

RECEIVED

SEP 26 2006

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-05199

Date Received

Receipt Number

3RD AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWAttorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chartered
P. O. Box 829
Boise, Idaho 83706
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Pioneer Irrigation District Phone (208) 459-3617Mailing Address PO Box 426, Caldwell, Idaho Zip 836062. Date of Priority (Only one (1) per claim) October 15, 19503. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2W Section 8,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: Township 3N, Range 2W, Section 12, SE 1/4 NW 1/4, Canyon County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Two twenty inch (20") diameter wells with open discharge into Pioneer Irrigation District canal system. Please see
Attachment A for additional information.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 3.80 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 34,204.61

11. In which county (ies) are lands listed above as place of use located? Ada/Canyon

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Please see Attachment B

or None (☐)

14. Remarks:

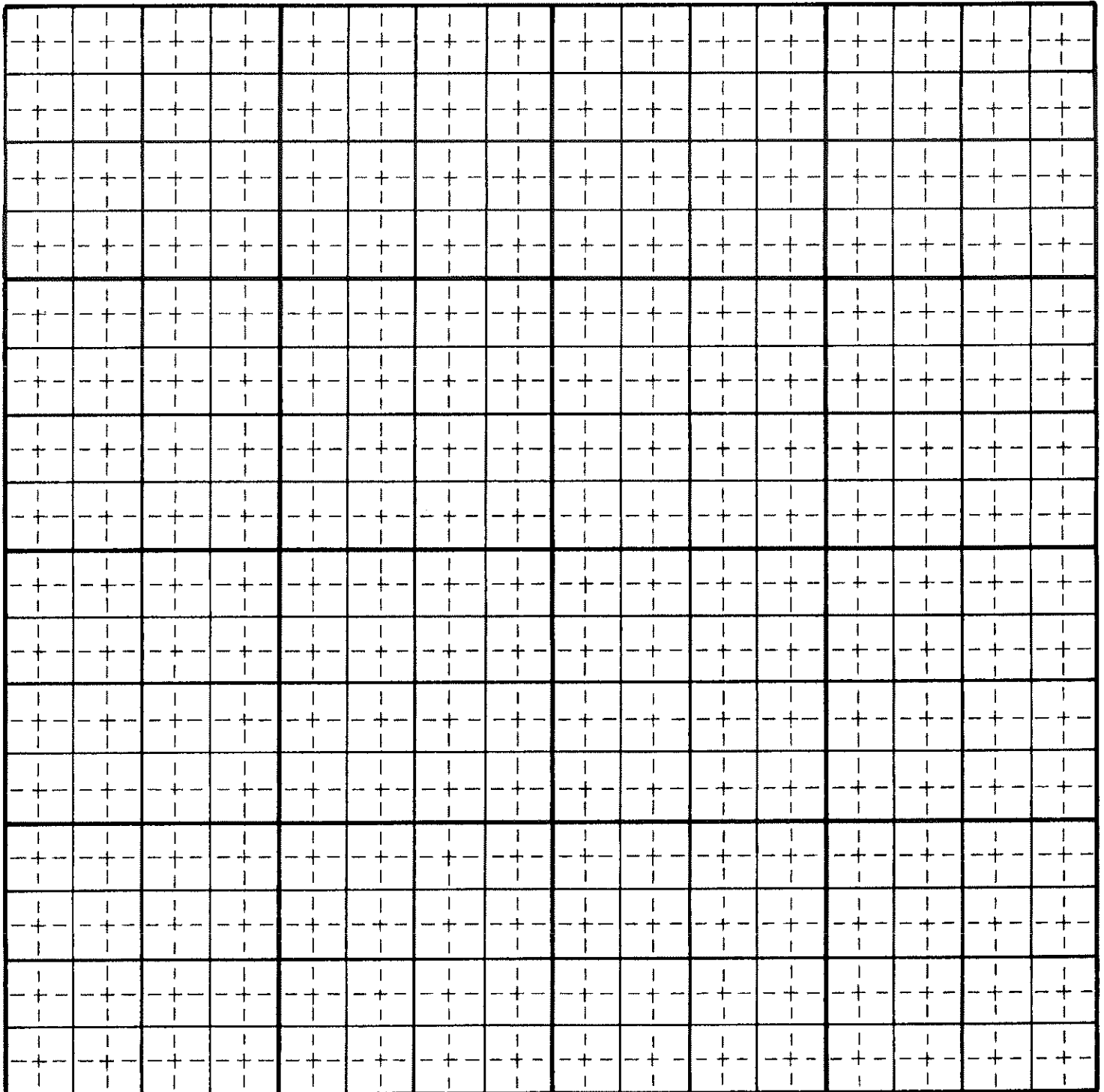
For irrigation of lands under canal system. Claimant is an irrigation district duly organized and existing under the laws of the State of Idaho. Claimant provides water delivery to privately owned lands within its service area.

Last Name Pioneer Irrigation District Ident No. 63-05199

BOI_MT1:562100.1

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Please see attachments to initial claim filing for 63-00224.



Last Name Pioneer Irrigation District Ident No. 63-05199

BOL_MT1:562100.1

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-05199
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

_____ Title

of Pioneer Irrigation District, that I have signed the foregoing

document in the space below as President of Pioneer Irrigation District
_____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

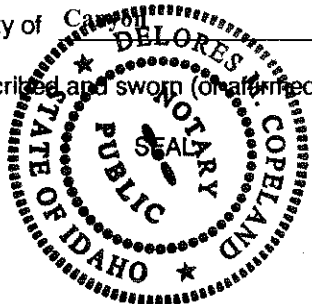
Signature of Authorized Agent Alan Newbill

Title and Organization Alan Newbill, President, Pioneer Irrigation District Date Sept 28 06

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this

28 day of September 2006
Notary Public Delores M. Copeland
Residing at Caldwell, Id
My Commission Expires 10-21-2010



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address Moffatt Thomas, PO Box 829, Boise, Idaho 83701

Date 9/29/06

Last Name Pioneer Irrigation District Ident. Number 63-05199

right away race

PIONEER IRRIGATION DISTRICT

DRAINAGE WELL

Name: Korn Well No. 30 51 Location: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12-3-2

Elevation _____ feet at _____

DEPTH: 98 ft. Diameter: 20 in. Date drilled: Oct. 1950

Drilling contractor: A. E. Hosack and Son, Nampa

Casing record: (20" casing, 5/16 wall, 0-100 ft.; perf. 8-92 ft.; 5' cement
bottom of csg.

Pump: Layne-Bowler; 3/n 16429

Motor: U. S. 20 H.P.; 3s/n 869686; 50/25 A.; 1800 RPM; Typa CFU; Code F;

Frame 364-4; 220/440 V.

Costs: Pump \$1637.43; Accessories \$424.00; Total \$4395.75

DRILLER'S LOG

0 - 6 feet	Soil and hardpan
6 - 17	Muddy gravel
17 - 21	Clean coarse sand and gravel
21 - 37	Muddy gravel
37 - 42	Clean gravel
42 - 54	Muddy gravel
54 - 72	Sticky clay
72 - 77	Muddy sand and gravel
77 - 78	Coarse gravel
78 - 86	Big gravel
86 - 98	Muddy sand with stringers of clay

*Discharge
8 12-1*

REMARKS: Depth also reported 76 feet. Diameter also reported 18 inches.

#51 @ KORN (North of 9.8 headgate)

US auto start ball bearing motor

HP 20 - 220/440 volts - Type CFU

Code F - Frame 3644 - 3 phase

50/25 amps. - 1800 RPM - Serial #869686

Layne & Bowler pump - serial No. 16429

1 - Mongerson's Electrical switch board

HP 20 - volts 220 - cycle 60

Type T 362920 - 3 phase - Serial #30082

3 - Shaw Mutt fuses - Issue No. F625

Cat. #2025 - 125 amps. - 250 volts

ATTACHMENT B

13. Describe any other water rights used at the same place and for the same purposes as described above:

63-00161BU
63-00166A
63-00167A
63-00179
63-00224
63-00225
63-00294
63-00295
63-00371
63-02275
63-02276
63-02294
63-02529
63-02891
63-05199
63-05200
63-05219
63-05237
63-05255
63-09109
63-11622
63-21731
63-21739