Co.  
Address: P.O. Box 326; Twin Falls, Idaho 83303-0326

Name:  
Address: ;

Name:  
Address: ;

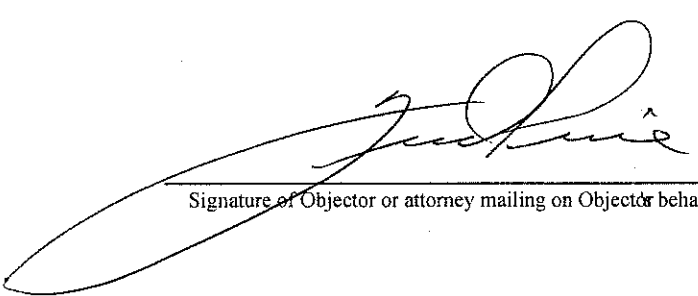
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-209  
NAME AND ADDRESS: TWIN FALLS CANAL CO  
PO BOX 326  
TWIN FALLS ID 83303-0326

*Pow. Digital Boundary includes Bcm*

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3,000.000 CFS

PRIORITY DATE: 10/11/1900

POINT OF  
DIVERSION: T10S R21E S29 SWNESE Lot 8 Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 3,000.000 CFS   |

PLACE OF USE:

196162 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Twin Falls Canal Company.

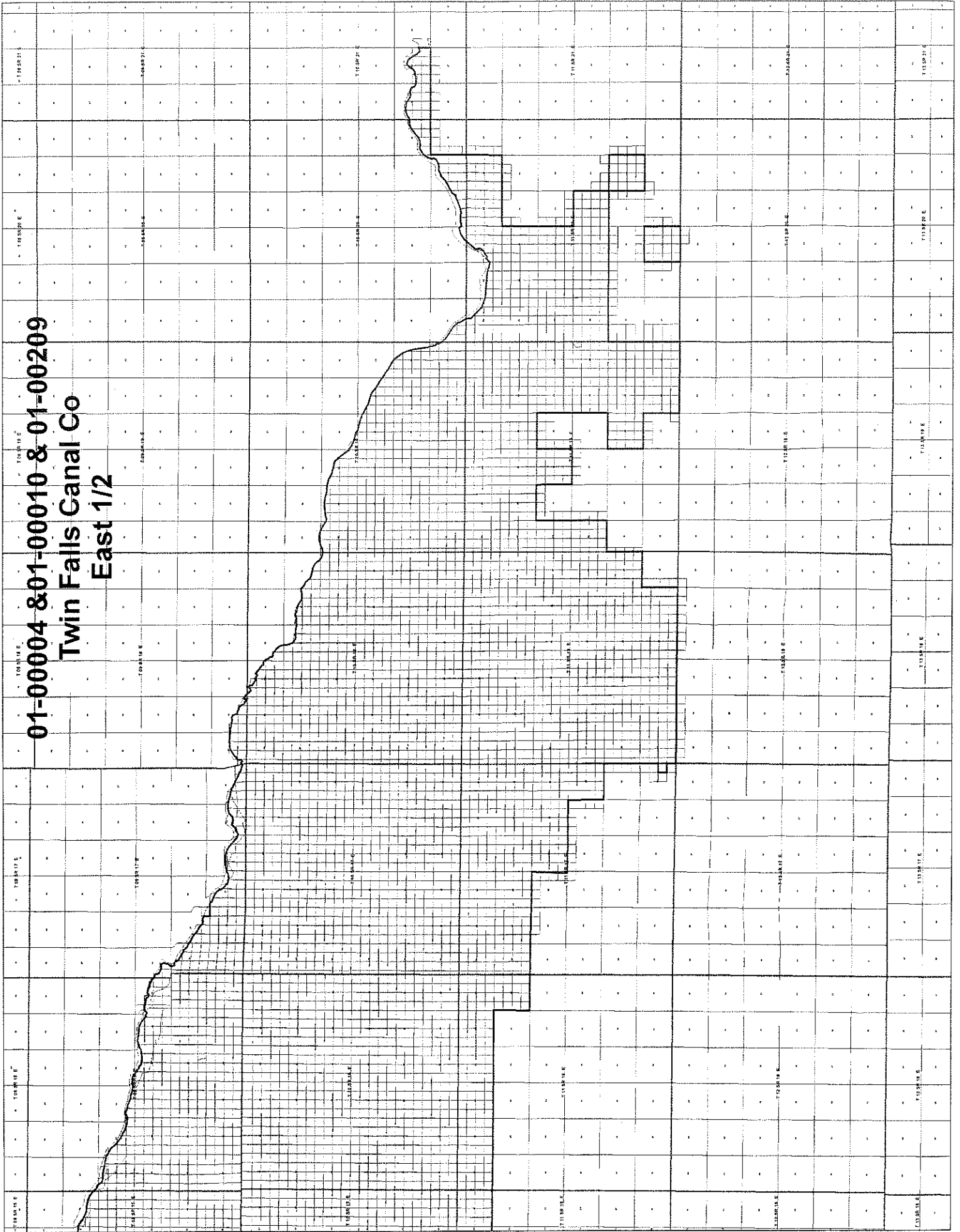
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Twin Falls Southside Canal.

01-00004 & 01-00010 & 01-00209  
Twin Falls Canal Co  
East 1/2



01-00004 & 01-00010 & 01-00209  
Twin Falls Canal Co  
West 1/2

T10S17E

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TOWNSHIP 11 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

TWIN FALLS COUNTY 083

BURLEY DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

MT PLAT

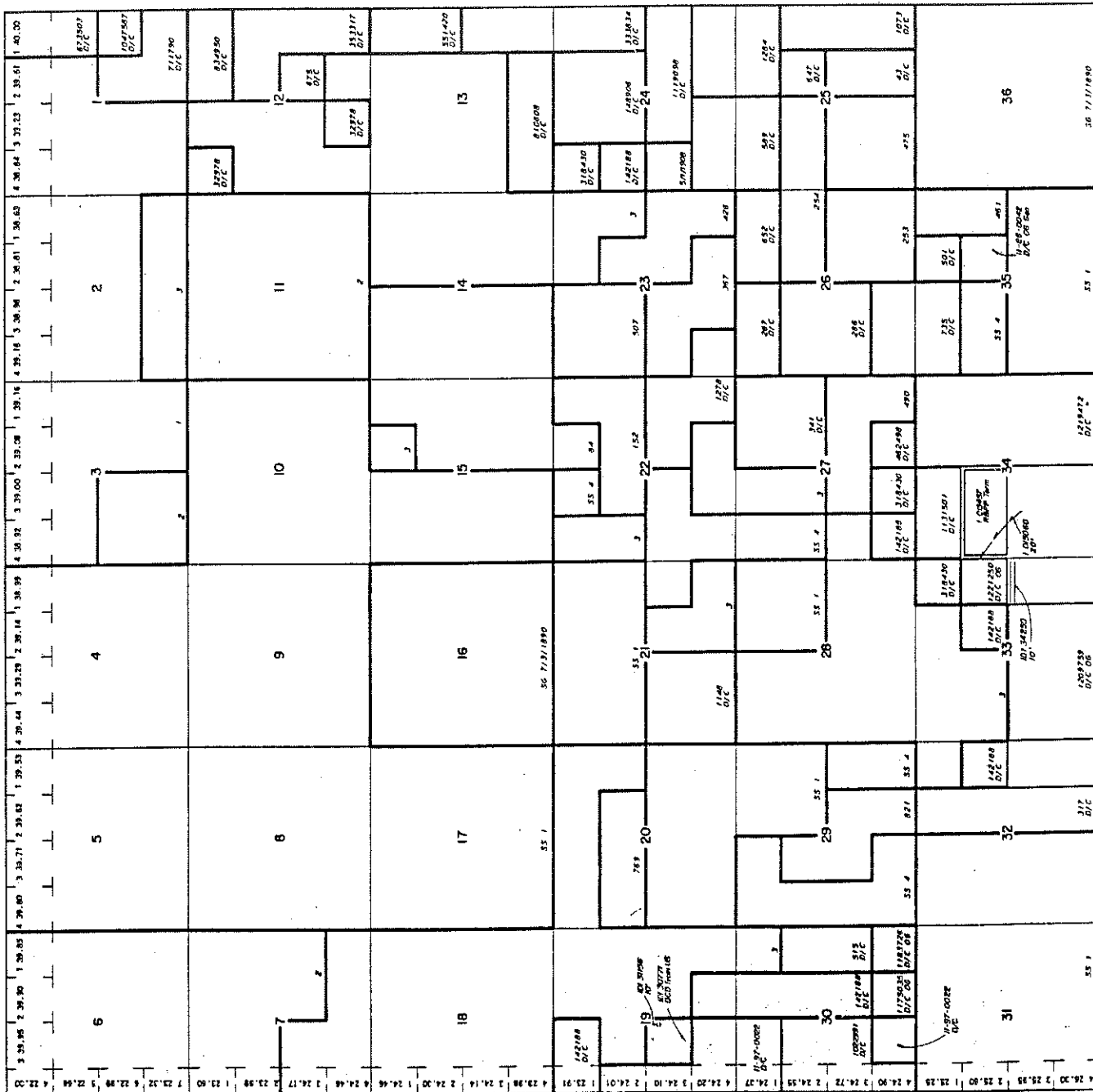
| INDEX TO SEGREGATED TRACTS |   |   |      |
|----------------------------|---|---|------|
| TRACT NO.                  | T | R | SEC. |
| 1                          | 1 | 1 | 1    |
| 2                          | 1 | 1 | 2    |
| 3                          | 1 | 1 | 3    |
| 4                          | 1 | 1 | 4    |
| 5                          | 1 | 1 | 5    |
| 6                          | 1 | 1 | 6    |
| 7                          | 1 | 1 | 7    |
| 8                          | 1 | 1 | 8    |
| 9                          | 1 | 1 | 9    |
| 10                         | 1 | 1 | 10   |
| 11                         | 1 | 1 | 11   |
| 12                         | 1 | 1 | 12   |
| 13                         | 1 | 1 | 13   |
| 14                         | 1 | 1 | 14   |
| 15                         | 1 | 1 | 15   |
| 16                         | 1 | 1 | 16   |
| 17                         | 1 | 1 | 17   |
| 18                         | 1 | 1 | 18   |
| 19                         | 1 | 1 | 19   |
| 20                         | 1 | 1 | 20   |
| 21                         | 1 | 1 | 21   |
| 22                         | 1 | 1 | 22   |
| 23                         | 1 | 1 | 23   |
| 24                         | 1 | 1 | 24   |
| 25                         | 1 | 1 | 25   |
| 26                         | 1 | 1 | 26   |
| 27                         | 1 | 1 | 27   |
| 28                         | 1 | 1 | 28   |
| 29                         | 1 | 1 | 29   |
| 30                         | 1 | 1 | 30   |
| 31                         | 1 | 1 | 31   |
| 32                         | 1 | 1 | 32   |
| 33                         | 1 | 1 | 33   |
| 34                         | 1 | 1 | 34   |
| 35                         | 1 | 1 | 35   |
| 36                         | 1 | 1 | 36   |

101 1816 3/1/1976  
Sec 19 T11N R18E S3E  
Sec 30 T11N R18E S3E  
101 013457 48 PP Land/H/Lac Term 10/19/1985  
Sec 30 S21N

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

|            |            |
|------------|------------|
| COMMENT TO | CURRENT TO |
| SET 17     |            |
| USE PLAYS  |            |

Done Mar  
T 11S  
R 18E



SCALE in Chains  
0 10 20 30 40

WARNING STATEMENT  
This plat is the Bureau's Record of Title, and should be used  
only as a graphic display of the township survey data. It is

970 001 111