

AMENDED DIRECTOR'S REPORT

Subcase No. 27-12002

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

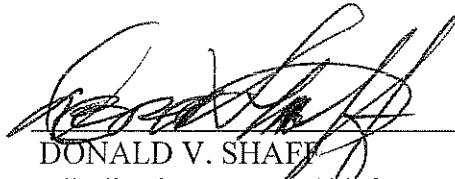
September 29, 2006

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to Substitute Parties* heard on July 25, 2006 and the *Order Granting Substitution of Parties and Setting Subcase Deadlines and Status Conference* issued by Special Master Bilyeu on August 8, 2006, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12002

NAME AND ADDRESS:

HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE:

Source:

SLUG CREEK

Tributary:

BLACKFOOT RIVER

QUANTITY: 1.430 CFS

PRIORITY DATE: 10/16/1886

POINT OF DIVERSION:

T08S R43E S24 SWNE
Within CARIBOU County

T08S R43E S24 NESENW
Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/15 10/31

1.430 CFS

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

IRRIGATION

within CARIBOU County

T08S R43E S24 NENW 33.0

T08S R43E S24 NWNW 22.0

T08S R43E S24 SENW 16.0

STOCKWATER Same As IRRIGATION

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Posted Notice

This right is a split from former right 27-4157.

CERTIFICATE OF SERVICE

I certify that on September 29, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
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SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

HUNSAKER RANCHING, INC.
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS, ID 83276

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CARIBOU COUNTY COURTHOUSE
PO BOX 775
SODA SPRINGS ID 83276

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



Signature of person delivering form