

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?		IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
In Re SRBA		NOTICE of CLAIM for Water Right number:																					
Case No. 39576		4717398 (IDWR number)																					
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657		BLMIDENT: 4701780793																				
	Other Right and date:		Stg: J StFed: X																				
	WATER FEDERALLY RESERVED, SEE REMARKS		4/17/1926																				
SOURCE:		<table border="1"> <tr> <td>Source</td> <td>Tributary</td> </tr> <tr> <td>SPRING</td> <td>SINKS</td> </tr> </table>		Source	Tributary	SPRING	SINKS																
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QUANTITY:		<table border="1"> <tr> <td>0.02</td> <td>CFS</td> <td>or VOLUME:</td> <td></td> <td>Acre Feet</td> </tr> </table>		0.02	CFS	or VOLUME:		Acre Feet															
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<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																							
PRIORITY DATE: 06/23/1934		Diversion Means: UNDEVELOPED SPRING																					
REMARKS:		Also reserved pursuant to Federal law																					
☒		This water right is also claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.																					
POINT of DIVERSION:		<table border="1"> <tr> <td>Twtnship</td> <td>Range</td> <td>Section</td> <td>T1</td> <td>T2</td> <td>T3</td> <td>LOT</td> <td>B/E</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>16S</td> <td>13E</td> <td>14</td> <td>NW</td> <td>NE</td> <td>SE</td> <td></td> <td></td> <td>83</td> <td>TWIN FALLS</td> </tr> </table>		Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	16S	13E	14	NW	NE	SE			83	TWIN FALLS
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16S	13E	14	NW	NE	SE			83	TWIN FALLS														
PURPOSE and PERIOD OF USE:		<table border="1"> <tr> <td>Purpose of Use</td> <td>Period of Use (from - to):</td> <td>Rate in CFS</td> <td>or</td> <td>Volume in AcF</td> </tr> <tr> <td>04</td> <td>0101</td> <td>1231</td> <td>0.02</td> <td></td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF	04	0101	1231	0.02											
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04	0101	1231	0.02																				
CONSUMPTIVE USE:		de minimis stockwater DATE: 02-Oct-06																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:																							
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																							
PLACE of USE:		<table border="1"> <tr> <td>Water Use</td> <td>Twtn</td> <td>Rge</td> <td>Sec</td> <td>T1</td> <td>T2</td> <td>LOT</td> <td>Acres</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>04</td> <td>16S</td> <td>13E</td> <td>14</td> <td>NE</td> <td>SE</td> <td></td> <td></td> <td>83</td> <td>TWIN FALLS</td> </tr> </table>		Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	16S	13E	14	NE	SE			83	TWIN FALLS
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WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

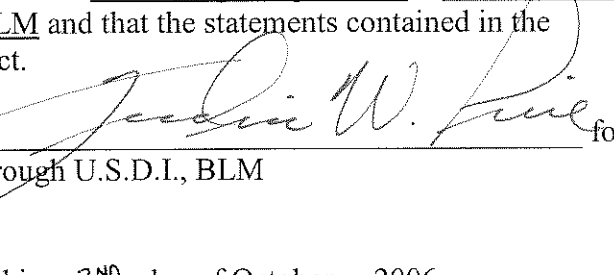
CLAIMANT VERIFICATION:

Water Right Number: 47-17398 (4701780793)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

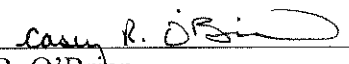
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2ND day of October, 2006.

Seal


Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

TWIN FALLS COUNTY 083
TWIN FALLS DISTRICT SEC 3

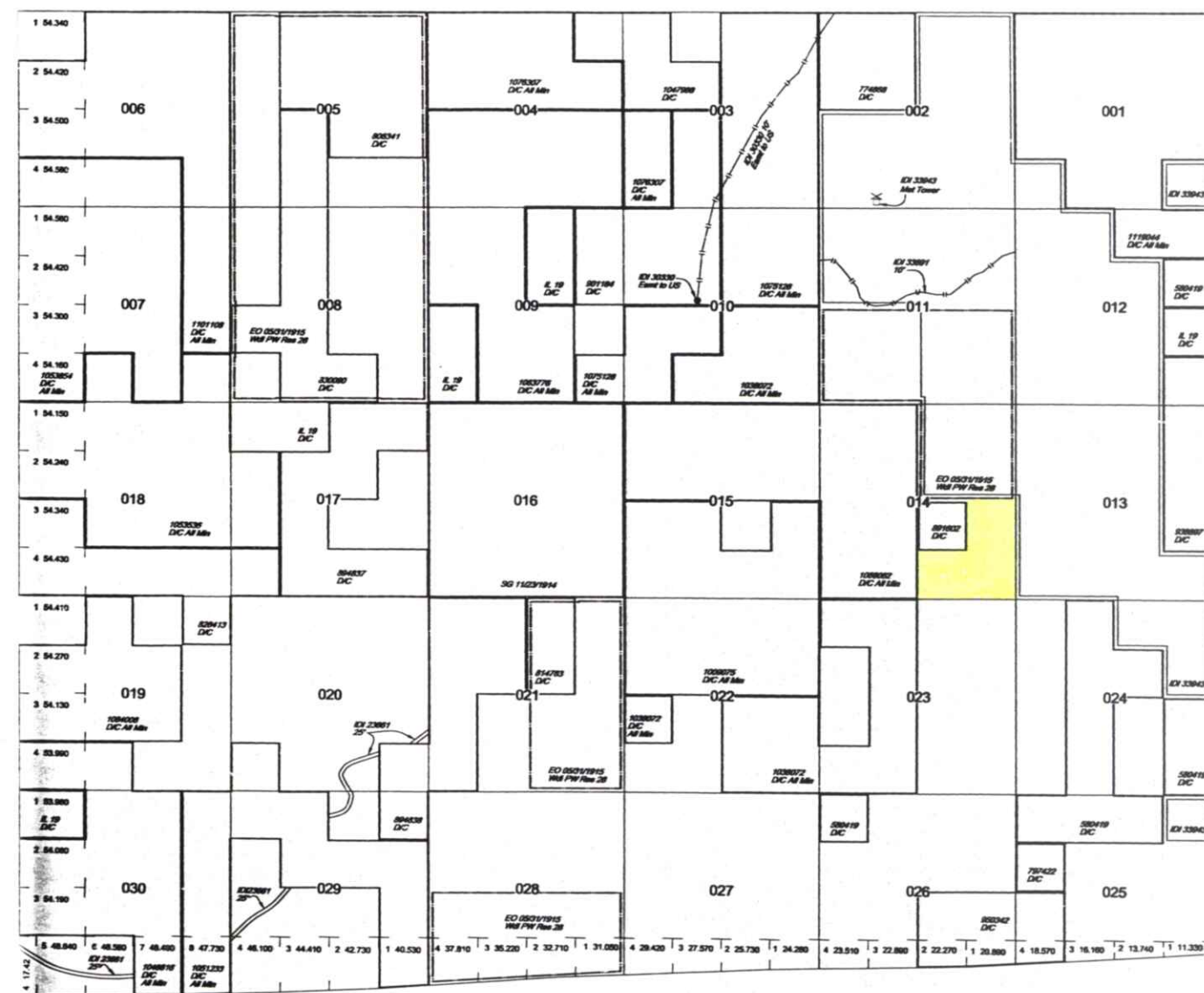
MT PLAT

[illegible]

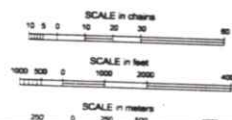
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: ID009160S0130EcaMT0000a.dwg	
CONVERTED TFF: 02/23/2005	BY: LFM
LAST UPDATED: 02/23/2005	BY: LFM
LAST VERIFIED: 03/02/2005	BY: MDP
POSTED TO PUBLIC RECORDS:	MAR 04 2005
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM GDOB ACQUIRED:	11/16/2004
USFS CFF ACQUIRED:	N/A
PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 1983	
NOTES	

USE PLATS



N E V A D A



DISCLAIMER

This plat is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to published surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

