

WA

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ATTORNEYS AND COUNSELORS AT LAW
1423 TYRELL LANE P.O. BOX 359
BOISE, IDAHO 83701

DAVID W. CANTRILL
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CLINTON O. CASEY
DEAN C. SORENSEN
STEVEN J. MEADE

(208) 344-8035

WILLIS E. SULLIVAN, III (1941-2001)

FACSIMILE
(208) 345-7212
CSSKLAW@CSSKLAW.COM

May 24, 2006

RECEIVED

MAY 25 2006

DEPARTMENT OF
WATER RESOURCES

State of Idaho
Department of Water Resources
322 East Front Street
PO Box 83720
Boise, ID 83720-0098

RE: Notice of Change in Water Right Ownership

TO WHOM IT MAY CONCERN:

Enclosed herewith are two (2) original Notice of Change in Water Right Ownership forms regarding Water Rights Nos. 79-4083, 79-4085, 79-4086, 79-10225 and 79-10217.

I have also enclosed herewith the following documents for your use and convenience:

1. Correction Quitclaim Deed dated November 13, 1996, from Armando D. Mastagni and Marie E. Mastagni to The Mastagni Children's Trust I and Mastagni Living Trust;
2. Quitclaim Deed dated November 25, 2003, from the Mastagni Children's Trust I and Mastagni Living Trust to Rocking A. M. Ranch, LLC; and
3. Corrected Grant Deed dated February 11, 2005, from Rocking A. M. Ranch, LLC to Patrick J. Keller and Sandra E. Keller

Per the signature below of Sandra E. Keller, individually, and as manager of Rocking A. M. Ranch, LLC, please direct the Idaho Department of Waters that Dean C. Sorensen of the firm Cantrill, Skinner, Sullivan & King, LLP, is the attorney of record for water rights nos. 79-4083, 79-4085, 79-4086, 79-10225 and 79-10217. Please copy Mr. Sorensen on all future correspondence regarding the aforementioned water rights. Mr. Sorensen's address and telephone number are as follows:

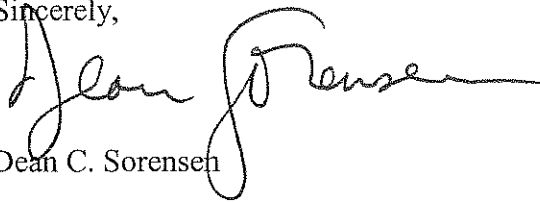
Dean C. Sorensen
Cantrill, Skinner, Sullivan & King, LLP
1423 Tyrell Lane
P.O. Box 359
Boise, ID 83701
(208) 344-8035

COPY

State of Idaho
May 24, 2006
Page - 2

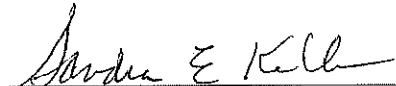
Please contact me if you need any additional information or if you have any questions or concerns. Thank you.

Sincerely,



Dean C. Sorensen

DCS/sas
Enclosures
c: Patrick and Sandra Keller (w/enc.)



Sandra E. Keller, individually



Sandra E. Keller, manager
Rocking A. M. Ranch, LLC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 25 2003

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
79-10217 - PD		X			
79-10225 - PD					
79-7226					
79-4085					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mastagni Childrens Trust I, Mastagni Trust, and Armando D. Mastagni
PO Box 331, Paso Robles, CA 93447
4. New Owner/Claimant(s) Rocking A. M. Ranch, LLC
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 331
- City, State and ZIP Code Paso Robles, CA 93447
- New Telephone Number 805 461-1614 or (805) 674-4261
5. Date you acquired the property November 25, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>See Exhibit A attached hereto.</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sandra E. Kelle
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

EXHIBIT A

Re: Water Right No. 79-10217

Change in water right ownership to **Patrick J. Keller and Sandra E. Keller** includes the following:

Township	Range	Section	Lot	Tract
25N	01E	3	1 5	SENE NESE

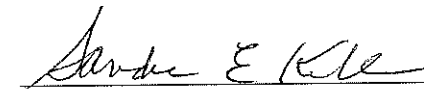
Beneficial Use = Stockwater; Diversion Rate = .02 CFS.

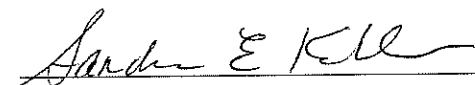
Re: Water Right No. 79-10217

Change in water right ownership to **Rocking A.M. Ranch, LLC** includes the following:

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Lot	Tract
25N	01E	2	6	NESW		6	NWSW	10	SESW
		11	2	NENW		2	NWNW		
			7	SESW					
		14	2	NWNE		3	SWNE		
			2	NENW					
			6	NWSE					
		22	2	SWNE		1	SENE		
		23	3	NENW		4	SWNW		

Beneficial Use = Stockwater; Diversion Rate = .02 CFS.


Sandra E. Keller, Manager - Rocking A.M. Ranch, L.L.C.


Sandra E. Keller

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
(Incomplete forms will be returned.)

RECEIVED
MAY 25 2004
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>79-4083</u>	<u>79-4083</u>	☐	_____	_____	☐
<u>79-4086 - PD</u>	<u>79-4086</u>	☐	_____	_____	☐
<u>79-10217</u>	<u>79-10217</u>	☒	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mastagni Childrens Trust I/Mastagni Living Trust
4. New Owner/Claimant(s) Patrick J. Keller and Sandra E. Keller
Name Connector (Check one: ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 331
- City, State and ZIP Code Paso Robles, CA 93447
- New Telephone Number (805) 461-1614 or (805) 674-4261
5. Date you acquired the property November 18, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>See Exhibit A attached hereto.</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Anders E. Keller
Patrick J. Keller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

EXHIBIT A

Re: Water Right No. 79-10217

Change in water right ownership to **Patrick J. Keller and Sandra E. Keller** includes the following:

Township	Range	Section	Lot	Tract
25N	01E	3	1 5	SENE NESE

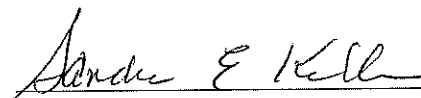
Beneficial Use = Stockwater; Diversion Rate = .02 CFS.

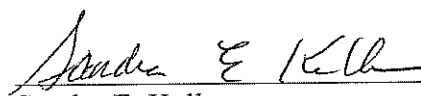
Re: Water Right No. 79-10217

Change in water right ownership to **Rocking A.M. Ranch, LLC** includes the following:

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Lot	Tract
25N	01E	2	6	NESW		6	NWSW	10	SESW
		11	2	NENW		2	NWNW		
			7	SESW					
		14	2	NWNE		3	SWNE		
			2	NENW					
			6	NWSE					
		22	2	SWNE		1	SENE		
		23	3	NENW		4	SWNW		

Beneficial Use = Stockwater; Diversion Rate = .02 CFS.


Sandra E. Keller, Manager - Rocking A.M. Ranch, L.L.C.


Sandra E. Keller

Patrick J. Keller
Patrick J. Keller

S:\DCS\Keller, Sandra - Quiet Title Action\Water Rights\Exhibit A.wpd

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ASSIGNED ☒

390141

CORRECTION QUITCLAIM DEED

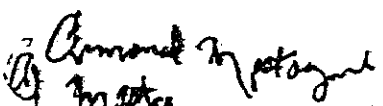
FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

See Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.


ARMANDO D. MASTAGNI


MARY E. MASTAGNI

STATE of IDAHO
County of Idaho
Recorded at request of
Armando Mastagni
at 10 minutes past 4 o'clock
this 13 day of Nov 1996
ROSE E. GERING
Elisha L. Anderson
12

DEE, MACGREGOR, FALES AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83830

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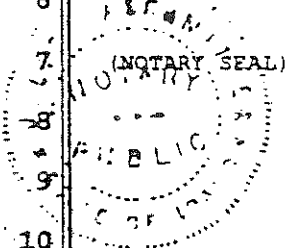
STATE OF IDAHO)

ss.

County of IDAHO;

On this 13TH day of November, 1996, before me, a Notary for the said County and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Julie Karchmill
Notary Public for State of Idaho, Resid-
ing at Grangeville, therein.
My commission expires on
9-17-98

MAIL DEED TO:

ARMANDO D. MASTAGNI

MARY E. MASTAGNI

*933 North Main St.
Pocatello, Idaho*

MAIL TAX NOTICES TO:

ARMANDO D. MASTAGNI

MARY E. MASTAGNI

*933 North Main St.
Pocatello, Idaho*

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,
thence N. 43°34'27" W., 63.048 feet along said meander line,
thence N. 58°34'05" W., 85.234 feet along said meander line,
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,
thence Southerly to the Southeast corner of said Lot 1.
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at the
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N1/2 of the N1/2 of the NE1/4 of the NW1/4
East of the Jeep Trail

When recorded return to:
Cantrill, Skinner, Sullivan & King, LLP
Attn: Dean C. Sorensen
1423 Tyrell Lane
P.O. Box 359
Boise, ID 83701

434325

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Cantrill, Skinner, Sullivan & King</u>	
at <u>10:00</u> A m on <u>3-15-04</u>	
ROSE E. GEHRING	
By <u>S. Bowman</u>	Recorder
Fees \$ <u>15.00</u>	Deputy

M/P.O. Box 359
Boise, ID 83701

QUITCLAIM DEED

For value received, **Mary E. Mastagni**, as Trustee of the of the Mastagni Living Trust dated December 6, 1995, and **Mark A. Mastagni, Karen L. Horzen and Sandra E. Keller**, as Co-Trustees of the Mastagni Children's Trust I dated December 28, 1995, as Grantors, do hereby convey, release, remise and forever quitclaim unto **Rocking A.M. Ranch, LLC**, as Grantee, all of Grantors' right, title and interest in and to that certain real property situated in Idaho County, State of Idaho, more particularly described in the attached Exhibit A.

DATED this 25 day of Nov., 2003.

Mary E. Mastagni
Mary E. Mastagni, Trustee

Mark A. Mastagni
Mark A. Mastagni, Trustee

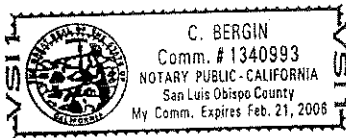
Karen L. Horzen
Karen L. Horzen, Trustee

Sandra E. Keller
Sandra E. Keller, Trustee

STATE OF California
County of San Luis Obispo) ss.

On this 25 day of Nov., 2003, before me the undersigned, a notary public in and for said state, personally appeared **Mary E. Mastagni**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

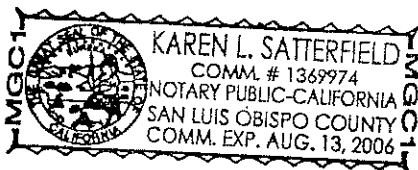


C. Bergin
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires 2-21-06

STATE OF Calif
County of San Luis Obispo) ss.

On this 26th day of February, 2004, before me the undersigned, a notary public in and for said state, personally appeared **Mark A. Mastagni**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



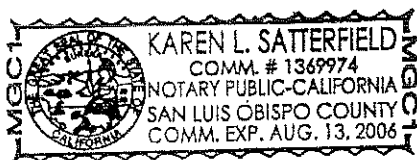
Karen L. Satterfield
NOTARY PUBLIC FOR
Residing at _____
Commission Expires _____

STATE OF California

County of San Luis Obispo) ss.

On this 26 day of Nov. Feb, 2004, before me the undersigned, a notary public in and for said state, personally appeared **Karen L. Horzen**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen L. Satterfield
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires _____

STATE OF California

County of San Luis Obispo) ss.

On this 25 day of Nov., 2003, before me the undersigned, a notary public in and for said state, personally appeared **Sandra E. Keller**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



C. Bergin
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires 2-21-06

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian
Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,
thence N. 43°34'27" W., 63.048 feet along said meander line,
thence N. 58°34'05" W., 85.234 feet along said meander line,
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1,
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 14

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

EXHIBIT

tabbles

A
1062

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at the
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

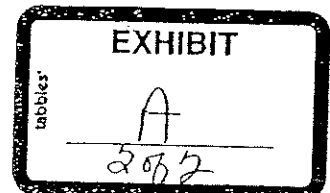
ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N1/2 of the N1/2 of the NE1/4 of the NW1/4
East of the Jeep Trail



440241

When recorded return to:
Cantrill, Skinner, Sullivan & King, LLP
Attn: Dean C. Sorensen
1423 Tyrell Lane
P.O. Box 359
Boise, ID 83701

State of IDAHO	
County of Idaho	
Recorded at request of <u>Cantrill</u>	
<u>Skinner Sullivan & King</u>	
at <u>9:25</u> a.m.	on <u>2-24-05</u>
ROSE E. GEHRING	
By <u>Rose E. Gehring</u>	Recorder
Fee \$ <u>9.00</u>	Deputy

m/pca

RECEIVED

MAY 25 2005

DEPARTMENT OF
LAND RECORDS

CORRECTED GRANT DEED

This deed is intended to correct Instrument No. 438705 previously recorded on November 18, 2004.

For value received, **Rocking A.M. Ranch, LLC**, an Idaho limited liability company, as Grantor, does hereby GRANT unto **Patrick J. Keller** and **Sandra E. Keller**, husband and wife as joint tenants, whose address is P.O. Box 331, Paso Robles, California 93449, all of Grantor's right, title and interest in and to that certain real property situated in Idaho County, State of Idaho, more particularly described as follows:

Township 25 North, Range 1 East, Boise Meridian

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE 1/4 NW 1/4 SE 1/4,
SE 1/4 SE 1/4.

together with all rents, remainders and reversions, and all appurtenances and hereditaments, issues and profits, improvements and fixtures, easements, mineral rights, water rights, and all other permits, licenses and rights thereunto appertaining.

DATED this 11 day of February, 2005.

Mary E. Mastagni
Mary E. Mastagni, Member and Manager

Mark A. Mastagni
Mark A. Mastagni, Member and Manager

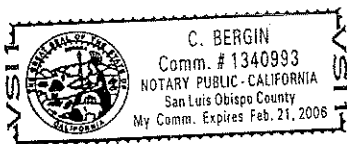
Karen L. Horzen
Karen L. Horzen, Member and Manager

Sandra E. Keller
Sandra E. Keller, Member and Manager

STATE OF California,
County of San Luis Obispo) ss.

On this 8th day of February, 2005, before me the undersigned, a notary public in and for said state, personally appeared **Mary E. Mastagni**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and who acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

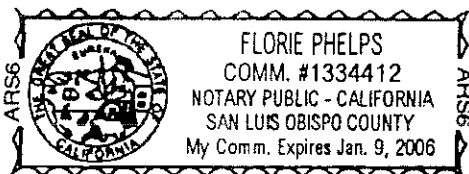


C. Bergin
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires 2-21-06

STATE OF California,
County of San Luis Obispo) ss.

On this 11th day of FEBRUARY, 2005, before me the undersigned, a notary public in and for said state, personally appeared **Mark A. Mastagni**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and who acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

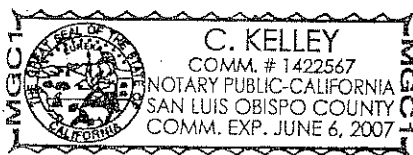


Florie Phelps
NOTARY PUBLIC FOR SLO County
Residing at Atascadero, California
Commission Expires Jan. 9, 2006

STATE OF California)
County of San Luis Obispo) ss.

On this 8th day of February, 2005, before me the undersigned, a notary public in and for said state, personally appeared **Karen L. Horzen**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and who acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chellie
NOTARY PUBLIC FOR California
Residing at Atascadero
Commission Expires 6-6-07

STATE OF California)
County of San Luis) ss. Obispo

On this 8th day of February, 2005, before me the undersigned, a notary public in and for said state, personally appeared **Sandra E. Keller**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and who acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. Bergin
NOTARY PUBLIC FOR San Luis Obispo
Residing at Paso Robles
Commission Expires 2-21-06

