

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10483  
Date Received: 12/22/1988  
Receipt No: S005005  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE AMALGAMATED SUGAR CO Phone: (208)383-6500  
3184 ELDER ST  
BOISE ID USA 83705

2. Date of Priority: 05/01/1923

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 10S      | 23E   | 19      | NE NE NE 1            | CASSIA |      |

5. Description of diverting works:

PUMPING PLANT FROM RIVER.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/31 | 3.5    |            |

7. Total Quantity Appropriated is:

3.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 10S      | 23E   | 19      | NE NE      | 1   | IRRIGATION | 30    |
|          |       |         | NW NE      | 2   | IRRIGATION | 1     |
|          |       |         | SW NE      | 2   | IRRIGATION | 15    |
|          |       |         | SE NE      |     | IRRIGATION | 22    |
|          |       |         | NE SE      |     | IRRIGATION | 5     |

Section Acres 73  
Total Acres 73

11. Place of use in counties: CASSIA  
12. Do you own the property listed above as place of use? Yes  
13. Other Water Rights Used:  
14. Remarks:

BURLEY FACTORY IRRIGATION.

This right is a split from former right 1-4045 .

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_