

RECEIVED

OCT 04 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT - 4 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-4124					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis R. Taylor, Jack L. Taylor, and Perry W. Taylor
2014 Ripon, Lewiston, ID 83501
4. New Owner/Claimant(s) State of Idaho, Department of Lands
New Mailing Address 954 West Jefferson
City, State and ZIP Code Boise, ID 83720
New Telephone Number (208) 334-0200
5. Date you acquired the property July 18, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Perry d. Whithaker
(include title if applicable) Chief Bureau of Real Estate

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

11389
INST. NO. **677484**
FILED FOR RECORD
FEE 6.00 REG. BY **LAND TITLE**

2002 JUL 24 P 4:14

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

(for recorder's use)

BY *Jerri Parr* DEPUTY

WARRANTY DEED

THIS WARRANTY DEED is made by and between **Dennis Ray Taylor a/k/a Dennis Reed Taylor**, a married man dealing with his sole and separate property (hereafter "Grantor"), and the **Idaho State Board of Education and the Board of Regents of the University of Idaho** (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
Ex-Officio Auditor & Recorder
Nez Perce County, Idaho

DENNIS TAYLOR WARRANTY DEED
Page 1 of 2

By *Jerri Parr* Deputy

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that he is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

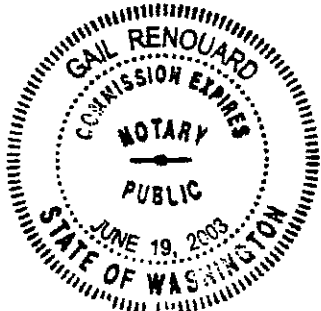
DATED This 19th day of July, 2002.

Dennis Ray Taylor
Dennis Ray Taylor

Washington
State of Idaho)
County of Skaagit) ss.

On this 19th day of July, 2002, before me, the undersigned notary public for such state, personally appeared Dennis Ray Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gail Renouard
Notary Public for Idaho Washington
Residing at: Mount Vernon, Idaho Washington
My Commission Expires 6-19-03

11389
INST. NO. **677485**
FILED FOR RECORD
FEE 6.00 REG. BY **LAND TITLE**

2002 JUL 24 P 4:15

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

By Jeri Parr DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between **Perry Wayne Taylor**, a married man dealing with his sole and separate property (hereafter "Grantor"), and the **Idaho State Board of Education and the Board of Regents of the University of Idaho** (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037 ;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
Ex-Officio Auditor & Recorder,
Nez Perce County, Idaho

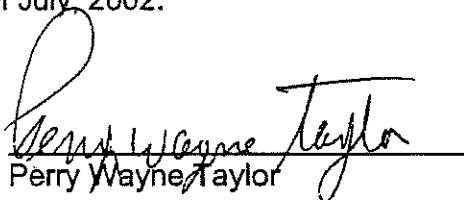
PERRY TAYLOR WARRANTY DEED
Page 1 of 2

By Jeri Parr Deputy

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that he is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

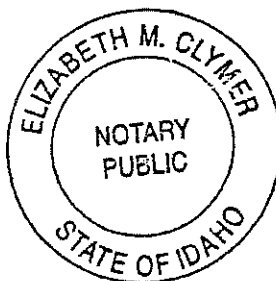
DATED This 19 day of July, 2002.

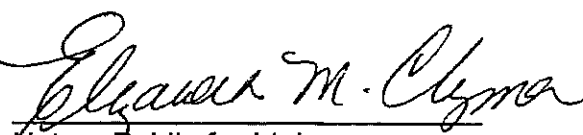

Perry Wayne Taylor

State of Idaho)
County of NOZKWA) ss.

On this 19 day of July, 2002, before me, the undersigned notary public for such state, personally appeared Perry Wayne Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: LEWISTON, Idaho
My Commission Expires 8/30/2007

11389
DIST NO 677486
FILED FOR RECORD
FILE 600 REC BY LAND TITLE

2007 JUL 24 P 4: 15

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY Jerri Pan DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between **Kathleen M. Taylor**, a widowed woman, (hereafter "Grantor"), and the **Idaho State Board of Education and the Board of Regents of the University of Idaho** (hereafter collectively "Grantees"), whose address is 650 W. State Street, 3rd Floor, P.O. Box 83720, Boise, Idaho 83720-0037;

WITNESSETH, That the Grantor does hereby convey and confirm in fee unto the said Grantees, as tenants in common, and their successors and assigns forever the following described real property, to-wit:

Grantor's undivided one third (1/3) interest in and to the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
Ex-Officio Auditor & Recorder
Nez Perce County, Idaho

KATHLEEN TAYLOR WARRANTY DEED
Page 1 of 2

By Jerri Pan Deputy

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantees and their successors and assigns forever, and that Grantor shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantor further warrants to the Grantees that she is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said real property.

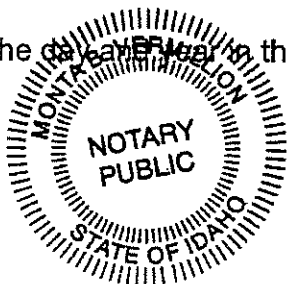
DATED This 19th day of July, 2002.

Kathleen M. Taylor
Kathleen M. Taylor

State of Idaho)
County of Teton) ss.

On this 19th day of July, 2002, before me, the undersigned notary public for such state, personally appeared Kathleen M. Taylor, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and date first above written.



Monty B. Vermillion
Notary Public for Idaho
Residing at: Lewiston, Idaho
My Commission Expires 8/25/2004

11389-a
STATE OF IDAHO)
COUNTY OF NEZ PERCE) ss.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court and Ex-Officio Auditor & Recorder in Warranty Deed

PATTY O. WEEKS

Clerk of the District Court and
Ex-Officio Auditor & Recorder,
Nez Perce County, Idaho

INST. NO. **677487**

FILED FOR RECORD

FEE 9⁰⁰ REG. BY **LAND TITLE**

2002 JUL 24 P 4:16

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

By Jer. Parr Deputy

BY Jer. Parr DEPUTY

(for recorder's use)

WARRANTY DEED

THIS WARRANTY DEED is made by and between, the Idaho State Board of Education and the Board of Regents of the University of Idaho (hereafter collectively "Grantors"), and the State of Idaho, Department of Lands (hereafter "Grantee"), whose address is 954 West Jefferson, Boise, Idaho 83720;

WITNESSETH, That the Grantors do hereby convey and confirm in fee unto the said Grantee and its successors and assigns forever the following described real property situate in Nez Perce County, Idaho, to-wit:

PARCEL 1:

The North Half of the Northeast Quarter of Section 28, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

PARCEL 2:

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 21, all in Township 32 North, Range 4 West of the Boise Meridian, all situated in Nez Perce County, State of Idaho, containing 80 acres.

TO HAVE AND TO HOLD the above-described premises and parcel of land and granted real property unto Grantee and its successors and assigns forever, and that Grantors shall warrant and defend the premises from all other lawful claims whatsoever.

The Grantors further warrant to the Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all

IDAHO STATE BOARD OF EDUCATION WARRANTY DEED

Page 1 of 3

encumbrances of every kind and description, except as herein specified, and that the Grantors have lawful right to convey the said real property.

DATED This 18 day of July, 2002.

IDAHO STATE BOARD OF EDUCATION

By: Blake G. Hall
Blake G. Hall, President

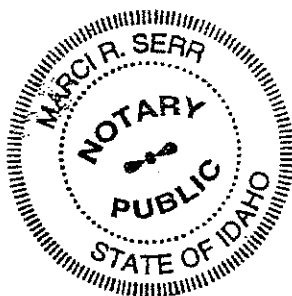
BOARD OF REGENTS OF THE UNIVERSITY
OF IDAHO

By: Blake G. Hall
Blake G. Hall, President

STATE OF IDAHO)
) ss.
County of Donn)

On this date before me, the undersigned notary public for such state personally appeared Blake G. Hall, known to me to be the President of the Idaho State Board of Education, whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal on July 18, 2002.

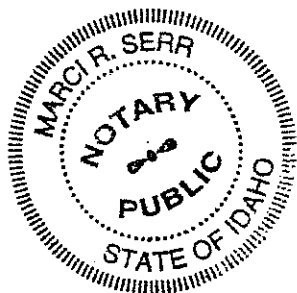


Marci Serr
NOTARY PUBLIC
Residing at: Idaho Falls, Id
Commission expires: 5-8-2008

STATE OF IDAHO)
) ss.
County of Bonh.)

On this date before me, the undersigned notary public for such state personally appeared Blake G. Hall, known to me to be the President of the Board of Regents of the University of Idaho, whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal on July 8, 2002.



Marci Serr
NOTARY PUBLIC
Residing at: Idaho Falls, ID
Commission expires: 5-8-2008