

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1-4045				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Amalgamated Research, Inc
2427 Lincoln Ave, Ogden, Utah
NAMPIL Investment Company, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

2830 Fillmore Ave
Ogden, Utah 84403
(801) 399-0391

5. Date you acquired the property

January 31, 2001

RECEIVED

NOV 10 2005

Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Allan M. Lipman, Jr.
Manager
NAMPIC Investment Company LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

273152

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED,

AMALGAMATED RESEARCH, INC.,

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant,
bargain, sell and convey unto

NAMPIL INVESTMENT COMPANY, LLC, a Utah limited liability company
2830 Fillmore Avenue
Ogden, Utah 84403

GRANTEE, the following described real estate, to-wit:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: That part of Lot 1, Lot 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast section corner (monumented by an aluminum cap) which shall be the True Point of Beginning;

Thence South 00°00'00" East for 99.16 feet to a 5/8 inch rebar on the Northerly right of way of Bedke Boulevard;

Thence along a curve to the left with a central angle of 29°36'57", radius of 1502.39 feet, length of 776.58 feet, chord of 767.96 feet and chord bearing of South 59°06'19" West along the Northerly right of way of Bedke Boulevard to a brass cap;

Thence South 45°58'47" East for 10.00 feet along the Bedke Boulevard right of way to a brass cap;

Thence along a curve to the left with a central angle of 02°33'12", radius of 1492.39 feet, length of 66.51 feet, chord length of 66.50 feet and chord bearing of South 43°01'21" West along the Northerly right of way of Bedke Boulevard to a brass cap;

Thence South 41°44'45" West for 1427.19 feet along the Northerly right of way of Bedke Boulevard to a brass cap;

Thence along a curve to the right with a central angle of 08°22'41", radius of 5669.58 feet, length of 829.03 feet, chord length of 828.29 feet and chord bearing of South 45°56'05" West along the Northerly right of way of Bedke Boulevard to a 1/2 inch rebar;

Thence North 00°45'18" East (recorded as North 00°27' East) for 500.38 feet to a 1/2 inch rebar;

Thence continuing North 00°45'18" East for 17.88 feet to a point on the highwater meander line of the Snake River;

Thence North 52°58'07" East for 388.37 feet along said meander line to a

point;
 Thence North 71°20'08" East for 108.22 feet along said meander line to a
 point;
 Thence North 32°05'18" East for 243.74 feet along said meander line to a
 point;
 Thence North 64°51'02" East for 165.54 feet along said meander line to a
 point;
 Thence North 39°02'17" East for 450.65 feet along said meander line to a
 point;
 Thence North 28°03'36" East for 190.41 feet along said meander line to a
 point;
 Thence North 45°36'54" East for 397.82 feet along said meander line to a
 point;
 Thence North 48°46'43" East for 389.31 feet along said meander line to a
 point;
 Thence North 60°09'11" East for 157.78 feet along said meander line to a
 point on the North section line;
 Thence South 89°21'55" East for 456.54 feet along the North section line to
 the True Point Of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 19: That part of Lot 1, Lot 2 and the SE¼NE¼, more particularly described as follows:

Commencing at the E¼ corner (monumented by a 3 inch Cassia cap); thence
 North 85°32'42" West for 2253.07 feet to a ½ inch rebar; thence North
 00°45'18" East for 117.89 feet to a ½ inch rebar on the Southeasterly
 right of way of Bedke Boulevard; thence North 50°10'37" East for
 97.53 feet to a brass cap right of way marker; thence along a curve to
 the left with a central angle of 00°31'11", radius of 5789.58 feet, arc
 length of 52.51 feet, chord length of 52.51 feet and chord bearing of
 North 49°55'02" East along the Southeasterly right of way of Bedke
 Boulevard to ½ inch rebar which shall be the True Point of Beginning;
 Thence along a curve to the left with a central angle of 07°54'42", radius of
 5789.58 feet, arc length of 799.44 feet, chord length of 798.81 feet and
 chord bearing of North 45°42'05" East along the Southeasterly right
 of way of Bedke Boulevard to a brass cap right of way marker;
 Thence North 41°44'45" East for 926.42 feet along the Southeasterly right of
 way of Bedke Boulevard to a ½ inch rebar;
 Thence South 22°28'11" East for 277.64 feet to a ½ inch rebar;
 Thence South 41°44'45" West for 814.65 feet to a ½ inch rebar;
 Thence South 45°57'44" West for 687.10 feet to a ½ inch rebar;
 Thence North 70°13'02" West for 274.51 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Assessments of the Burley Irrigation District.

Right-of-way from Amalgamated Sugar Company, a Corporation, to the Village of Burley, a municipal corporation, dated October 1, 1912 and recorded October 22, 1912, as Instrument No. 12910 in Book 1 of Bill of Sale and Agreements, on Page No. 311, records of Cassia County, Idaho.

Grant of Easement from The Amalgamated Sugar Company, a corporation, to the City of Burley, a municipal corporation, dated May 1, 1981 and recorded May 6, 1981 as Instrument No. 134741 on Film No. 142, records of Cassia County, Idaho.

Easement Agreement between The Amalgamated Sugar Company, as Grantor, and City of Burley, a municipal corporation, as Grantee, dated June 24, 1986 and recorded October 21, 1986 as Instrument No. 182911 on Film No. 185, records of Cassia County, Idaho.

Reciprocal Easement and Operating Agreement by and between Amalgamated Research, Inc., an Idaho corporation, and the Amalgamated Sugar Company, a Utah corporation (collectively, "Amalgamated"), ConAgra, Inc., a Delaware corporation ("ConAgra"), and Mountain Grain and Fertilizer Company, an Idaho corporation ("Mountain Grain"), dated August 16, 1996 and recorded August 20, 1996 as Instrument No. 244576 on Film No. 279, records of Cassia County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, Amalgamated Research, Inc. has caused Steven L. Watson a duly authorized officer to execute this deed this 31st day of January, 2001.

AMALGAMATED RESEARCH, INC.

BY:

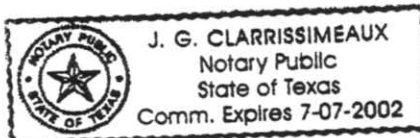


Title Executive Vice President
A duly authorized officer

STATE OF TEXAS)
) ss.
 COUNTY OF Dallas)

On this 31st day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven L. Watson, known or identified to me to be the Executive V.P. of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

J. G. Clarrissimeaux
 Notary Public
 Residing at: Dallas Texas
 My Commission expires: 7-07-2002



273152

CASSIA COUNTY, IDAHO
 DARRELL M. ROSKELLEY

RECORDER

FEE 1200 DEPUTY DM

01 FEB 5 PM 2 31

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

EXHIBIT C
THE CASSIA COUNTY BILL OF SALE

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

KNOW ALL MEN BY THESE PRESENTS:

This Bill of Sale is executed and delivered on the 2nd day of February, 2001, by Amalgamated Research, Inc., an Idaho corporation ("*Assignor*"), to and in favor of NAMFIL Investment Company LLC, a Utah limited liability company ("*Assignee*").

Recitals

A. Concurrently with the execution and delivery of this Bill of Sale, Assignor is conveying to Assignee the tract of land in Cassia County, Idaho, which is described on Schedule A attached hereto and made a part hereof for all purposes, together with all improvements thereon (the "*Property*").

B. Assignor desires to assign, transfer and convey to Assignee all of Assignor's right, title and interest (if any) in and to a water pump currently located on the Property as of the date of this Bill of Sale (such water pump being collectively called the "*Assigned Property*").

Assignment

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Assignee to Assignor, the receipt and sufficiency of which are hereby acknowledged and confessed by Assignor, Assignor does hereby ASSIGN, TRANSFER, CONVEY, SET OVER and DELIVER to Assignee all of Assignor's right, title and interest (if any) in and to the Assigned Property.

The Assigned Property is assigned pursuant to this Bill of Sale (a) subject to any and all liens and encumbrances covering or effecting the Assigned Property, (b) "AS IS," WITH ALL FAULTS AND DEFECTS, and (c) WITHOUT ANY REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, (1) ANY WARRANTY AS TO CONDITION, MERCHANTABILITY OR FITNESS FOR PARTICULAR USE OR PURPOSE OR (2) ANY WARRANTY OF TITLE.

ASSIGNOR:

AMALGAMATED RESEARCH, INC.

By: 
Steven L. Watson, Executive Vice President



**An idea unrecorded
is an idea often lost!**

Nov. 9, 2005

Dear Michael H. Hickey

I have enclosed a "Notice of
Change in Water Right Ownership"
and supporting documentation
of said change of ownership.

If you have any questions or
suggestions please call me
at 801-399-0391 or my cell phone
which is 801-698-3411.

Thanks

Allen