

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NEW

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7914190 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7906582237

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
30N	01W	22	SW	NW	SE	6		49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

02-Oct-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	30N	01W	22	NW	SE	6		49	IDAHO

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14190 (7906582237)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

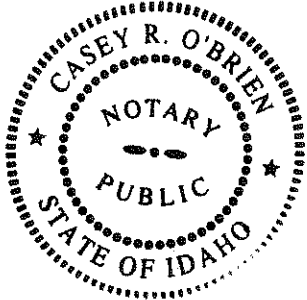
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of October, 2006.

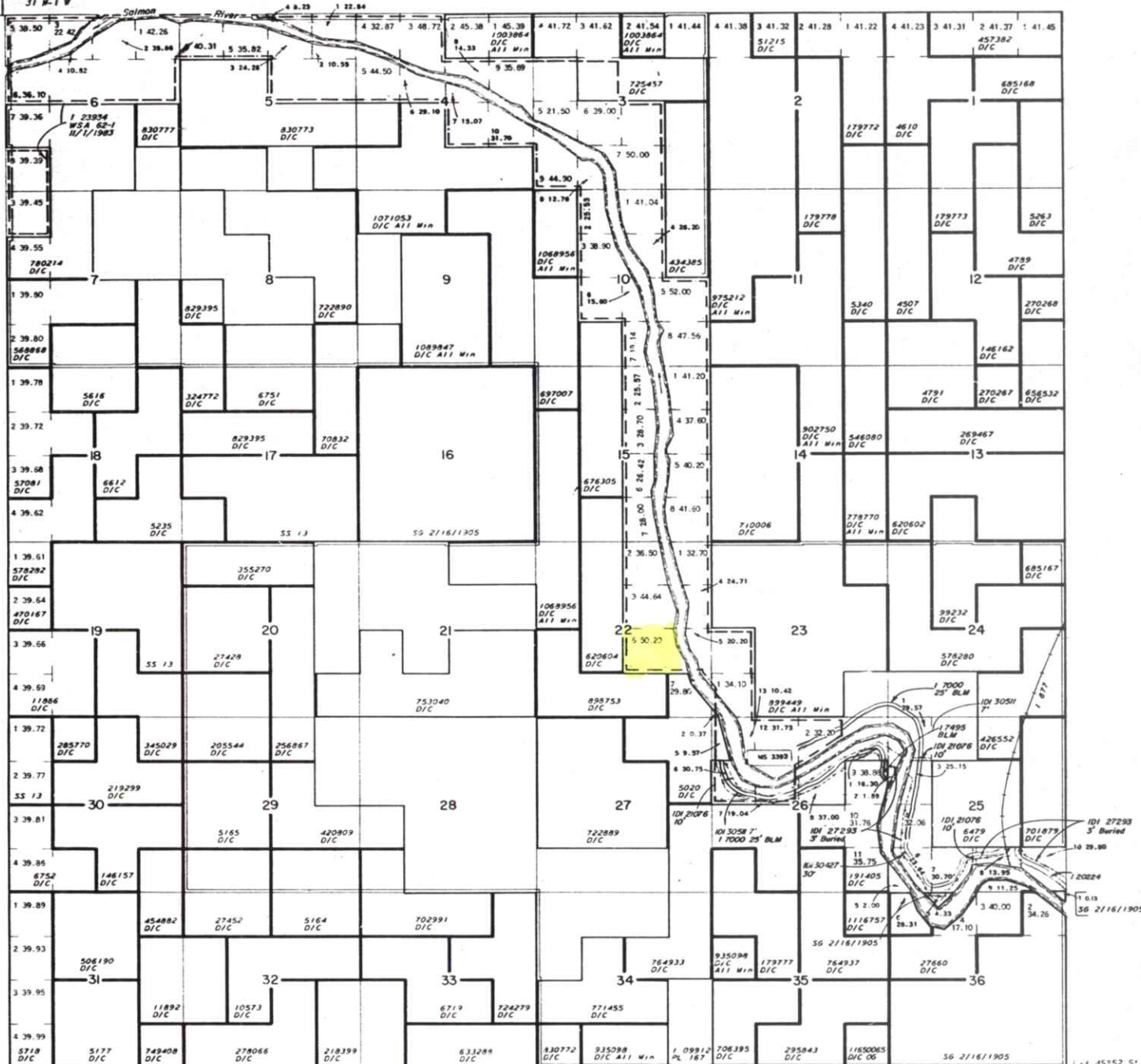
Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

IDAHO COUNTY 049
COEUR D'ALENE DISTRICT
COTTONWOOD

MT PLAT

[illegible]

SO 7/14/1932 Open to Entry Subj to Sec 24 FPA
Per 5 Res 9 EO 7/2/1910, EO 12/17/1912
Sec 3: Lots 5,6
Sec 4: Lots 3,4,8,9
Sec 5: Lot 1

SO 7/24/1935 Open to Entry Subj to Sec 24 FPA
Per S Res 8 EO 7/2/1910

SO 5/27/1936 Open to Entry Subj to Sec 24 FPA
Per S Res B EO 7/2/1910
Sec 26: Lot 3 (Sur now as lot 12)

SO 12/11/1936 Open to Entry Subj to Sec 24 FF
 Pur S Res B EO 7/2/1910
 Sec 26: Lot 2

PLD 2055 2/23/1960 Open to Entry Subj to Sec
FPA Per S Res B EO 7/2/1910
Sec 25: Lot 3

1 09912 Det PL 157 (Act of Cong 7/23/1955)
completed 9/28/1960. All PD surface Mgmt by BLM

Act of Cong (Sec 5) 10/2/1968, all public land
within 1/4 mile of Salmon River, Wdn for
potential addition to Wild & Scenic Rivers System

SO 5/25/1936 Open to Min Entry only Subj to
Sec 24 FPA Per S Res B EO 7/2/1910
Sec 25: Lots 3, 4, 6, 7, 8, 10

1 23088 Sikes Act 10/24/1985
BLM lands within 500' of Salmon River in
Secs 3, 4, 5, 6, 10, 15, 22, 23, 24, 25, 26
BLM lands within 500' of Round Springs Creek in
Secs 6, 8
BLM lands within 500' of Telcher Creek in
Secs 3, 4

See Supplemental Plot No 1

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAR 28 2002	

USE PLATS

Boone, Mer

T 30 N

R. I. W.

SCALE in Chains

10 5 0 10 20 30 60

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water, or by other causes. Information

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTO. CAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER



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is UTM

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